

MALVERN TOWN COUNCIL

Town Clerk
28-30 Belle Vue Terrace
Malvern
Worcs
WR14 4PZ
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30 October 2019



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MEETING OPEN TO MEMBERS OF THE PUBLIC

To all Members of Malvern Town Council:

You are hereby summoned to attend a meeting of **Malvern Town Council** to be held on **Wednesday 6 November 2019 in the Council Chamber, Belle Vue Terrace, Malvern, commencing at 6.00 pm** for the transaction of the business shown on the Agenda below.

A handwritten signature in black ink, appearing to read 'Linda Blake'.

Linda Blake
Town Clerk

No.	Agenda Item
1.	Apologies for Absence To receive apologies for absence and consider reasons for non-attendance.
2.	Declarations of Interest To receive declarations of disclosable pecuniary interests and other disclosable interests.
3.	Minutes of Previous Meeting To receive and confirm as a correct record the Minutes of the previous Full Council meeting: ➤ 16 October 2019 (already issued)
Public Participation <i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.</i>	
4.	Presentation from Paul Robinson, WCC ➤ Worcestershire County Council Highways Department
5.	Mayor's Announcements ➤ Verbal Report
6.	Town Clerk's Report ➤ Verbal report
7.	Reports by County and District Councillor Representatives in Attendance ➤ Verbal report(s)

8.	<p>Town Council Ward Reports/Representatives on Outside Bodies</p> <ul style="list-style-type: none"> ➤ Verbal report(s)
9.	<p>Members' Questions</p> <ul style="list-style-type: none"> ➤ The Chairman will invite members who have written in with questions to present them to Council
10.	<p>Operations and Planning Committee Recommendations</p> <p>The Chairman to present any recommendations for approval by Council from the meeting held on 23 October 2019</p> <ul style="list-style-type: none"> ➤ Report CL01/19 to follow
11.	<p>Policy and Resources Committee Recommendation</p> <p>The Chairman to present any recommendations for approval by Council from the meeting held on 30 October 2019</p> <ul style="list-style-type: none"> ➤ Report CL02/19 to follow
12.	<p>Environmental Panel</p> <ul style="list-style-type: none"> ➤ Verbal update from Chairman
13.	<p>SWDP Review</p> <ul style="list-style-type: none"> ➤ Report CL03/19 to follow ➤ Verbal update from the Town Clerk after Town and Parish briefing session
14.	<p>Date and Time of Next Meeting</p> <p>Wednesday 18 December 2019 at 6.00 pm</p>