

## **MALVERN TOWN COUNCIL**

## POLICY AND RESOURCES COMMITTEE

**REPORTS** 

4 NOVEMBER 2021 6.00 PM

#### **UNADOPTED**

# MINUTES OF A MEETING OF THE POLICY AND RESOURCES COMMITTEE MALVERN TOWN COUNCIL

held in the Council Chamber, Malvern Hills District Council, Avenue Road, Malvern on Tuesday 6 July 2021 at 6.00 pm

Councillors Absent

J Dallow P Tuthill (apologies)

C Hooper (Chairman)

L Lowton

R McLaverty-Head (from 6.25 pm)

N Mills

J O'Donnell

J Satterthwaite (Vice Chairman)

A Stitt

In attendance

Linda Blake - Town Clerk Louise Wall - Minute Clerk Cllr N Houghton - Mayor

## 9. <u>ELECTION OF CHAIRMAN</u>

Cllr Clive Hooper was elected as Chairman of the Policy and Resources Committee for 2020/21 and he thanked members for their continued support.

## 10. <u>ELECTION OF VICE CHAIRMAN</u>

Cllr Jack Satterthwaite was elected Vice Chairman of the Policy and Resources Committee for 2020/21.

### 11. APOLOGIES FOR ABSENCE

Apologies for absence from Cllr Paul Tuthill and for lateness from Cllr McLaverty-Head were **NOTED**.

## 12. DECLARATIONS OF INTEREST

None.

## 13. MINUTES OF PREVIOUS MEETING

It was **RESOLVED** that the minutes of the following meeting be approved and adopted as a correct record of the proceedings, to be signed by the Chairman:

Policy and Resources Committee meeting 27 April 2021.

## **PUBLIC PARTICIPATION**

None.

## 14. <u>INSURANCE CONTRACT RENEWAL</u>

Report PR01/21 was received and accepted.

The Town Clerk reminded members that a review and confirmation of arrangements for insurance cover was part of the annual review process. The current contract will be entering its second year when it renews on 1 August 2021. Officers were happy with the broker; there was the potential for a rebate if no claims were made, and although the exact premium was not yet known, it was not

#### UNADOPTED

expected to have risen substantially. The renewal premium of £15,140 for the general policy and £2,298 for motor insurance, subject to any updates, fall well within the budget of £20,000.

The renewal of the Council's insurance contract on 1 August 2021 was **NOTED**.

## 15. <u>FINANCIAL REPORTS</u>

The financial reports were received and accepted, along with the cash report CR1 and the bank payments schedule, both for April and May 2021.

The Town Clerk explained some of the main points of the report:

- Bank balances at the end of May 2021 amounted to £629,842, lower than at the same time last year, but in 2020 the first instalment of the precept had been received much earlier.
- Debtor days were low, and an outstanding debt had been paid since the report was prepared.
- Creditor days were within the Council's payment terms and reflected its aim to pay suppliers on time.

Councillors questioned how the debtor days were calculated. The Town Clerk explained that a formula was used to work out debtor days, taking into account the value of the debtors and the number of days taken to pay off the total debt.

## Cash Report CR1 April and May 2021

Committee **NOTED** the cash report for April and May 2021.

## **Bank Payments Schedule April and May 2021**

Committee NOTED the bank payments schedule for April and May 2021.

## 16. CYCLE TO WORK SCHEME

Report PR03/21 was received and accepted.

The Town Clerk explained that a member of staff had requested the Council to consider signing up to this scheme whereby a new bike is purchased by the Council, but the cost is recouped from the member of staff via a salary sacrifice over a period of time agreed, in this case five years.

Members felt this scheme was an excellent idea, being cost-neutral and demonstrating commitment to the declaration of a climate emergency.

It was **RECOMMENDED** that Council should adopt the Bike2Work scheme, which would be available to all staff.

## 17. REVIEW OF MALVERN TOWN COUNCIL'S COMPLAINTS PROCEDURE

Report PR04/21 was received and accepted.

Members questioned whether anyone had used the complaints procedure but the Town Clerk answered that generally, complaints are generally received via the website 'contact us' form or by telephone, and are resolved informally.

Cllr Ronan McLaverty-Head joined the meeting.

#### UNADOPTED

The current policy was thought to be adequate, and members **AGREED** to keep it in place as it was, and then to review again within the agreed timescale, or earlier if it was tested by a formal complaint and found to be lacking.

## 18. <u>TIMETABLE FOR POLICY REVIEWS IN 2021/22</u>

Report PR05/21 and the list of council policies at Appendix A were received and noted.

Members noted that some policies were overdue for review and agreed that these should be prioritised for review.

It was suggested that as a large amount of work would be involved, a task and finish group should look at each policy in detail and bring recommendations for any changes required back to Policy and Resources Committee.

It was **AGREED** that a Task and Finish Group be formed to carry out an initial review of the policies before reporting back to Policy and Resources Committee.

Members of the Task and Finish Group were agreed as:

- Cllr Aidan Stitt
- Cllr James O'Donnell
- Cllr Jack Satterthwaite

## **EXCLUSION OF THE PRESS AND PUBLIC**

It was AGREED to resolve pursuant to Section 1 of the Public Bodies (Admission to Meetings) Act 1960 to exclude the press and public from the meeting on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

### STAFFING MATTERS

The Town Clerk gave a verbal report to the committee regarding staffing matters.

## 19. <u>DATE AND TIME OF NEXT MEETING</u>

It was **AGREED** that the next meeting of the Policy and Resources Committee will be on Tuesday 24 August 2021 at 6.00 pm.

Members also **AGREED** that Policy and Resources Committee meetings should be held where possible on Tuesdays for the current council year.

The meeting finished at 6.57 pm.

|  | <br> | ••• | •• | ••• | •• | • | • | • | •• | • | • | • | • | • |  | na | <br>m | <br> |
|--|------|-----|----|-----|----|---|---|---|----|---|---|---|---|---|--|----|-------|------|

# A REPORT OF THE TOWN CLERK TO A MEETING OF THE POLICY AND RESOURCES COMMITTEE MALVERN TOWN COUNCIL

to be held on Thursday 4 November 2021 at 6.00 pm in the Council Chamber, Belle Vue Terrace, Malvern

## **SMALL GRANTS SCHEME – 1<sup>ST</sup> ROUND 2021/22**

## 1. Purpose of report

1.1. For decision.

## 2. Recommendation

2.1. Committee is recommended to consider and approve as appropriate applications for the Town Council's small grants scheme.

## 3. Background

3.1. The Town Council has received three qualifying requests for donations that can be assessed under the small grants scheme:

| Α. | 1 <sup>st</sup> Malvern Company Boys Brigade | £500.00 |
|----|--|---------|
| B. | Newtown Sports Cerebral Palsy Football Club  | £500.00 |
| C. | Malvern Museum Society                       | £390.12 |

- 3.2. One application received from Malvern Hills Community Land Trust scored 13 out of 20 and therefore did not qualify for consideration under grant scheme rules.
- 3.3. Policy and Resources Committee completed a comprehensive review and revision of its grants policy in June and July 2020. A further review took place in April 2021 after the first year of the new bi-annual scheme and it was agreed to continue for a further twelve months without any further changes.
- 3.4. Officers have completed a marking scheme form to assess each application and to give an indication of how closely they feel an application adheres to the scheme criteria by way of a score against five criteria. Each small grant application is scored out of a maximum of 30 points with applicants requiring 20 points to qualify for consideration. The allocated score is only guidance and it is the role of the Policy and Resources Committee to review each grant application and determine which applications to agree and the size of each award.
- 3.5. A copy of each application form is included at Appendix A to this report. Supporting information, such as bank statements and accounts, has been supplied and checked by Officers and is available on request from the office. Members are invited to familiarise themselves with the full details of these applications, and if any Councillor has any specific questions on an application, they should contact the office in advance of the meeting.
- 3.6. All grant applicants were invited to submit a short statement explaining how a small grant will be beneficial to their organisation and to the residents of Malvern Town, which is a key element of the small grants scheme. These statements are included with the application forms.

3.7. Members are reminded that small grants are for amounts up to £500 and should provide benefit both to the individual organisation and to residents of Malvern Town. Part grants or conditions of award can be considered if the committee feels these are appropriate.

## 4. Financial Implications

- 4.1. The Council has set aside a total of £10,000 in its 2021/22 budget, for the payment of small grants.
- 4.2. Three qualifying small grant applications have been received this year. The applications add up to a total requested amount of £1,390.12. This is well within the budget for the year, but members should be mindful that each application must be assessed on its individual merit and that this is the first of two rounds of possible grant applications for 2021/22.

## 5. <u>Legal Implications</u>

- 5.1. The Town Council has the power to award grants under sections 137, 142, 144 and 145 of the Local Government Act 1972 and section 19 of the Local Government (Miscellaneous Provisions) Act 1976.
- 5.2. The Town Council can also award grants using the Power of General Competence.

End

Linda Blake Town Clerk

## MALVERN TOWN COUNCIL SMALL GRANTS MARKING CRITERIA

| Name of organisation:      | 1 <sup>st</sup> Malvern Boys Brigade |
|----------------------------|--------------------------------------|
| Amount Requested:          | £500                                 |
| Time of Grant Application: | September 2021                       |

Assessment of small grant applications is made against the following five criteria, where each item is marked out of five – 1 being low compliance and 5 indicating that the applicant has complied with the grant scheme rules as fully as possible, except in the instance of criterion 4, which is double weighted.

| CRITERIA  | LOW |    | MED |    | HIGH |
|---|-----|----|-----|----|------|
| Voluntary organisation with governance systems in place?  | 1   | 2  | 3   | 4  | 5    |
| Clear description of project/activity with arrangements in place to manage and deliver?                                       | 1   | 2  | 3   | 4  | 5    |
| Own bank account and financial information supplied?  | 1   | 2  | 3   | 4  | 5    |
| Demonstration that project is beneficial to Malvern Town residents?   | 2   | 4  | 6   | 8  | 10   |
| 5. One-off cost to support a particular project, event, activity or purchase of equipment (ie not running costs)?             | 1   | 2  | 3   | 4  | 5    |
| SUB TOTAL   |     |    |     | 20 | 5    |
| OVERALL SCORE (OUT OF 30) A minimum of reached in order for your application to qualify for copolicy and Resources Committee. |     | 25 |     |    |      |

## MALVERN TOWN COUNCIL SMALL GRANT APPLICATION FORM

SMALL GRANTS are for amounts up to and including £500.

Please refer to the Town Council's grants scheme guidance notes, available on its website, for further details.

| 1. About your organisation-   | ,  |
|---|--|
| Name of organisation:   | 1 <sup>st</sup> Malvern Company Boys' Brigade  |
| Address:  | Malvern Baptist Church, Abbey Road   |
| Nature of organisation and charity registration number (if applicable):                     | Voluntary Organisation   |
| VAT registration number (if applicable):  |  |
| Date organisation established:  | Locally re-formed May 1988, Nationally 1883  |
| 2. Contact details  | •  |
| Contact name:   | Mrs Angela Noble   |
| Position within organisation:   | Officer and Section Leader   |
| Address for correspondence:   | 50 Crown Lea Avenue, Malvern, WR14<br>2DP  |
| Daytime telephone:  | 01684 895744   |
| Email address:  | 1stMalvernBoysBrigade@gmail.com  |
| 3. About your application   |  |
| Amount requested:   | £500   |
| Briefly outline the reason for your application and how the amount requested will be spent: | We are running an environmental and conservation project this year for the younger age group as part of their awards. We would like to make this more hands on and include Science kits looking at |

| renewable energy and for their gardens.  | I create insect homes   |  |  |  |
|--|---|--|--|--|
| We also have a number of older boys who have outgrown their uniform over the last year. We need to purchase some additional blazers so we can provide all boys with correctly fitting uniforms   |   |  |  |  |
| The Volunteer helpers and Boys are all based in Malvern Town.  |   |  |  |  |
| 21 under 18 and 16 adults  |   |  |  |  |
| 2015 £500 Grant towards new sports equipment & expedition costs 2016 £000 No application made 2017 £500 Grant towards members expedition training residential weekend 2018 £500 Grant towards training of Company Expedition Training Officers 2019 £500 Grant towards Uniform 2020 £500 grant for gazebo, feather and back to face to face activity |   |  |  |  |
| The project award is for 6 weeks of half hour each over the school year. The blazer requirement is immediate and required for any Parades we provide a band for (e.g. Remembrance Sunday).   |   |  |  |  |
| Online research of the prices has taken place. The project requirements are part of our planning for the upcoming school year.   |   |  |  |  |
|  |   |  |  |  |
| Up to £1046 (depending kits are purchased)   | ing on which science  |  |  |  |
| Some funds are available from last years receipts.   |   |  |  |  |
| Funding for uniform is supported by parents and subs and a grant from Philadelphia Trust.  We are investigating other funding sources (e.g. QinetiQ) to support the science activities.  |   |  |  |  |
| Now  | Previous year   |  |  |  |
| £9,643   | £13,668   |  |  |  |
|  | for their gardens.  We also have a numb have outgrown their uryear. We need to pure additional blazers so we boys with correctly fitti.  The Volunteer helpers based in Malvern Town.  21 under 18 and 16 and 2015 £500 Grant town equipment & expedition 2016 £000 No applicated 2017 £500 Grant town expedition training results 2018 £500 Grant town 2019 £500 Grant town 2019 £500 Grant town 2020 £500 grant for good back to face to face and The project award is four each over the sorrequirement is immediant any Parades we proving the place. The project requirement is immediant any Parades we proving the place. The project requirement is immediant any Parades we proving the place. The project requirement is immediant any Parades we proving the place. The project requirement is immediant any Parades we proving the place. The project requirement is immediant any Parades we proving the place. The project requirement is immediant any Parades we proving the project requirement is immediant. The project requirement is immediant and the place. The project requirement is immediant and the place of the place. The project requirement is immediant and the place of |  |  |  |

