

MALVERN TOWN COUNCIL

Town Clerk
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Malvern
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13 May 2020

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MEETING OPEN TO MEMBERS OF THE PUBLIC

To all Members of Malvern Town Council:

You are hereby summoned to attend a meeting of **Malvern Town Council** to be held remotely via Zoom, on **Wednesday 20 May 2020 commencing at 6.00 pm** for the transaction of the business shown on the Agenda below.

To join the meeting, please go to:

<https://us02web.zoom.us/j/86152556445?pwd=ZDdFaEdMK3lEQkE4RU4wRVlNYkRjdz09>

Meeting ID: 861 5255 6445

Password: 015587

A handwritten signature in black ink, appearing to read 'L. J. Blake'.

Linda Blake
Town Clerk

No.	Agenda Item
1.	Apologies for Absence To note apologies for absence.
2.	Declarations of Interest To receive declarations of disclosable pecuniary interests and other disclosable interests.
3.	Minutes of Previous Meeting To receive and confirm as a correct record the Minutes of the previous Full Council meeting: ➤ 22 March 2020 (already issued)
Public Participation <i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.</i> <i>Please note that due to the switch to Zoom online meetings, members of the public wishing to speak are asked to notify the Town Clerk before the meeting.</i>	
4.	Mayor's Announcements ➤ Verbal Report
5.	Reports by County and District Council Representatives in Attendance ➤ Verbal report(s)
6.	Town Council Ward Reports/Representatives on Outside Bodies ➤ Verbal report(s)

7.	<p>Members' Questions</p> <ul style="list-style-type: none"> ➤ The Chairman will invite members who have written in with questions to present them to Council
8.	<p>Update of Town Council Operations and Activities</p> <ul style="list-style-type: none"> ➤ Verbal update by the Town Clerk
9.	<p>Notice of Motion</p> <ul style="list-style-type: none"> ➤ Special Grant to Age UK, Malvern and District – Cllr Sharon Taylor and Cllr Nick Houghton
10.	<p>Bank Mandate/Payment Authorisations</p> <ul style="list-style-type: none"> ➤ Report CL01/20 to follow
11.	<p>Payment of Annual Subscriptions/Membership of Organisations</p> <ul style="list-style-type: none"> ➤ Report CL02/20 to follow
12.	<p>Items for Review Process 2020/21</p> <ul style="list-style-type: none"> ➤ Report CL03/20 to follow
13.	<p>Planning Log of Recent Applications</p> <ul style="list-style-type: none"> ➤ Report CL04/20 to follow
14.	<p>Date and Time of Next Meeting Wednesday 17 June 2020 at 6.00 pm</p>