

# MALVERN TOWN COUNCIL

Town Clerk  
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Malvern  
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29 October 2021

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[www.malverntowncouncil.org](http://www.malverntowncouncil.org)

## MEETING OPEN TO MEMBERS OF THE PUBLIC

### To Members of the Policy and Resources Committee (Quorum 6):

Councillors C Hooper (Chair), J Satterthwaite (Vice Chair), J Ashington-Carter, L Lowton, R McLaverty-Head, N Mills, J O'Donnell, A Stitt, P Tuthill

### All other Members of the Town Council for information only.

You are hereby invited to attend a meeting of the Policy and Resources Committee to be held in the Council Chamber, Belle Vue Terrace, Malvern on Thursday 4 November 2021, commencing at 6.00 pm for the transaction of the business shown on the Agenda below.

Handwritten signature of Linda Blake in black ink.

**Linda Blake**  
**Town Clerk**

| No.  | Agenda Item  |
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| 1.   | <b>Apologies for Absence</b><br>To receive and note apologies for absence  |
| 2.   | <b>Declarations of Interest</b><br>To receive declarations of disclosable pecuniary interests and other disclosable interests  |
| 3.   | <b>Minutes of Previous Meeting</b><br>To receive and confirm as a correct record the Minutes of the previous Policy and Resources Committee meeting: <ul style="list-style-type: none"><li>➤ 6 July 2021 (previously circulated)</li></ul> |
| <b>Public Participation</b><br><i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.</i> |  |
| 4.   | <b>Small Grants Scheme, 1<sup>st</sup> Round 2021/22</b> <ul style="list-style-type: none"><li>➤ Report PR01/21 to follow</li></ul>  |
| 5.   | <b>Large Grants Scheme, 1<sup>st</sup> Round 2021/22</b> <ul style="list-style-type: none"><li>➤ Report PR02/21 to follow</li></ul>  |
| 6.   | <b>Financial Reports</b> <ul style="list-style-type: none"><li>➤ Report PR03/21 to follow</li><li>➤ Cash Report Ref CR1 July, August and September 2021</li><li>➤ Bank Payment Schedules July, August and September 2021</li></ul>         |

|           |  |
|-----------|--|
| <b>7.</b> | <b>Review of Town Council Objectives – Short and Long Term</b><br>➤ Report PR04/21 to follow   |
| <b>8.</b> | <b>Policy Reviews in 2021/22</b><br>➤ Report PR05/21 to follow   |
| <b>9.</b> | <b>Date and Time of Next Meeting</b><br>➤ Budget Working Party - Wednesday 17 November<br>➤ Policy and Resources Committee - to be confirmed |