| Annual expenditure   | £7,908  | £13,280   | )               |  |  |  |  |  |  |
|--|---|-----------|-----------------|--|--|--|--|--|--|
| Surplus/loss for the year  | £1,734  | £388      | £388            |  |  |  |  |  |  |
| Savings/reserves   | £3,815  | £2,137    |                 |  |  |  |  |  |  |
| 5. Bank details  |   |           |                 |  |  |  |  |  |  |
| Does your organisation have its own bank account and manage its own funds?   |   | ₩ə        |                 |  |  |  |  |  |  |
| Sort code:   |   |           |                 |  |  |  |  |  |  |
| Account number:  |   |           |                 |  |  |  |  |  |  |
| Account name:  | First Malvern Compa                             | ny Boys'  | Brigade         |  |  |  |  |  |  |
| 6. Supporting information to be included ✓   |   |           |                 |  |  |  |  |  |  |
| Latest available statement of accounts.  |   |           | See<br>attached |  |  |  |  |  |  |
| A copy of your organisation's aims and obje  | ctives.   |           | See below       |  |  |  |  |  |  |
| A statement of no more than 500 words exbeneficial to your organisation and the resid  | xplaining how the gran<br>ents of Malvern Town. | t will be | See below       |  |  |  |  |  |  |
| 7. Declaration   |   |           |                 |  |  |  |  |  |  |
| I confirm that I have read and agree to the conditions within the Town Council's grants scheme guidance notes, and that the details given above and in any supporting information are correct to the best of my knowledge.                   |   |           |                 |  |  |  |  |  |  |
| I understand that if successful, I will be required to confirm that any grant money has been spent in accordance with the purpose outlined at section 3 of this form and will provide a written report to the Council by the date requested. |   |           |                 |  |  |  |  |  |  |
| I will ensure that the contribution made by the Council is reflected in any promotional materials produced and copies of these and details of any press coverage are forwarded to the Council.   |   |           |                 |  |  |  |  |  |  |
| In making this application, I declare that the organisation to which the application relates subscribes to the principles of equal opportunities in all of its activities and is operated on a not-for-profit basis.                         |   |           |                 |  |  |  |  |  |  |
| Name: ANGELA NOBLE   |   |           |                 |  |  |  |  |  |  |

| Signature: |   |     |      |  |      |
|------------|---|-----|------|--|------|
| Date:      | 5 | SEP | 2021 |  | <br> |

For more information or to submit your application, contact Deborah Powell on 01684 566667or dpowell@malvern-tc.org.uk

Grant applications are determined by the Council during public meetings, and this application form will therefore appear in the public domain. If you do not wish for any of your personal contact information to be included in the public papers, please specify when submitting your application.

We will only use your personal information to contact you about your application, and other sources of funding that may be applicable. To find out more, you can view our privacy policy at www.malverntowncouncil.org/policies

## Statement of Benefit

All age groups within the Company aged from 5 to 18 years will benefit.

The Boys' Brigade offers a Project Award which requires six half hour sessions over the school year. We could provide worksheets and talks, but people (especially children) learn better by hands-on activities. The kits will allow experimentation of renewable energy, and one also uses recycled parts (drinks cans and CDs). The Insect houses will allow the children to support campaigns to increase the populations of bees and insects in gardens. We are also hoping to provide wildflower seed packets as part of the project, either for use in gardens or to provide balcony pots.

The blazers will enable boys to be consistent in what they wear, not disadvantaging those who can't afford to purchase the appropriate clothing. It has been our strategy to provide uniform as an inclusion policy.

In the longer term, the Company itself will benefit through retention of members at all levels.

The target groups will be the

- Hard to recruit Anchor & Junior members aged between 5 & 11 years
- Difficult to retain 11 to 18 year old age group

Their experiences in the Brigade help to build assertiveness, resilience, confidence & skills for work and friendship groups so as to encourage community awareness; all to the benefit of Malvern and its citizens. We have past members now actively engaged locally, for example in public services as part of the Link & Dyson Police Team; in Army reserves; in 6th form colleges & local modern apprenticeships. A strong Company will also ensure a continued provision of a band for the Town's traditional activities.

## Aims of the organisation

The Boys' Brigade is a Christian, Uniformed youth organisation committed to providing a safe environment in which both Boys and young men can develop socially and emotionally towards mature adulthood.

The aims and objectives are the advancement of Christ's Kingdom amongst Boys and the promotion of habits of obedience, reverence, discipline, self-respect and all that tends towards a true Christian manliness. In practice, the Object means:

- To help members develop and grow in moral character
- To train members to become loyal and responsible citizens
- To promote members physical fitness and develop their leadership potential.

## MALVERN TOWN COUNCIL SMALL GRANTS MARKING CRITERIA

| Name of organisation:      | Newtown Sports Cerebral Palsy Football Club |
|----------------------------|---|
| Amount Requested:          | £500  |
| Time of Grant Application: | September 2021                              |

Assessment of small grant applications is made against the following five criteria, where each item is marked out of five – 1 being low compliance and 5 indicating that the applicant has complied with the grant scheme rules as fully as possible, except in the instance of criterion 4, which is double weighted.

| CRITERIA   | LOW |   | MED |    | HIGH |
|--|-----|---|-----|----|------|
| Voluntary organisation with governance systems in place?   | 1   | 2 | 3   | 4  | 5    |
| Clear description of project/activity with arrangements in place to manage and deliver?  | 1   | 2 | 3   | 4  | 5    |
| Own bank account and financial information supplied?   | 1   | 2 | 3   | 4  | 5    |
| Demonstration that project is beneficial to Malvern Town residents?  | 2   | 4 | 6   | 8  | 10   |
| 5. One-off cost to support a particular project, event, activity or purchase of equipment (ie not running costs)?                    | 1   | 2 | 3   | 4  | 5    |
| SUB TOTAL  |     | 2 | 6   | 12 |      |
| <b>OVERALL SCORE (OUT OF 30)</b> A minimum of reached in order for your application to qualify for copolicy and Resources Committee. | 20  |   |     |    |      |

## MALVERN TOWN COUNCIL SMALL GRANT APPLICATION FORM

SMALL GRANTS are for amounts up to and including £500.

Please refer to the Town Council's grants scheme guidance notes, available on its website, for further details.

| 1. About your organisation  |   |
|---|---|
| Name of organisation:   | Newtown Sports CP Football Club<br>(affiliated with Newtown Sports Junior<br>Football Club)   |
| Address:  | Sports Pavilion, Greenhill Drive, Malvern,<br>Worcestershire, WR14 2BW  |
| Nature of organisation and charity registration number (if applicable):                     | An inclusive football team for children with Cerebral Palsy and other disabilities  |
| VAT registration number (if applicable):  | N/A   |
| Date organisation established:  | January 2015  |
| 2. Contact details  |   |
| Contact name:   | Deana Wilkinson   |
| Position within organisation:   | Volunteer and parent  |
| Address for correspondence:   | 23 Hornyold Avenue, Malvern, Worcs, WR14 1QJ  |
| Daytime telephone:  | 01684 578 947   |
| Email address:  | deana.wilkinson@googlemail.com  |
| 3. About your application   |   |
| Amount requested:   | £500  |
| Briefly outline the reason for your application and how the amount requested will be spent: | We would like to buy a gazebo which would help protect our children, who because of their disabilities, can really struggle with cold, windy, or hot conditions. We would like to get it branded to display |

|   | our club logo and promote our little team and town.  |               |  |  |  |
|---|--|---------------|--|--|--|
| How will the grant benefit Malvern Town residents/the Malvern Town community?   | By supporting the children who don't always get access to sports when they have disabilities.                    |               |  |  |  |
| How many residents of Malvern Town will benefit?  | We already have 14 families from the town and surrounding areas and hope to continue growing our wonderful team. |               |  |  |  |
| Have you received any grant funding from<br>the Council in previous years and if so,<br>please detail:                                      | No   |               |  |  |  |
| What is the planned delivery date for the project/activity?   | November 2021  |               |  |  |  |
| What arrangements are in place for the delivery and management of this project?   | It will be a simple purchase   |               |  |  |  |
| 4. Financial information  |  |               |  |  |  |
| Total cost of your project:   | £800   |               |  |  |  |
| What funding has been secured to date and from where?   |  |               |  |  |  |
| If Town Council funding were to be given, are there any funds still to be secured and what are your organisation's plans for raising these? |  |               |  |  |  |
|   | Now  | Previous year |  |  |  |
| Annual income   | £  | £             |  |  |  |
| Annual expenditure  | £  | £             |  |  |  |
| Surplus/loss for the year   | £  | £             |  |  |  |
| Savings/reserves  | £  | £             |  |  |  |
| 5. Bank details   |  |               |  |  |  |
| Does your organisation have its own bank account and manage its own funds?  | Yes  | No            |  |  |  |

| Sort code:  |  |  |  |
|---|--|--|--|
| Account numb  | oer:   |  |  |
| Account name  | ə:   | NEWTOWN SPORTS JUNIO   | R FC   |
| 6. Suppor   | ting information to be include                                   | ed   | ✓  |
| Latest availab  | le statement of accounts.  |  |  |
| A copy of you   | A copy of your organisation's aims and objectives.               |  |  |
| A statement of no more than 500 words explaining how the grant will be beneficial to your organisation and the residents of Malvern Town. |  |  | *  |
| 7. Declara  | ition  |  |  |
| scheme guid information ar I understand been spent ir provide a writ I will ensure materials proof to the Council In making this          | s application, I declare that the the principles of equal opport | etails given above and in arwledge. quired to confirm that any grare outlined at section 3 of this date requested. the Council is reflected in any details of any press coverage a organisation to which the appli | ny supporting  nt money has form and will  y promotional are forwarded  cation relates |
| Signature:  | D E Wilkinson  |  |  |

For more information or to submit your application, contact Deborah Powell on 01684 566667or dpowell@malvern-tc.org.uk

06/09/2021

Date:

Grant applications are determined by the Council during public meetings, and this application form will therefore appear in the public domain. If you do not wish for any of your personal contact information to be included in the public papers, please specify when submitting your application.

## Newtown Sports Cerebral Palsy Football Club

The team has been running for more than six and a half years now. We started as a team for children with cerebral palsy, but now take children with all kinds of disabilities. We have children with learning needs, Autistic Spectrum Disorder and heart conditions, alongside those with cerebral palsy. We have always welcomed children with these different disabilities and will never turn anyone away. The club was started out of a need for somewhere for children with disabilities in our local community to play together in a safe, friendly, happy environment where there is no pressure, no worries, only fun and friendship.

As a team we play in the Sandwell Inclusion League. We have two teams, an U12 and a U16 team. We train at Greenhill Drive as part of the wider Newtown Sport FC club. We also play against other teams across the country and have made good friends in places as diverse as Oldham, Bridgewater, Manchester and Swindon.

Everything we do happens because of the support of our volunteers. All coaches are volunteers. Parents give up their time, money and energy to give their children the best they can. We fund everything ourselves and with the kind support and donations from friends and supporters.

We are always looking for unique opportunities for our young players outside of our training too. We meet up over the summer break for social events like playing footgolf together at Hereford Golf Club; we have been on TV for ITV News, supporting a newly organised disability team in Hereford; on MUTV for a documentary about Paralympics swimming star Sascha Kindred; we played on a floating pitch in Cardiff Bay, as part of the Champions League Finals celebrations; met players from Russia and Australia, while helping as ball-boys (and girls) and mascots for the CP World Cup matches in Burton: and taken part in worldwide football training with teams from across 6 continents. And in 2019 our team was runner-up in the best CP Sport team of the year competition! This year we have raised money for the CP Sport charity by walking, running, cycling and wheeling in a wheelchair for 20 miles in March during lockdown. We have met local sporting superstars from a range of Paralympic sports, who help to inspire and enthuse us. It doesn't stop there, as we have been invited to compete in an international junior CP football tournament in Scotland, hopefully next year, providing another wonderful life experience for the children.

Sport really can change lives and that is what we aim to do by supporting the amazing children at Newtown Sports CP and Pan-Disability football team.

## MALVERN TOWN COUNCIL SMALL GRANT APPLICATION FORM

SMALL GRANTS are for amounts up to and including £500.

Please refer to the Town Council's grants scheme guidance notes, available on its website, for further details.

| 1. About your organisation  |  |
|---|--|
| Name of organisation:   | MALVERN MUSEUM SOCIETY   |
| Address:  | THE ABBEY GATEWAY ABBEY ROAD MALVEN  |
| Nature of organisation and charity registration number (if applicable):                     | WEEDER OF LOCAL HISTORY FOR CENTRAL AVELL C, EDUCATION AL EXERCES + LOCAL HISTORY RESOLUTE CHARITY REGISTRATION 508766 |
| VAT registration number (if applicable):  |  |
| Date organisation established:  | 1478   |
| 2. Contact details  |  |
| Contact name:   | JANETTA CONDON   |
| Position within organisation:   | VOLUNTED RESUMPLIED CATALOGISC<br>WORKING ON PHETOGRAPHIC COLLECTIONS  |
| Address for correspondence:   | APT 4 WHITBOURNE LODGE<br>137 CHURCH STREET<br>MALVERN WRILL ZAN   |
| Daytime telephone:  | 01684 566210   |
| Email address:  | jancondon@gmail.com  |
| 3. About your application   |  |
| Amount requested:   | £ 390·12   |
| Briefly outline the reason for your application and how the amount requested will be spent: | TO SUPPORT CONSILVATION, DIGITISATION AND DISPLAY OF PITOTOGRAPHS "MALVORN IN A DAY" BY MICHAEL DOWTY-JULY 30 1971     |

| How will the grant benefit Malvern Town residents/the Malvern Town community?   | PRESCRUE UN IQUE HISTORICA<br>5046AB AGO. RAISE AWARE<br>HISTRY, ENCOURAGE PUBLIC<br>THEIR OWN WITHEN, OLAL + A   | to further entries   |  |
|---|---|--|--|
| How many residents of Malvern Town will benefit?  | RESTENT ARE ALLEAS COMING FORWALD WITH PHOTOGRAPHS OF MAURICUS BY CARS CO. 25 HAVEWRITHN ONE RECORD THEIR MEMORIES, LOCAL SHOPS & BUSINESSE ARE BECUING INTO TOLESTED - A LIVING ARATIVE I SECUTIVE |  |  |
| Have you received any grant funding from<br>the Council in previous years and if so,<br>please detail:                                      | No  |  |  |
| What is the planned delivery date for the project/activity?   | JULY-AUGUST 2022. EXHIBITION OF THE DOWN<br>PHOTOGRAPHT AND MOURLIES OF LOCAL FROME WILL<br>BE HELDIN CHURCH/EXHIBITION WALK.   |  |  |
| What arrangements are in place for the delivery and management of this project?   | SPACE FOL EVHISITION ITAKES<br>AND IT SUPPLOT IS IN PLACE. E<br>CONTRIBUTED BY THE HIVE STAN<br>A LIST OF LOCALY ORAL HISTORY   | FECIALS ADVICE HAS BEEN<br>FF (COSCLIATION I ARCHUE)<br>TO WHO HAT SEEN CONSCITO<br>AVAILA SEEN PROJECTUANAME) |  |
| 4. Financial information  |   | eg analicant.  |  |
| Total cost of your project:   | £390-12   |  |  |
| What funding has been secured to date and from where?   | E<br>FUNDAUG EXPERTED FROM PRESENTATION INCCE. FUT OB<br>OTHER SOURCES EURRENTLY BEING EXPLOSED   |  |  |
| If Town Council funding were to be given, are there any funds still to be secured and what are your organisation's plans for raising these? | OTHER LOCAL CREATIONS.  |  |  |
|   | Now   | Previous year  |  |
| Annual income  OF MALVERIN MUSEUM SOCIETY   | £32,293<br>(315 MARCH 2020)   | £  |  |
| Annual expenditure  | £ 10,722<br>(315+ MARCH 2020)   | £  |  |
| Surplus/loss for the year   | £   | £  |  |
| Savings/reserves  | £   | £  |  |
| 5. Bank details   |   |  |  |
| Does your organisation have its own bank account and manage its own funds?  | Yes   | No   |  |
| Sort code:  |   |  |  |
|   |   |  |  |

| A a a count mount  | 241   |                                     |                                   |
|--|---|-------------------------------------|-----------------------------------|
| Account numb   | er.   |                                     |                                   |
| Account name<br>MALVERN MUSE<br>BUSINESS PREMI   | :<br>OM SOCIETY RTD<br>UM ACCOUNT (BARCIAYS BANK)   |                                     |                                   |
| 6. Support   | ing information to be included  |                                     | ✓                                 |
| Latest availabl  | e statement of accounts.  |                                     | V                                 |
| A copy of your   | r organisation's aims and objectives.   |                                     | <b>/</b>                          |
| A statement of no more than 500 words explaining how the grant will be beneficial to your organisation and the residents of Malvern Town.  |   |                                     | V                                 |
| 7. Declara   | tion  |                                     |                                   |
| I confirm that I have read and agree to the conditions within the Town Council's grants scheme guidance notes, and that the details given above and in any supporting information are correct to the best of my knowledge.  I understand that if successful, I will be required to confirm that any grant money has been spent in accordance with the purpose outlined at section 3 of this form and will provide a written report to the Council by the date requested.  I will ensure that the contribution made by the Council is reflected in any promotional materials produced and copies of these and details of any press coverage are forwarded to the Council. |   |                                     |                                   |
| In making this   | application, I declare that the organisation to the principles of equal opportunities in all of | which the appl<br>its activities ar | ication relates<br>nd is operated |
| Name:  | JANETTA CONDON  |                                     |                                   |
| Signature:   |   |                                     |                                   |
| Date:  | 1/9/21  |                                     |                                   |

For more information or to submit your application, contact Deborah Powell on 01684 566667or dpowell@malvern-tc.org.uk

Grant applications are determined by the Council during public meetings, and this application form will therefore appear in the public domain. If you do not wish for any of your personal contact information to be included in the public papers, please specify when submitting your application.

We will only use your personal information to contact you about your application, and other sources of funding that may be applicable. To find out more, you can view our privacy policy at www.malverntowncouncil.org/policies

DOCS

## Aims and Objectives

To establish, maintain and equip premises for use as a local history museum for the benefit of the general public including school parties for educational purposes and local history research.

## What the charity does:

- Education/training
- Arts/culture/heritage/science
- Environment/conservation/heritage

## Who the charity helps:

- · Children/young People
- · The General Public/mankind

## How the charity helps:

- · Provides Buildings/facilities/open Space
- Provides Advocacy/advice/information

From the Charity Commission Website

## Malvern in a Day

Malvern in a Day is a set of 202 black and white photographs taken by well-known Worcester photographer Michael Dowty on Friday July 30<sup>th</sup> in 1971. The collection is currently housed in Malvern Library. The collection starts with a scene in Malvern Link taken at 6.10am and ends with a photograph taken from Link Common at about 9.30pm of the moon over the hills to celebrate the Apollo 15 mission to land the "moon buggy".

Many of the images are of people going about their everyday lives in and around Malvern, including postmen delivering the mail, people going to work, street sweeping, catching buses, shopping...Various forms of transport are included with motorbikes, cars and vans typical of the time. Many photos show shops and services, with fascinating glimpses of prices, adverts and goods displayed in windows. What we wore, how we did our hair and how we spent our spare time is recorded. None of the photos has been posed. Some buildings no longer exist, some altered, some are new. Many of the shops and services themselves have disappeared or have changed premises.

The collection is of considerable significance to the social history of the area. It is now fifty years old and, so that it can be useful to future generations, needs conservation, digitisation and storage to archive standards to protect it and make it available.

An exhibition in Church (Exhibition) Walk of a selection of photographs is planned for next summer (2022).

There has already been considerable interest in the photographs from members of the public. During the pandemic, there has been a pause in access to the original prints. But an appeal to the public and groups in Malvern (including Malvern Family History Society, Civic Society and MRATHS) has resulted in the creation of a complementary collection of written and audio accounts of the 1970s. Civic Society members also took photographs on the 50<sup>th</sup> anniversary of the Dowty collection. The resulting archive will let future generations see the changes in their town. Businesses in the centre of Malvern have already started to talk to me about former uses of their premises and some have provided or taken photographs.

There is huge potential to use this archive material in care homes and retirement complexes (e.g. Davenham and Cartwright Court), and within the school curriculum by involving teachers in the development of learning materials. There is also scope for future publications and to lending the exhibition to other organisations

This archive is expected to develop as it becomes better known. Those who see the exhibition next year will be encouraged to add their own memories and information so that our community, present and future, can continue to take a glimpse through this fascinating window into our fairly recent past and reflect on the differences between then and now, and perhaps even influence what is to come.

| _  |      |         |          |
|----|------|---------|----------|
| LV | hik  | altion  | costs:   |
| -  | 1111 | וטווועו | i Gosts. |

Production of 25 A1 sized posters x est £4 for enlarging and printing (Consumables only)

(in conjunction with Ian Thompson of Beacon Camera Club 100.00

at about a third of the commercial rate)

NB there may be design costs incurred- not yet known

Digitisation costs:

lan has the equipment to digitise the collection to archive and

Web standards. Costs not yet known but would depend on

Consumables.

Ian Thompson would not charge for the time involved in carrying out the work.

## Archive standard storage stationery/equipment for original

## Photographs:

\*200 Polyester pockets (5 already received as samples) 124.75

(4xMTM 225x176mm Conservation Resources(UK) Ltd)

Quote includes VAT and delivery.

\*Acid free archive standard paper A4 2pks x100sheets

For writing number and titles of photographs

(£4.95 per pk My-History code AQPL100)

9.92

\*Storage boxes for permanent storage of photographs

And for transit to be scanned.

(Est 10 boxes x £7.46 My-History code MHAB1209 brown)

74.60

Archive pens- Pilot 3 black x £2.95 (My-History code G2PEN)

8.85

(My-History prices include VAT but not delivery which varies depending

on size, weight and method of delivery) estimate £12 12.00

External hard drive for audio storage of Malvern Memories 60.00

TOTAL £390.12

#### Malvern in a Day

#### **Additional information**

The photographs, taken on July 30<sup>th</sup> 1971, are a part of the historic resources collections housed in Malvern Library. These resources are now being catalogued by a team of volunteers from Malvern Museum as the first stage in the process to conserve them physically and to digitise them for improved public access.

The team comprises:

Nirupama Fallon (Malvern Library)

Ann Backhouse (Friends of Malvern Museum)

Janetta Condon (Friends of Malvern Museum)

Cora Weaver (Chair of Friends of Malvern Museum)

Janetta Condon's present focus is on the **Malvern in a Day** Collection of photographs by Michael Dowty. The following information applies to this area of work:

## Local organisations contacted:

Beacon Camera Club (Posters and digitisation- Ian Thompson)

Cartwright Court (McCarthy and Stone)

Davenham (Friends of the Elderly)

Malvern Civic Society (Katherine Barber and Andrew Huntley)

Malvern Family History Society

Malvern Radar and Technology History Society

Morgan Cars

Rock Around The Hills project and archive

Worcestershire Federation of Women's Institutes

### Sources of advice consulted:

Catherine Banks, Barnards Green History Group

Colin Banks, IT support and advice

Clare Gilliam, Oral historian, Malvern, Rock around the hills

James E. Herring, Oral historian, Dunbar History Society

Gill Holt, Oral historian, Malvern

Brian Iles, Local Historian, Malvern

Rhonda Niven, Conservation Officer, The Hive, Worcester

**Oral History Society** 

MID advice groups published.docx.Lexar Dowty Michael Project

## Malvern Town Council - Small grant application

## Documents enclosed:

- 1.Small grant application form
- 2.Latest statement of accounts of Malvern Society Ltd
- 3. Aims and objectives of Malvern Museum Society Ltd
- 4. Malvern in a Day supporting statement
- 5. Exhibition and conservation estimated costs
- 6. Malvern in a Day additional information

Jan Condon 1/9/2021

# A REPORT OF THE TOWN CLERK TO A MEETING OF THE POLICY AND RESOURCES COMMITTEE MALVERN TOWN COUNCIL

to be held on Thursday 4 November 2021 at 6.00 pm in the Council Chamber, Belle Vue Terrace, Malvern

## LARGE GRANTS SCHEME - 1<sup>ST</sup> ROUND 2021/22

## 1. Purpose of report

1.1. For decision.

## 2. Recommendation

2.1. Committee is recommended to consider and approve as appropriate applications for the Town Council's large grants scheme.

## 3. Background

- 3.1. The Town Council has received one qualifying request for donations that can be assessed under the large grants scheme:
  - The Beacon Camera Club £2,500
- 3.2. Policy and Resources Committee completed a comprehensive review and revision of its grants policy in June and July 2020. A further review took place after the first year of the new bi-annual scheme and it was agreed to continue for a further twelve months without any further changes.
- 3.3. Officers have completed a marking scheme form to assess each application and to give an indication of how closely they feel an application adheres to the scheme criteria by way of a score against eight criteria. Each large grant application is scored out of a maximum of 45 points. This is only guidance and it is the role of the Policy and Resources Committee to review each grant application and determine which applications to agree and the size of each award.
- 3.4. A copy of the application form is included at Appendix A to this report. Supporting information, such as bank statements and annual accounts, has been supplied and checked by Officers and is available on request from the office. Members are invited to familiarise themselves with the full details of these applications, and if any Councillor has any specific questions on an application, they should contact the offices in advance of the meeting.
- 3.5. All grant applicants were invited to submit a short statement explaining how a large grant will provide significant and wide-reaching benefit for the residents of Malvern Town, which is a key element of the large grants scheme. This statement is included with the application form.
- 3.6. Members are reminded that large grants are for amounts over £500 and should provide a **significant** and wide-reaching benefit to the residents of Malvern Town. Part grants or conditions of award can be considered if the committee feels these are appropriate.

## 4. Financial Implications

- 4.1. The Council has set aside a total of £18,000 in its 2021/22 budget, for the payment of large grants.
- 4.2. One large grant application has been received this year with a requested amount of £2,500. This is less than 15% of the budgeted amount but members should be mindful that all applications must be awarded on their merits and this is the first of two rounds of possible grant applications for the financial year 2021/22.

## 5. <u>Legal Implications</u>

- 5.1. The Town Council has the power to award grants under sections 137, 142, 144 and 145 of the Local Government Act 1972 and section 19 of the Local Government (Miscellaneous Provisions) Act 1976.
- 5.2. The Town Council can also award grants using the Power of General Competence.

End

Linda Blake Town Clerk

## MALVERN TOWN COUNCIL LARGE GRANTS MARKING CRITERIA

| Name of Organisation:      | BEACON CAMERA CLUB |
|----------------------------|--------------------|
| Amount Requested:          | £2,500             |
| Time of Grant Application: | September 2021     |

Assessment of large grant applications is made against the following eight criteria where each item is marked out of five – 1 being low compliance and 5 indicating that the applicant has complied with the grant scheme rules as fully as possible, except in the instance of criterion 5, which is double weighted.

| CRIT   | ERIA  | LOW |   | MED |   | HIGH |
|--------|---|-----|---|-----|---|------|
| 1.     | Voluntary organisation with governance systems and constitution in place                                      | 1   | 2 | 3   | 4 | 5    |
| 2.     | Clear description of project/activity with arrangements in place to manage and deliver                        | 1   | 2 | 3   | 4 | 5    |
| 3.     | Own bank account and financial information supplied   | 1   | 2 | 3   | 4 | 5    |
| 4.     | Clear outline of project financing and sources of funding   | 1   | 2 | 3   | 4 | 5    |
| 5.     | Demonstration that project will provide significant benefit to Malvern Town residents/community               | 2   | 4 | 6   | 8 | 10   |
| 6.     | One-off cost to support a particular project, event, activity or purchase of equipment (ie not running costs) | 1   | 2 | 3   | 4 | 5    |
| 7.     | New initiative or demonstration of continued benefit of annual event  | 1   | 2 | 3   | 4 | 5    |
| 8.     | Grant form fully completed with all relevant information supplied   | 1   | 2 | 3   | 4 | 5    |
| SUB    | TOTAL   |     |   |     | 8 | 35   |
| in ord | RALL SCORE (OUT OF 45) A minimum of 25 der for your application to qualify for consideraturces Committee.     | •   |   |     | 4 | 3    |

## MALVERN TOWN COUNCIL LARGE GRANT APPLICATION FORM

LARGE GRANTS are for amounts between £501 and £2,500 inclusive. If you require a higher amount, you must state the specific reason for this limit to be exceeded.

Please refer to the Town Council's grants scheme guidance notes, available on its website, for further details.

| 1. About your organisation  |  |
|---|--|
| Name of organisation:   | Beacon Camera Club   |
| Address:  | Malvern Vale Community Centre,<br>Swinyard Rd.,<br>Malvern<br>WR14 1FG   |
| Nature of organisation and charity registration number (if applicable): | We are a Camera Club based in Malvern whose aim is to "To aid and educate the public in the technology and art of photography".  Charity Registration No 1183689 |
| VAT registration number (if applicable):                                | N/A  |
| Date organisation established:  | 1971   |
| 2. Contact details  |  |
| Contact name:   | Martin Pocock  |
| Position within organisation:   | Fund raising Committee Chairman  |
| Address for correspondence:   | 33 Cowleigh Bank<br>Malvern<br>WR14 1QP  |
| Daytime telephone:  | 01684 568751<br>07717 573901   |
| Email address:  | martin.s.pocock@gmail.com  |

| 3. About your application  |  |
|--|--|
| Amount requested (if above £2,500 please state specific reason for this)                               | £2,500   |
| Briefly outline the reason for your application and how the amount requested will be spent:            | At the vast majority of Club events photographs are displayed via a LCD projector. The money will be spent on purchasing a replacement, high resolution state of the art projector as the current machine is approaching the end of its useful life.   |
| How will the grant benefit Malvern Town residents/the Malvern Town community?                          | The grant would have clear benefits to the 120+ club members as the projector is extensively for all club and special interest group meetings. Part of photographic excellence that our members all strive to achieve requires the presentation of high quality images that this projector will provide. However, the benefit to our local community is far wider that just our membership. Our senior members often give photographic presentations to various local organisations and schools on subjects such as travel, nature and wildlife photography. Our Clubs vision is to aid and educate the public in the technology and art of photography and the projector is absolutely essential to these activities. |
| How many residents of Malvern Town will benefit?   | We currently have120 members the vast majority who live in the local area. However in the last 12 months our senior members presentations have reached significantly more members at a series of presentations. Our main Theatre based event has over the last few years attracted well over 100 members of the public to each event.  |
| Have you received any grant funding from<br>the Council in previous years and if so,<br>please detail: | No   |
| What is the planned delivery date for the project/activity?  | We would be looking to purchase the new projector as soon as the necessary capital has been raised, hopefully in October 2021  |

| What arrangements are in place for the delivery and management of this project?   | Projector will be produced by a Sub - Committee consisting of three of our me experienced and knowledgeable memb  This Requirements Specification will outline the key performance features of projector that will include;  Light Output and Brightness Pixel Density & Display Ratio Colour Reproduction Inputs Portability  The Requirements Specification will be presented to the Club Committee for approval.  Once the Requirements Specification h |               |  |
|---|--|---------------|--|
|   | Once the Requirements Specification has been approved, the Sub-Committee will then select the best value for money projector that meets (or exceeds) the requirements. This will then be presented to the Club Committee for final approval  |               |  |
| Is this a new initiative for your organisation and if not, what are the ongoing benefits of a repeat event or project?                      | · · ·  |               |  |
| 4. Financial information  |  |               |  |
| Total cost of your project: £5,000  |  |               |  |
| What funding has been secured to date and from where?   | £2,147. The money has been raised from a monthly lottery and donations from members  |               |  |
| If Town Council funding were to be given, are there any funds still to be secured and what are your organisation's plans for raising these? | raised from the monthly lottery  |               |  |
|   | Now  | Previous year |  |
| Annual income   | £ 9648 £11981  |               |  |

| Annual expenditure  | £5555  | £9091                   |                          |
|---|--|-------------------------|--------------------------|
| Surplus/loss for the year   | £ 4093   | £2827                   |                          |
| Savings/reserves  | £11225   | £7132                   |                          |
| 5. Bank details   |  |                         |                          |
| Does your organisation have its own bank account and manage its own funds?  | Yes  |                         |                          |
| Sort code:  |  |                         |                          |
| Account number:   |  |                         |                          |
| Account name:   | Beacon Camera Club   |                         |                          |
|   |  |                         |                          |
| 6. Supporting information to be includ  | ed   |                         | ✓                        |
| A written constitution/set of rules that sets of and how it is managed.   |  | ourpose                 | Annex A<br>Annex A1      |
| A written constitution/set of rules that sets of  | out the organisation's p   | •                       |                          |
| A written constitution/set of rules that sets of and how it is managed.  A list of those involved in running the organization.  | out the organisation's panisation, including trusts or financial records so diture. If you do no                                     | stees if howing of have | Annex A1                 |
| A written constitution/set of rules that sets of and how it is managed.  A list of those involved in running the organ appropriate.  A copy of your most recent annual accounts the balance of funds, income and expending financial records that cover a full year, you                              | out the organisation's panisation, including trusts or financial records so diture. If you do not will need to provid                | stees if howing of have | Annex A1 Annex B         |
| A written constitution/set of rules that sets of and how it is managed.  A list of those involved in running the organ appropriate.  A copy of your most recent annual accounts the balance of funds, income and expending financial records that cover a full year, your records you have currently. | out the organisation's panisation, including trusts or financial records so diture. If you do not will need to provide organisation. | howing of have e what   | Annex A1 Annex B Annex C |

## 7. Declaration

I confirm that I have read and agree to the conditions within the Town Council's grants scheme guidance notes, and that the details given above and in any supporting information are correct to the best of my knowledge.

I understand that if successful, I will be required to confirm that any grant money has

been spent in accordance with the purpose outlined at section 3 of this form and will provide a written report to the Council by the date requested.

I will ensure that the contribution made by the Council is reflected in any promotional materials produced and copies of these and details of any press coverage are forwarded to the Council.

In making this application, I declare that the organisation to which the application relates subscribes to the principles of equal opportunities in all of its activities and is operated on a not-for-profit basis.

| Name:      | Martin Pocock |
|------------|---------------|
| Signature: |               |
| Date:      |               |

For more information or to submit your application, please contact Deborah Powell on 01684 566667or dpowell@malvern-tc.org.uk

Grant applications are determined by the Council during public meetings, and this application form will therefore appear in the public domain. If you do not wish for any of your personal contact information to be included in the public papers, please specify when submitting your application.

We will only use your personal information to contact you about your application, and other sources of funding that may be applicable. To find out more, you can view our privacy policy at www.malverntowncouncil.org/policies

# Supporting statement of no more than 500 words explaining how the grant will be beneficial to your organisation and the residents of Malvern Town.

The grant would have clear benefits to the 120+ club members as the projector is used for all club and special interest group meetings. The photographic excellence that our members all strive to achieve requires the presentation of high quality images that this projector will provide. The increased resolution and projection range of this equipment will enable us to project our images to larger audiences at much higher resolution and quality than the existing machine.

There is a fundamental desire to keep the cost of membership as low as possible. Membership subscriptions only cover 50% of the cost of hiring the Vale Community Centre where we hold our meetings and paying for visiting speakers. The other 50% has to be raised from events and donations. Without the fundraising efforts and grants, the purchase of large capital items would require an increase in those subscriptions to a level that some members would find financially challenging. Low yearly subscriptions are more likely to encourage new (particularly young) members to join the club.

However, the benefit to our local community is far wider that just our membership. Our Clubs stated vision is to aid and educate the public in the technology and art of photograph. To this end our senior members often give photographic presentations to various local organisations and schools on subjects such as travel, nature and wildlife photography and the projector is absolutely essential to these activities.

One of our major initiatives each year is arrange a presentation from one of the UK's leading photographers. This event is open to members of the public and held at a local theatre. The events were very popular and well attended by members of the public who had an interest in photography . The projector is an essential feature at this event.

We are looking at how we can attract more young people into the club. Thoughts of holding a Malvern Young photographer of the year competition and other similar events are currently being considered by the committee with the projector

We would also be prepared to support other clubs and charities that had need of such equipment.

# FINANCIAL REPORTS CR1 – JULY, AUGUST AND SEPTEMBER 2021

## **Cash Movements**

- 1. Total bank balances at the end of September 2021 amounted to £720,949. This is approximately £33,749 higher than at the same period last year.
- 2. The Council opened an account with The Public Sector Deposit Fund in January 2017 in order to obtain better rates of interest on deposit:
  - > The balance on account at the end of September 2021 was £258,516
- 3. The Council has also invested £66,484 of funds with the Local Authorities Property Fund. This is a long-term investment of funds and the latest dividend payments for the period July to September totalled £576.86.

## **Debtor Days Outstanding**

Debtor days were 13.20 days at the end of September 2021. There are two bad debtors, one of which is a funeral director and credit control measures are being taken to recover the debts.

## **Creditor Days Outstanding**

Creditor days were 18.25 at the end of September 2021 which is within the Councils payment terms of 30 days and reflects the Council's commitment to paying suppliers within their stated payment terms where possible.

## SCHEDULE OF CHEQUE PAYMENTS AND ONLINE PAYMENTS: JULY, AUGUST AND SEPTEMBER 2021

Scheduled Payments (excluding Non-Cheque Payments and other payments) for this period totalled:

| ONLINE - JULY 2021      | £39,908.33 |
|-------------------------|------------|
| ONLINE - AUGUST 2021    | £38,181.80 |
| ONLINE - SEPTEMBER 2021 | £20,785.77 |

| Total £98,875.90 |
|------------------|
|------------------|

## July 2021

### **CASH REPORT**

## MOVEMENT IN BANK ACCOUNTS

The position as at 31 July 2021 is set out below. All balances have been confirmed by reconciliation with bank statements.

| Transaction                             | Unity Trust  | Public Sector   | Local Authorities | Total    |
|---|--------------|-----------------|-------------------|----------|
|   | Bank Account | Deposit Account | Property Fund     |          |
|   |              |                 |                   |          |
| *************************************** | £            |                 | £                 | £        |
| Balance:                                |              |                 |                   |          |
| 30 June 2021                            | 578,139      | 258,516         | 66,484            | 903,139  |
| Receipts                                |              |                 | -                 | -        |
| Interest                                | 621          |                 |                   | 621      |
| Precept                                 | -            |                 |                   | -        |
| Grants or VAT refunds                   | -            |                 |                   | -        |
| Other                                   | 13,581       |                 |                   | 13,581   |
| Cancelled / (Bounced Cheque)            |              |                 |                   | -        |
| External payments                       |              |                 |                   | -        |
| Cheque / Online Payments                | (39,908)     |                 |                   | (39,908) |
| Non - Cheque Payments                   | (42,258)     |                 |                   | (42,258) |
| Transfers between accounts:             |              |                 |                   | -        |
| Inwards                                 |              |                 |                   | -        |
| Outwards                                |              |                 |                   | -        |
| Balances:                               |              |                 |                   |          |
| 31 July 2021                            | 510,174      | 258,516         | 66,484            | 835,174  |
| Balances at start of financial year     | 389,507      | 258,516         | 66,484            | 714,507  |

#### **DEBTOR AGEING**

Value

| Jul-21   | Jun-21 | May-21 | Pre-May | Prepaid amounts | Total debtors |
|----------|--------|--------|---------|-----------------|---------------|
| 2,189.60 | 687.00 | 144.00 | 128.00  | -               | 3,148.60      |

### MONTHLY STATISTICS ON DEBTOR DAYS AND SUPPLIER DAYS OUTSTANDING

March 2021

April 2021

May 2021

June 2021

July 2021

August 2021

September 2021

October 2021

November 2021

December 2021

January 2022

February 2022

March 2022

| Deb                   | tors          |
|-----------------------|---------------|
| Value                 | Days          |
| 7,011.68              | 17.99         |
| 10,640.14<br>3,148.60 | 30.75<br>9.05 |
| 7,940.00              | 15.67         |
| 1,667.70              | 6.89          |
|                       |               |
|                       |               |
|                       |               |
|                       |               |
|                       |               |
|                       |               |

| Sup       | pliers |
|-----------|--------|
| Value     | Days   |
| 11,306.31 | 13.85  |
| 42,771.47 | 12.89  |
| 53,277.78 | 27.40  |
| 31,975.25 | 23.50  |
| 28,296.82 | 19.32  |
|           |        |

#### August 2021

#### **CASH REPORT**

#### MOVEMENT IN BANK ACCOUNTS

The position as at 31 August 2021 is set out below. All balances have been confirmed by reconciliation with bank statements.

| Transaction                         | Unity Trust Bank Account | Public Sector<br>Deposit Account | Local Authorities Property Fund | Total    |
|-------------------------------------|--------------------------|----------------------------------|---------------------------------|----------|
|                                     |                          | •                                |                                 |          |
|                                     | £                        |                                  | £                               | £        |
| Balance:                            |                          |                                  |                                 |          |
| 31 July 2021                        | 510,174                  | 258,516                          | 66,484                          | 835,174  |
| Receipts                            |                          |                                  | -                               | -        |
| Interest                            | 5                        |                                  |                                 | 5        |
| Precept                             | -                        |                                  |                                 | -        |
| Grants or VAT refunds               | 8,343                    |                                  |                                 | 8,343    |
| Other                               | 7,160                    |                                  |                                 | 7,160    |
| Cancelled / (Bounced Cheque)        |                          |                                  |                                 | _        |
| External payments                   |                          |                                  |                                 | -        |
| Cheque / Online Payments            | (38,182)                 |                                  |                                 | (38,182) |
| Non - Cheque Payments               | (41,714)                 |                                  |                                 | (41,714) |
| Transfers between accounts:         |                          |                                  |                                 | -        |
| Inwards                             |                          |                                  |                                 | -        |
| Outwards                            |                          |                                  |                                 | _        |
| Balances:                           |                          |                                  |                                 |          |
| 31 August 2021                      | 445,787                  | 258,516                          | 66,484                          | 770,787  |
| Balances at start of financial year | 389,507                  | 258,516                          | 66,484                          | 714,507  |

#### **DEBTOR AGEING**

| Val | ue |
|-----|----|

|   | Aug-21   | Jul-21 | Jun-21 | Pre-Jun | Prepaid amounts | Total debtors |
|---|----------|--------|--------|---------|-----------------|---------------|
|   | 3,197.00 | 26.00  | 272.00 | 240.00  | -               | 3,735.00      |
| ĺ |          |        |        |         |                 |               |

#### MONTHLY STATISTICS ON DEBTOR DAYS AND SUPPLIER DAYS OUTSTANDING

| March 2021   |
|--|
| April 2021<br>May 2021<br>June 2021<br>July 2021<br>August 2021<br>September 2021<br>October 2021<br>November 2021<br>December 2021<br>January 2022<br>February 2022<br>March 2022 |

| Debtors                                 |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Days                                    |  |  |  |  |  |  |  |
| 17.99                                   |  |  |  |  |  |  |  |
| 30.75<br>9.05<br>15.67<br>6.89<br>12.50 |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |

| Sup       | pliers |
|-----------|--------|
| Value     | Days   |
| 11,306.31 | 13.85  |
| 42,771.47 | 12.89  |
| 53,277.78 | 27.40  |
| 31,975.25 | 23.50  |
| 28,296.82 | 19.32  |
| 28,029.97 | 17.05  |
|           |        |

#### September 2021

#### **CASH REPORT**

#### **MOVEMENT IN BANK ACCOUNTS**

The position as at 30 September 2021 is set out below. All balances have been confirmed by reconciliation with bank statements.

| Transaction                         | Unity Trust  | Public Sector   | Local Authorities | Total    |
|-------------------------------------|--------------|-----------------|-------------------|----------|
|                                     | Bank Account | Deposit Account | Property Fund     |          |
|                                     |              |                 |                   |          |
|                                     | £            |                 | £                 | £        |
| Balance:                            |              |                 |                   |          |
| 31 August 2021                      | 445,787      | 258,516         | 66,484            | 770,787  |
| Receipts                            |              |                 | -                 | -        |
| Interest                            |              |                 |                   | -        |
| Precept                             | -            |                 |                   | -        |
| Grants or VAT refunds               |              |                 |                   | -        |
| Other                               | 14,001       |                 |                   | 14,001   |
| Cancelled / (Bounced Cheque)        |              |                 |                   | -        |
| External payments                   |              |                 |                   | -        |
| Cheque / Online Payments            | (20,786)     |                 |                   | (20,786) |
| Non - Cheque Payments               | (43,054)     |                 |                   | (43,054) |
| Transfers between accounts:         |              |                 |                   | -        |
| Inwards                             |              |                 |                   | -        |
| Outwards                            |              |                 |                   | -        |
| Balances:                           |              |                 |                   |          |
| 30 September 2021                   | 395,949      | <u> </u>        | 66,484            | 720,949  |
| Balances at start of financial year | 389,507      | 258,516         | 66,484            | 714,507  |

#### **DEBTOR AGEING**

Value

| Sep-21   | Aug-21   | Jul-21   | Pre-Jul | Prepaid amounts | Total debtors |
|----------|----------|----------|---------|-----------------|---------------|
| 3,841.27 | 1,159.00 | - 118.00 | -       | -               | 4,882.27      |
|          |          |          |         |                 |               |

#### MONTHLY STATISTICS ON DEBTOR DAYS AND SUPPLIER DAYS OUTSTANDING

March 2021

April 2021

May 2021

June 2021

July 2021

August 2021

September 2021

October 2021

November 2021

December 2021

January 2022

February 2022

March 2022

| Deb                   | tors          |
|-----------------------|---------------|
| Value                 | Days          |
| 7,011.68              | 17.99         |
| 10,640.14<br>3,148.60 | 30.75<br>9.05 |
| 7,940.00              | 15.67         |
| 1,667.70<br>3,735.00  | 6.89<br>12.50 |
| 4,882.27              | 13.20         |
|                       |               |
|                       |               |
|                       |               |
|                       |               |

| Suppliers  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Value  | Days   |  |  |  |  |  |  |
| 11,306.31  | 13.85  |  |  |  |  |  |  |
| 42,771.47<br>53,277.78<br>31,975.25<br>28,296.82<br>28,029.97<br>18,475.36 | 12.89<br>27.40<br>23.50<br>19.32<br>17.05<br>18.25 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

# Malvern Town Council Online Banking Payment Schedule

| 1103  | 1102  | 1101                               | 1100  | 1099                       | 1098                                  | 1097  | 1096                                     | 1095                                   | 1094  | 1093  | 1092  | 1091   | 1090                          | 1089  | 1088   | 1087                          | IB No.                               |
|---|---|------------------------------------|---|----------------------------|---------------------------------------|---|--|--|---|---|---|--|-------------------------------|---|--|-------------------------------|--------------------------------------|
| 09/07/2021  | 09/07/2021                                  | 09/07/2021                         | 09/07/2021  | 09/07/2021                 | 09/07/2021                            | 09/07/2021  | 09/07/2021                               | 09/07/2021                             | 09/07/2021  | 09/07/2021  | 09/07/2021  | 09/07/2021   | 09/07/2021                    | 09/07/2021                                  | 09/07/2021   | 09/07/2021                    | Date                                 |
| PPL PRS LTD   | P&R ALARMS                                  | MCL                                | MALVERN HILLS DISTRICT COUNCIL  | FUELGENIE BUSINESS ACCOUNT | EON NEXT                              | EDF ENERGY  | BWT UK LTD                               | BRITISH GAS                            | BRITISH GAS                                       | BRITISH GAS   | BROADLEAF TREE CARE   | BRITISH TELECOMMUNICATION PLC  | CHRIS BOYD LTD                | BLUE FUSION WEB                             | THE JAZZ COLLECTIVE  | ALLIANCE PAYROLL SERVICES LTD | Supplier Name                        |
| 290.40  | 7.45  | 93.67                              | 1248.64   | 366.77                     | 34.29                                 | 63.45   | 25.14                                    | 221.37                                 | 18.02   | 16.21   | 870.00  | 667.25   | 1980.00                       | 25.00                                       | 600.00   | 113.79                        | Payments                             |
| Music licence required for Bands in the Park, Alternative Bands and The Mayor's Bonanza | Replacement alarm batteries at the Cemetery | Photocopy charges 7/5/21 - 15/6/21 | Wheelie bin hire Cemetery £903.24 and 28-30 Belle Vue Terrace £153.40 and Chamber hire for P&R and OAP meetings £192.00 | Fuel account May 2021      | Electricity Cemetery 1/5/21 - 31/5/21 | Electricity North Malvern Clock 11/3/21 - 25/6/21 | 5 large bottles of water for MTC Offices | Gas charges Cemetery 23/4/21 - 16/6/21 | Electricity charges Lower Howsell 2/6/21 - 1/7/21 | Electricity charges Link Church Clock 22/5/21 - 21/6/21 | Tree works at Townsend Way and removal of half an Oak Tree in Charles Way | Telephone, internet and line charges - all sites   | Internal Audit Report 2020/21 | Registration renewal malverntowncouncil.org | Performance by Jazz Alchemy at bands in the park 27/6/21 and performance by The Beamers 4/7/21 | Payroll charges June 2021     | Description                          |
| m.  | 7   | Oho.                               | 2   | Ma.                        | Ms.                                   | m.  | 2  | E.                                     | this .  | hi.   | 2   | e de la companya de l | The                           | tw.   | Mw.  | m                             | Record of Invoices Checked Cllr 1    |
| :2  | -   | S                                  | ; Ç   | Ch                         | 0 H                                   | 5   | \$                                       | CA                                     | (A)   | 5   | 2   | CA   | A B                           | ,\$   | 5  | 17                            | Record of Invoices Checked Cllr 2    |
| 200   | 0   | 2                                  | S   | Q.                         | 28                                    | ) S   | <b>3</b>                                 | 2                                      | R   | 27  | \$,   | 95   | 3                             | R   | 90   | 23                            | Payment<br>Posted<br>(initials)      |
| B   | Z d   | MA                                 | <b>12</b>   | SCH                        | 803                                   | 2 de  | Bed                                      | S S S S S S S S S S S S S S S S S S S  | Sec   | 2   | A   | SICI   | 202                           | MACH  | 20 20  | Ad                            | Authorisation<br>Given<br>(initials) |

|        |            |                                      | , selection of |  | Record of Invoices | Record of<br>Invoices<br>Checked Clir 2 | Payment<br>Posted<br>(initials) | Authorisation<br>Given<br>(initials) |
|--------|------------|--------------------------------------|----------------|--|--------------------|---|---------------------------------|--------------------------------------|
| IB No. | Date       | Supplier Name                        | Payments       | Description  | Checked Chir 1     | Checked Chi 2                           | (IIIIIIais)                     | (IIIIIais)                           |
| 1104   | 09/07/2021 | PITNEY BOWES LTD                     | 150.85         | Lease of the franking machine 30/6/21 - 30/9/21  | Mrs.               | Ch                                      | R                               | MB                                   |
| 1105   | 09/07/2021 | PRINCIPAL HYGIENE SYSTEMS LTD        | 241.49         | Toilet rolls, hand towels and cleaning products  | jw.                | Cr                                      | DP                              | PB                                   |
| 1106   |            | PRINTED BANNERS AND SIGNS            | 199.68         | 3 x banners for the Health and Well Being event 1/5/21 (including large banner used as online backdrop)                            | fus.               | Çĸ.                                     | DC                              | MB                                   |
| 1107   |            | RAPTORS WORLD (MrT Pryen)            | 162.50         | 25% deposit for hire of mechanical dinosaur for the Mayor's Bonanza 29/8/21  | ful -              | Cp.                                     | P                               | þìs                                  |
| 1108   |            | WATER PLUS LTD                       | 21.33          | Water charges Knapp Way Allotments 29/12/20 - 29/6/21  | fui.               | Ca                                      | of                              | PIS                                  |
| 1109   | 09/07/2021 | WATER PLUS LTD                       | 99.03          | Water/drainage charges ground floor 28-30 Belle Vue Terrace 26/3/21 - 26/6/21  | jho-               | Cir                                     | OP                              | 10B                                  |
| 1110   | 09/07/2021 | STORAGE KING                         | 682.99         | Storage of basketball surfacing 18/7/21 - 17/8/21 (to be deducted from final Flexcourt invoice)                                    | jhi.               | Ca                                      | Of                              | PB                                   |
| 1111   | 09/07/2021 | YARD HOUSE PLANTS                    | 9140.40        | Hanging baskets, troughs and summer bedding  | jw.                | Cr.                                     | DR                              | MB                                   |
| 1112   | 09/07/2021 | TUDOR ENVIRONMENTAL                  | 44.04          | 10 x pack of surface wipes and 200 pairs of disposable gloves  | fu.                | Cp.                                     | R                               | MB                                   |
| 1113   | 09/07/2021 | V8 MEDIA                             | 162.00         | Website support June 2021  | Au -               | CAT,                                    | 19                              | NB                                   |
| 1114   |            | WFL (UK) LTD                         | 449.79         | 759 litres of red diesel for machinery   | hu-                | Ch.                                     | DC                              | DB                                   |
| 1115   | 09/07/2021 | RM Johnson WORCESTER FIRE PROTECTION | 634.25         | Service and replacements of fire extinguishers at 28-30 Belle Vue Terrace, Cemetery, Victoria Park, Dukes Meadow and Lower Howsell | Jw.                | Cr                                      | Df                              | PB of                                |
| 1116   |            | YMCA WORCESTERSHIRE LTD              | 51.00          | Hire of the Summer room at Malvern Vale Community Centre for Full Council meeting 24/6/21  | hu-                | Cn.                                     | De                              | MB :                                 |

**18,680.80** Councillor Authorisation for Payment

1) Marid Walteries 2) Owe M. Hoopes 7 July, 2021.

**Total Payments:** 

# Malvern Town Council Online Banking Payment Schedule

26 July 2021

|        | <b>D</b> /      | Suppjier Name                        | Payments | Description  | Record of<br>Invoices<br>Checked Cllr 1 | Record of<br>Invoices<br>Checked Clir 2 | Payment<br>Posted<br>(initials) | Authorisation<br>Given (initials) |
|--------|-----------------|--------------------------------------|----------|--|---|---|---------------------------------|-----------------------------------|
| IB No. | Date 26/07/2021 | Supplier Name  (CECFF  SANSONE) FORT | 340.00   | Bands in the Park programme 18-July-21                                     | AP                                      | POA                                     | 100                             | MB                                |
| 1118   |                 | BRITISH GAS                          | 7.60     | Electricity Link Church Clock 22/5/21 - 7/7/21                             | · <b>*</b>                              | 704                                     | Dp.                             | 阿彭                                |
| 1119   |                 | BRITISH GAS                          | 33.25    | Gas charges Cemetery 17/6/21 - 7/7/21                                      | A                                       | PA                                      | be                              | MB                                |
| 1120   |                 | CHARLES PORTER                       | 112.95   | Mileage claim Operations Manager Apr, May & June 2021                      | 10                                      | AA                                      | PP                              | DE                                |
| 1121   |                 | EE                                   | 161.22   | Mobile phone charges - June 2021   | 1                                       | ROH                                     | DY                              | MB                                |
| 1122   |                 | E W COMMERCIAL PUBLICATIONS          | 350.00   | Printing of 10,000 copies of the 2nd Summer Newsletter                     |   | POH                                     | R                               | 103                               |
| 1123   | 26/07/2021      | FUELGENIE BUSINESS ACCOUNT           | 486.90   | Fuel account June 2021   | *                                       | POH                                     | Or                              | PB                                |
| 1124   | 26/07/2021      | HOUSEKEEPERS OF MALVERN              | 592.00   | Cleaning contract 19/5/21 - 16/6/21  | 1                                       | ROA                                     | P                               | MB                                |
| 1125   | 26/07/2021      | LEIGH SINTON GARDEN MACHINERY LTD    | 31.20    | Repairs to the Stihl hedge cutter  | M                                       | FORT                                    | 64                              | MB                                |
| 1126   |                 | LINK TOOLS                           | 23.25    | Drill bits, screws and WD40 for repairing gate at Greenfields<br>Road      | M                                       | RA                                      | 08                              | MB                                |
| 1127   | 26/07/2021      | CITIZENS ADVICE SOUTH WORCESTERSHIRE | 8000.00  | Community Support Grant 2021/22 1st instalment of 2                        | 1                                       | ROST                                    | Pop                             | PB                                |
| 1128   | 26/07/2021      |                                      | 29.29    | Photocopy charges 15/6/21 - 16/7/21  | 10                                      | PA                                      | Sp.                             | NB                                |
| 1129   | 26/07/2021      | PAPERSTATION LTD                     | 143.40   | Stationery - June 2021   | MO                                      | ROW                                     | R                               | MB                                |
| 1130   |                 | RED PENGUIN                          | 204.00   | 2 Ecoflex pavement signs for Events  | <b>%</b>                                | fort                                    | Op                              | DB de                             |
| 1131   |                 | RON SIMS LTD                         | 150.00   | Service of boiler for main building at 28-30 Belle Vue Terrace             | M                                       | POS                                     | OP                              | NB a                              |
| 1132   | 26/07/2021      | WATER PLUS LTD                       | 14.93    | Water charges Dukes Meadow 24/4/21 - 3/7/21                                | M                                       | PA                                      | QP                              | MB                                |
| 1133   | 26/07/2021      | WATER PLUS LTD                       | 35.59    | Water drainage charges rear stores 28-30 Belle Vue Terrace 4/4/21 - 4/7/21 | M                                       | BH                                      | 28                              | VB                                |
| 1133   |                 | SPECSAVERS                           | 85.00    | 5 VDU Eyecare vouchers for office staff as per agreed eyecare policy       | W                                       | PAS                                     | 08                              | PB Co                             |

|        |            |                              |         |  | Record of Invoices | Record of<br>Invoices | Payment<br>Posted | Authorisation    |
|--------|------------|------------------------------|---------|--|--------------------|-----------------------|-------------------|------------------|
| IB No. | Date       | Supplier Name                | , ments | Description  | Checked Clir 1     | Checked Cllr 2        | (initials)        | Given (initials) |
| 1135   | 26/07/2021 | TRAVAIL EMPLOYMENT GROUP     | 1199.24 | Temporary Grounds Operative - 72 hours   | M.                 | POL                   | P                 | DB weeken        |
| 1136   | 26/07/2021 | SIGHT CONCERN WORCESTERSHIRE | 590.00  | Money from Malvern Peaks Walk May 2019 (which has been retained in Town Council accounts in error) | M                  | PAS                   | R                 | VJ3              |
| 1137   | 26/07/2021 | HEARTSTART MALVERN           | 3513.99 | Funds raised for Mayoral Charity 2020/21   | W                  | PM-                   | Ø                 | DB Check         |
| 1138   | 26/07/2021 | MALVERN HILLS FOODBANK       | 3513.98 | Funds raised for Mayoral Charity 2020/21   | M                  | RA-                   | DP                | 173 relad        |
| 1139   | 26/07/2021 | MALVERN HILLS FOODBANK       | 804.87  | 50% Share of money from Christmas Cheer Box Project  | 1                  | 74                    | OP                | VIB              |

CHEQUE PAYMENT

|                 | OHE WOLL WILLIAM      |        |  |   |   |   |      |    |  |
|-----------------|-----------------------|--------|--|---|---|---|------|----|--|
|                 |                       |        |  |   |   | M | 8m _ | De |  |
| 300023 26/07/20 | 21 THE SALVATION ARMY | 804.87 |  | 50% Share of money from Christmas Cheer Box Project | ľ | N | 00   | 9  |  |

21,227.53 Councillor Authorisation for Payment

**Total Payments:** 

## Malvern Town Council Online Banking Payment Schedule

4 August 2021

|        |            |  |          | 4 August 2021   |   | T                                       | -                               | 1                                 |
|--------|------------|--|----------|---|---|---|---------------------------------|-----------------------------------|
|        |            | O  | Payments | Description   | Record of<br>Invoices<br>Checked Clir 1 | Record of<br>Invoices<br>Checked Cllr 2 | Payment<br>Posted<br>(initials) | Authorisation<br>Given (initials) |
| IB No. | Date       | Supplier Name                              | 415.80   | Distribution of 9,900 copies of the 2nd Summer Newsletter   | LL.                                     | 40                                      | OP                              | VJB                               |
| 1140   |            | ALL ABOUT MAGAZINES  LYDBROOK BAND         | 320.00   | Bands in the Park programme 25/7/21   | LL.                                     | M                                       | 199                             | ME                                |
| 1141   | 04/08/2021 | BRITISH GAS TRADING                        | 457.38   | Gas charges gas lamps 1/4/21 - 30/6/21  | LL.                                     | HA                                      | ap                              | MB                                |
|        |            |  | 51.20    | Electricity charges Cemetery Lodge 29/5/21 - 28/6/21  | LL.                                     | 40                                      | R                               | ME                                |
| 1143   |            | BRITISH GAS  COTSWOLD LINE PROMOTION GROUP | 15.00    | Annual subscription renewal for CLPG  | LL.                                     | M                                       | P                               | MB                                |
|        |            | EDEN CHURCH                                | 108.00   | Hire of auditorium at the Eden Centre for Extraordinary Full Council Meeting 29/7/21                | LL.                                     | A                                       | OP                              | 175 BL                            |
| 1145   |            | GOWN ENGINEERS LTD                         | 4140.00  | Initial site visit and report following land slippage in Rose Bank Gardens                          | LL.                                     | 1                                       | OP                              | 15 deli                           |
| 1146   | 04/08/2021 | LEDBURY PLANT HIRE                         | 1944.00  | Grave digger hire August, September and October 2021  | L.L.                                    | 340                                     | DP                              | VJB"                              |
| 1148   |            | LYNDSEY DAVIES                             | 21.00    | Reimbursement of money paid for alcohol licence for the Mayor's Bonanza 29/8/21 (card payment only) | L.L.                                    | P                                       | OP                              | KB                                |
| 1149   |            | PLAYSAFETY LTD                             | 834.00   | Playground inspection training course and exam fees for 2 Operations Team 14/7/21                   | 1.1.                                    | 10                                      | Of                              | MB                                |
|        |            | WATER PLUS LTD                             | 23.84    | Water drainage charges 28-30 Belle Vue Terrace 15/4/21 - 15/7/21                                    | 14                                      | A                                       | of                              | ME                                |
| 1150   | 04/08/2021 | TRAVAIL EMPLOYMENT GROUP                   | 141.58   | Temporary Grounds Operative 8.5 hours 22/7/21   | LL.                                     | A                                       | SP                              | 175                               |
| 1152   | 04/08/2021 | WPS (JAMES HALLAM LTD)                     | 18036.39 | Renewal of Town Council Insurance policy and motor insurance for the period 1/8/21 - 31/7/22        | LL                                      | N                                       | iq                              | 15B del                           |
| 1152   |            | HOUSEKEEPERS OF MALVERN                    | 416.00   | Cleaning contract 21/6/21 - 14/7/21   | Like                                    | 00                                      | DP                              | 1JB P                             |
| 1153   | 04/08/2021 |  | 156.43   | Mobile phone charges July 2021 Operations Team and admin/events phone                               | l.L.                                    | 10                                      | DP                              | ITB                               |

27,080.62 Councillor Authorisation for Payment

1) L. Laubely. 2) Or Dur Harry

**Total Payments:** 

# Malvern Town Council Online Banking Payment Schedule

25 August 2021

|        |            | Counties Name                     | Payments  | Description  | Record of<br>Invoices<br>Checked Clir 1          | Record of<br>Invoices<br>Checked Clir 2 | Payment<br>Posted<br>(initials) | Authorisation<br>Given (initials) |       |
|--------|------------|-----------------------------------|-----------|--|--|---|---------------------------------|-----------------------------------|-------|
| IB No. | Date       | Supplier Name                     | 1 dyments |  | Au   | CA                                      | 00                              | KTE                               |       |
| 1155   | 25/08/2021 | A4 APPAREL LTD                    | 588.26    | Clothing for the Operations Team   | <del>                                     </del> |   | 01                              |                                   |       |
| 1156   | 25/08/2021 | ALLIANCE PAYROLL SERVICES LTD     | 110.19    | Payroll charges July 2021  | Dw.  | Ch.                                     | De                              | PB                                |       |
| 1157   | 25/08/2021 | STOURPORT ON SEVERN BRASS BAND    | 350.00    | Bands in the Park programme 1/8/21   | JW.  | Ch                                      | D(                              | PB.                               |       |
| 1158   | 25/08/2021 | POOLBROOK STRING (D Neville)      | 125.00    | Bands in the Park programme 15/8/21 (half slot)                              | fw.  | Ca                                      | D                               | PB                                | Bor.  |
| 1159   | 25/08/2021 | AVONBANK (EVESHAM) BRASS BAND     | 260.00    | Bands in the Park programme 8/8/21   | flu -  | CH                                      | 90                              | NB                                | dele  |
| 1160   |            | BHGS LTD                          | 94.80     | Plant food for hanging baskets and troughs                                   | M.   | CH                                      | N                               | 灯色                                |       |
| 1161   |            | BRITISH GAS                       | 18.65     | Electricity charges Lower Howsell 2/7/21 - 3/8/21                            | hu.  | CH                                      | 90                              | MB                                |       |
|        |            | BRITISH GAS                       | 44.90     | Electricity charges Cemetery Lodge 29/6/21 - 28/7/21                         | ihu.   | Ch                                      | W                               | PB                                |       |
| 1162   |            | COMMUNITY ACTION                  | 5450.00   | Community Support Grant 2021/22 1st instalment of 2                          | tw.  | Co                                      | 06                              | MB                                |       |
| 1163   | 25/08/2021 | COMMUNITY ACTION                  |           |  | fri .  | CA                                      | D                               | NIB                               |       |
| 1164   | 25/08/2021 | BWT UK LTD                        | 17.21     | 6 large bottles of water for MTC Offices                                     | ,  | di di                                   | M                               | PB.                               | 1     |
| 1165   | 25/08/2021 | LEIGH SINTON GARDEN MACHINERY LTD | 40.00     | Strimmer cord  | pw.  | LA.                                     | <del>  \\</del>                 | + 5                               | -     |
| 1166   | 25/08/2021 | MALVERN HILLS DISTRICT COUNCIL    | 96.00     | Hire of chamber for Full Council meeting 3/8/21                              | fw.  | CA                                      | Q                               | 158 à                             | i eda |
| 1167   | 25/08/2021 | NEWSQUEST MEDIA GROUP             | 360.00    | Grant advert in the Malvern Gazette 30/7/21 and 6/8/21                       | hi.  | Ch                                      | R                               | DB                                |       |
|        |            | , r                               | 360.11    | 4 Hilite and 2 Dual - Malvern in Bloom consumables                           | 1 Au   | CA                                      | DP                              | MB                                |       |
| 1168   | 25/08/2021 | CA                                | 380.00    | Official framed photograph of the Mayor                                      | ho-  | Ch                                      | d                               | MB                                | CLOU  |
| 1169   | 25/08/2021 | NORMAN MAYS                       | , 360.00  |  | 0  | Ci                                      | N                               | LIP                               |       |
| 1170   | 25/08/2021 | PRINCIPAL HYGEINE SYSTEMS LTD     | 411.46    | 10 boxes of black sacks, toilet rolls, hand towels and cleaning products     | fw.  | Un                                      | R                               | PB                                | -     |
| 1171   | 25/08/2021 | QUINTECH COMPUTER SYSTEMS LTD     | 180.00    | Maintenance of laptop required due to problems with encryption and passwords | bu .   | CA                                      | DC                              | NB                                |       |
| 1172   |            | WATER PLUS LTD                    | 303.17    | Water/drainage charges Cemetery Office 11/5/21 - 11/8/21                     | hu.  | CA                                      | DC                              | PB                                |       |
| 1173   |            | TRAVAIL EMPLOYMENT GROUP          | 1082.63   | Temporary Grounds Operative 65 hours over 3 weeks                            | fw.  | Ch                                      | Of                              | NE                                |       |

| IB No. | Date       | Supplier Name               | Payments | Description   | Record of<br>Invoices<br>Checked Clir 1 | Record of<br>Invoices<br>Checked Cllr 2 | Payment<br>Posted<br>(initials) | Authorisation<br>Given (initials) |
|--------|------------|-----------------------------|----------|---|---|---|---------------------------------|-----------------------------------|
| 1174   | 25/08/2021 | V8 MEDIA                    | 298.80   | Website support July 2021 and quarterly umbraco charge  | fu.                                     | CA                                      | OP                              | ME                                |
| 1175   |            | WHATLEY RECORDON SOLICITORS | 330.00   | Professional fees - advice on email and attachments in respect of MTC's contract with Flex Court Europe | As.                                     | Ca                                      | Sp                              | MB                                |
| 1176   |            | LINDA BLAKE                 | 200.00   | Top up of petty cash  | M -                                     | Ca                                      | DC                              | PB                                |

<u>11,101.18</u>

Councillor Authorisation for Payment

1) Myllathries 24/8/21.

25 August, 2021

**Total Payments:** 

## Malvern Town Council Online Banking Payment Schedule

8 September 2021

|        |            |  |              | 8 September 2021  | Record of      | Record of      | Payment    |                  |
|--------|------------|--|--------------|---|----------------|----------------|------------|------------------|
|        |            |  |              |   | Invoices       | Invoices       | Posted     | Authorisation    |
| IB No. | Date       | Supplier Name  | Payments     | Description   | Checked Cllr 1 | Checked Cllr 2 | (initials) | Given (initials) |
| 1177   | 08/09/2021 | 3 COUNTIES TOILET HIRE   | 200.00       | Hire of 1 disabled toilet and 2 standard toilets for the Mayor's Bonanza                              | thu            | 10             | B          | NE               |
| 1178   |            | BROADLEAF TREE CARE  | -<br>1500.00 | Removal of all vegetation on embankment area where landslide took place in Rose Bank Gardens          | Jus .          | A              | H_         | MB               |
| 1179   |            | BRITISH GAS  | 37.36        | Electricity charges cemetery lodge 29/7/21 - 19/8/21  | fu.            | 1              | DE         | WE               |
| 1180   |            | BRITISH GAS  | 23.38        | Electricity charges Link Church Clock 8/7/21 - 21/8/21  | this -         | 1              | 90         | MB               |
| 1181   |            | BRITISH GAS  | 68.02        | Gas charges cemetery 8/7/21 - 19/8/21   | pro.           | M              | Df         | NB               |
| 1182   |            | BRITISH GAS  | 18.48        | Electricity charges Lower Howsell 2/8/21 - 1/9/21   | Ju.            | A              | bl         | PB               |
| 1183   |            | CLARE LAWRENCE   | 25.48        | Reimbursement of money paid for plastic glasses for Mayor's Bonanza (card payment only)               | this.          | Ap             | bb         | PB               |
| 1184   | 08/09/2021 |  | 1000.00      | Repairs to cemetery roof including clearance of Ivy from guttering                                    | ju.            | 1              | 0(         | VJB              |
| 1185   |            | EDWARD FURBOROUGH  | > 3000.00    | Hire and management of a mini fairground (2 large rides and fairground stall) for the Mayor's Bonanza | hu.            | A              | 90         | WB det           |
| 1186   | 08/09/2021 | To the state of th | 154.50       | Mobile phone charges August 2021  | hw.            | MAS            | W          | NE               |
| 1187   |            | EON NEXT   | 152.05       | Gas charges Victoria Park 25/9/20 - 2/5/21  | fu.            | 40             | DP         | PB               |
| 1188   |            | EON NEXT   | 47.34        | Electricity charges Middle Flat whilst unoccupied (bill issued late)                                  | Ju.            | No             | 70         | PB               |
| 1189   | 08/09/2021 | FUELGENIE BUSINESS ACCOUNT   | 441.99       | Fuel account July 2021  | kw -           | A              | 0{         | VB               |
| 1190   | 08/09/2021 | GENE GENIE AND THE LEMON SQUEEZERS   | 400.00       | Performance at the Mayor's Bonanza  | ku.            | 10             | 90         | DB ague          |
| 1191   | 08/09/2021 | KITLOCKER.COM LTD  | 70.43        | 8 outdoor basketballs for the launch at Victoria Park 29/8/21   | Sw.            | A              | De         | VB de            |
| 1192   |            | LINK TOOLS   | 23.00        | New lock for Victoria Park to replace vandalised one  | yus.           | M              | NOV<br>130 | WB               |
| 1193   |            | MCL LTD  | 15.90        | Photocopy charges 16/7/21 - 16/8/21   | jhu.           | L W            | 10%        | VS 5 W           |
| 1194   | 08/09/2021 | PA PROMOTIONS  | 278.64       | 100 branded water bottles for the launch of basketball courts at Victoria Park 29/8/21                | fw.            | 1              | PP         | 17B check        |
| 1195   |            | PURCHASE POWER   | 23.79        | £50 credit for the franking machine discounted by credit due to change of machine                     | gu-            |                | 10(        | MB               |

|        |            |                                  |                  | <u> </u>  | Record of Invoices | Record of Invoices | Payment<br>Posted | Authorisation    |
|--------|------------|----------------------------------|------------------|---|--------------------|--------------------|-------------------|------------------|
| IB No. | Date       | Supplier Name                    | . ayments        | Description   | Checked Clir 1     | Checked Clir 2     | (initials)        | Given (initials) |
| 1196   | 08/09/2021 | RAPTORS WORLD My                 | 487.50           | Hire of Dinasaur experience for the Mayor's Bonaza (80% final payment)      | Aw.                | 40                 | Q                 | MB               |
| 1197   | 08/09/2021 | SARAH MARTYN ACOUSTIC ( Phillips | 200.00           | Performance and walk arounds at the Mayor's Bonanza                         | pu,                | W                  | R                 | VJB              |
| 1198   | 08/09/2021 | SCREWFIX                         | <i>)</i><br>5.78 | Screws for Bee Hotels - Part of Bloom Project undertaken by Malvern Menshed | fw.                | 40                 | 99                | MB               |
| 1199   |            | SOLO CIRCUS & CO (Mara Rus II)   | 350.00           | Performance at the Mayor's Bonanza  | fw.                | 740                | DP                | NB               |
| 1200   |            | STAGE SERVICES EVENT PRODUCTION  | 1150.00          | Hire of a stage and full PA sound provision for the Mayor's Bonanza         | fu.                | 1                  | X                 | PB Caro          |
| 1201   |            | SUPERNOVA (Mr L J Ames)          | 300.00           | Performance at the Mayor's Bonanza  | fu.                | W                  | P                 | DE CHECK         |
| 1202   | 08/09/2021 | THE BRETHRYN                     | 250.00           | Performance at the Mayor's Bonanza  | ps.                | A                  | P                 | DB               |
| 1203   | 08/09/2021 | TRAVAIL EMPLOYMENT GROUP         | 1082.64          | Temporary grounds worker 65 hours over 2 weeks                              | h.                 | AD                 | Q                 | MB               |
| 1204   |            | DANCE IN MOTION                  | 50.00            | Donation for a performance at the Mayor's Bonanza                           | fus.               | M                  | Of                | UB               |

11,356.28

Councillor Authorisation for Payment

1) flus all 200 6/9

**Total Payments:** 

# Malvern Town Council Online Banking Payment Schedule

24 September 2021

| ID Ma  | Date       | Supplier Name                                       | Payments | Description   | Record of<br>Invoices<br>Checked Clir 1 | Record of<br>Invoices<br>Checked Clir 2 | Payment<br>Posted<br>(initials) | Authorisation<br>Given (initials) |                   |
|--------|------------|---|----------|---|---|---|---------------------------------|-----------------------------------|-------------------|
| IB No. |            |   | 100.46   | Payroll charges August 2021   | A                                       | 16                                      | W                               | PB                                |                   |
| 1205   |            | B & G LOCK & TOOL CO. LTD                           | 86.12    | 12 x padlocks for general use   | A                                       | LL.                                     | DX                              | PB .                              | n K               |
| 1206   |            | V   | 220.00   | Bands in the Park programme 22/8/21   | A                                       | let of                                  | 8                               | PBas                              | in the            |
| 1207   |            | NAILSWORTH SILVER BAND                              |          |   | b                                       | 11                                      | DV                              | DE                                |                   |
| 1208   | 24/09/2021 | BRITISH GAS   | 18.48    | Electricity charges Lower Howsell 2/8/21 - 1/9/21   | X                                       | 11:                                     | do                              | DIB                               |                   |
| 1209   | 24/09/2021 | CLASSIC MARQUEES OF MALVERN LTD                     | 360.00   | Hire of a marquee for the Mayors Bonanza  | 61.                                     | 1                                       | 00                              | NB                                |                   |
| 1210   | 24/09/2021 | BWT UK LTD  | 32.34    | 5 large bottles of water for MTC Offices  | DA                                      | LL.                                     | V                               |                                   |                   |
| 1211   | 24/09/2021 | EON NEXT  | 28.22    | Electricity charges Lyttelton Well Clock 1/6/21 - 31/8/21                                 | M                                       | L.L.                                    | 30,                             | MB                                | سز ،              |
| 1212   |            | EON NEXT  | 38.99    | Electricity (standing charge only) Middle Flat 22/7/21 - 7/9/21 (unoccupied)              | the                                     | L, Ls                                   | 10                              | PB &                              | 160<br>200<br>200 |
| 1213   |            | GENE GENIE AND THE LEMON SQUEEZERS                  | 430.00   | Performance for Alternative Bands in the Park 12/9/21                                     | 100                                     | LL.                                     | 01                              | MB                                |                   |
| 1214   | 24/09/2021 | KITLOCKER.COM LTD                                   | 17.56    | Bag for basketballs   |   | h.k.                                    | P                               | MB                                |                   |
| 1215   | 24/09/2021 | LEIGH SINTON GARDEN MACHINERY LTD                   | 121.37   | Replacement guide bar and chain for the pole pruner and 2 strimmer heads                  | 1                                       | L.L.                                    | PP                              | PB                                |                   |
| 1216   | 24/09/2021 |   | 20.58    | Photocopy charges 16/8/21 - 14/9/21   | 1                                       | L.L.                                    | 90                              | 四月                                |                   |
| 1217   |            | NETWORK FENCING AND LANDSCAPING                     | 440.40   | Repairs to basketball courts fencing following vandalism                                  | A                                       | Likes                                   | 00                              | NB                                |                   |
| 1218   | 24/09/2021 | NEWSQUEST MEDIA GROUP                               | 183.60   | Advert in the Malvern Gazette for a Councillor vacancy in Pickersleigh Ward 23/7/21       | 10                                      | 1.4."                                   | Pl                              | NB                                |                   |
| 1219   |            | P & R ALARMS  | 89.71    | Intruder alarm monitoring at Victoria Park 7/7/21 - 6/10/21                               | M                                       | ht.                                     | py                              | NB                                | سگار              |
| 1220   | 24/09/2021 | MALVERN PARTY BALLOONS                              | 80.00    | 2 balloon towers for the opening of the new basketball courts at<br>Victoria Park 29/8/21 | 1                                       | L. L.                                   | 90                              | PEC                               | eid<br>Se<br>TB   |
| 1221   | 24/09/2021 | PITNEY BOWES LTD                                    | 150.85   | Lease of the franking machine 1/10/21 - 31/12/21  | Ab                                      | hit.                                    | OP                              | 阿多                                |                   |
| 1222   | 24/09/2021 | Werner de Jong<br>RED HOT CHILLI PEPPERS EXPERIENCE | 400.00   | Performance for Alternative Bands in the Park 5/9/21                                      |   | L.L.?                                   | Of                              | MB                                |                   |
| 1223   |            | SCREWFIX  | 42.97    | 2 boxes of bolts for bin repairs and a pack of dust masks                                 | M                                       | hih.                                    | 00                              | PB                                |                   |

| (D.)   | Data       | Supplier Name                       | Payments    | Description   | Record of<br>Invoices<br>Checked Clir 1 | Record of<br>Invoices<br>Checked Clir 2 | Payment<br>Posted<br>(initials) | Authorisation<br>Given (initials) |
|--------|------------|-------------------------------------|-------------|---|---|---|---------------------------------|-----------------------------------|
| IB No. | Date       | Supplier Name                       | - r ayments | Description   |   |   | (                               | ,                                 |
| 1224   | 24/09/2021 | SMITH OF DERBY LTD                  | 300.00      | Call out to Barnards Green clock to investigate fault. Full inspection and report on works required | TAP                                     | LL                                      | Op                              | PB                                |
| 1225   | 24/09/2021 | TRAVAIL EMPLOYMENT GROUP            | 2448.44     | Temporary grounds operative - 4 weeks (final payment)   | 100                                     | 12                                      | Ďρ                              | PB                                |
| 1226   | 24/09/2021 | VALUATION OFFICE AGENCY             | 3000.00     | Valuation of MTC Assets for accounting purposes   | M                                       | LL.                                     | Df                              | 15 Baran                          |
| 1227   |            | WFL (UK) LTD                        | 659.40      | 1,000 litres of red diesel for machinery  | W                                       | 11:                                     | Of                              | NB                                |
| 1228   | 24/09/2021 | MILLERS DISCOUNT TYRE CENTRE        | 15.00       | Puncture repair on the John Deere Mower   | 4                                       | LL.                                     | DP                              | PB                                |
| 1229   | 24/09/2021 | WORCESTERSHIRE ACUTE HOSPITALS NHST | 145.00      | Occupational health report for pension service requested by Town Clerk                              | M                                       | 1.2.                                    | Op                              | DB doba                           |

9,429.49 Councillor Authorisation for Payment

**Total Payments:** 

# A REPORT OF THE TOWN CLERK TO A MEETING OF THE POLICY AND RESOURCES COMMITTEE MALVERN TOWN COUNCIL

to be held on Thursday 4 November 2021 at 6.00 pm in the Council Chamber, Belle Vue Terrace, Malvern

# REVIEW OF TOWN COUNCIL OBJECTIVES - SHORT AND LONG TERM

#### 1. Purpose of report

1.1. For decision and recommendation to Full Council.

#### 2. Recommendation

- 2.1. Committee is asked to note and review the Council's current long-term aims and objectives (as attached at Appendix A to this report) and make any changes and updates as necessary.
- 2.2. Committee is asked to note and review the Council's current short-term aims and objectives (as attached at Appendix B to this report) and to update them for the period 1 April 2022 until 31 March 2023.
- 2.3. Committee may wish to consider delegating this task to a task and finish group who would undertake the review and then report back to the next meeting of Policy and Resources Committee, but it should be noted that a comprehensive in-depth review had been undertaken twelve months ago and therefore a lighter touch review may be appropriate.

#### 3. Background

- 3.1. Each year the Council reviews and agrees a set of long-term and short-term objectives, which are then risk-assessed as part of the Council's annual internal audit procedure.
- 3.2. In October 2020, Policy and Resources Committee formed a task and finish group to review the Council's short-term and long-term objectives.
- 3.3. The task and finish group met on three occasions and undertook an in-depth review of all aims and objectives submitting documents detailing short-term aims and objectives 1 April 2021 until 31 March 2022 and long-term aims and objectives which were then approved by Policy and Resources Committee and Full Council.
- 3.4. It is good practice to review and update the Council's objectives on an annual basis as they must be risk assessed each year as part of the annual audit requirements.
- 3.5. Long-term objectives are set to reflect the Council's policy aims and objectives for a five-year period. Short-term objectives are set for a one year period only and are more likely to change.

#### 4. Financial Implications

4.1. None pertaining to this report.

#### 5. Legal Implications

5.1. None pertaining to this report.

End

Linda Blake Town Clerk

#### 1. Performance of statutory powers and duties

- to enhance the current good working relationship with Malvern Hills District Council (MHDC), Worcestershire County Council (WCC and other appropriate bodies to provide efficient and effective services in Malvern.
- b) to carry out benchmarking to ensure services provided under Council contracts are as efficient as possible.
- c) to regularly review suppliers and expenditure by supplier to ensure that the Town Council continues to obtain the best value for money on its purchases, this to be carried out by the Policy and Resources Committee.
- to establish a Community Engagement Strategy setting out how Malvern Town d) Council can better engage with the local community to ensure issues of concern are communicated and addressed.

#### 2. Improvement of operational standards

- to encourage the improvement and better maintenance of pavements, highways, footpaths and PROWs within the town through liaison with WCC and to encourage the public to report any issues to the Town Council so that these can be forwarded to the appropriate County or District Councillor for action to be taken.
- to improve the amenities at Victoria Park including leisure facilities, public b) toilets, pavilion and take appropriate action to reduce anti-social behaviour.
- to ensure that all Town Council operations and practices are carried out in a c) Covid-safe manner and in accordance with the government guidelines current at that time.

#### Promotion of Malvern and its events 3.

- to continue to investigate ways of making certain events more cost-effective a) through increased involvement of volunteers and exploring sponsorship links.
- b) to continue to promote the Town Council's work through the production and distribution of at least three newsletters per year.
- to relaunch Town Council events in a Covid-safe manner, with the first event c) to be held to mark and celebrate the end of Covid restrictions.
- d) to continue the following annual events as agreed at Full Council on 5 August 2020, government guidelines permitting:

i. 22 April 2021 Earth Day event ii. 1 May 2021 Health and Wellbeing Fair and Mayor's Peaks Challenge May to September 2021 17-week Bands in the Park iii.

programme

Armed Forces Day event in Priory

Park

Alternative Bands in the Park v. July to August 2021

performances

vi. 1 August 2021 The Mayor's Bonanza.

#### 4. Consideration of planning and development matters

iv. 27 June 2021

- a) to set up a new Task and Finish Group to finish the 'light touch' review of the Neighbourhood Plan, following the SWDP review.
- b) to find ways to encourage councillors to participate in training on planning matters to assist all in understanding planning policy.
- c) to work with MHDC and community groups to take the lead in establishing a community design group that can be involved in the planning process, engaging the wider community.
- to strongly encourage MHDC to introduce a simplified process to ensure that properties can be placed on a local list to provide protection for appropriate buildings.
- e) to secure the future of Malvern Hills College as a continuing educational and community asset.

#### 5. <u>Training and accessibility</u>

- a) to continue an annual appraisal process and allow opportunities for officers to speak to the Policy and Resources Committee as necessary.
- b) to review Whistle-Blowing Policy (last carried out in May 2018).
- c) any councillor taking on the role of Chairman or Vice Chairman of the Council or one of its Committees should undertake appropriate training as soon as is reasonable.
- d) whilst training for all councillors should not be mandatory, all councillors should be given the opportunity and encouraged to undertake training on how the Council works (e.g. Standing Orders, Code of Conduct etc) as soon as is reasonable.
- e) to continue to update and develop the Member's Handbook, focusing on useful information for new members and a useful synopsis of all the main information points.
- f) to use the new council website to help support provision of clear and timely information to all councillors.

#### 6. <u>Environmental impact on Town Council operations</u>

- to uphold the Town Council's declaration of a climate emergency and consider the environmental impact of Town Council operations by taking action to reduce carbon emissions where practical.
- b) to work to provide recycling bins in suitable locations throughout the town where practical and to encourage use of these recycling bins.
- to provide new bike racks in suitable locations to encourage increased use of bikes.
- to consider, and use wherever possible, energy saving and efficient practices in the development of new Town Council buildings and the refurbishment of current buildings.
- e) to continue to rewild suitable areas of Town Council-owned land with appropriate planting including trees and encourage other landowners to do the same.
- f) to use, wherever possible, green energy suppliers for Town Council contracts.

#### LONG TERM AIMS AND OBJECTIVES

#### 1. Performance of statutory powers and duties

The Town Council will:

- a) maintain and aim to improve, year on year, the delivery of Town Council services.
- b) commit to the Malvern council taxpayer to provide efficient, effective and best value services for Malvern.
- c) continue working with other groups and agencies when determining the future roles and responsibilities of the Town Council within the Malvern area.
- d) Review each of the Town Council policies at least every four years.

#### 2. <u>Improvement of operational standards</u>

The Town Council will:

- ensure all Council-owned and leased land and property is maintained to the highest possible standard.
- b) ensure the Council maintains its visible presence to the highest possible standard.
- c) when appropriate, negotiate with relevant local authorities and other bodies regarding potential transfer of assets, services and accompanying funding.
- d) ensure, where possible, that the management of public realm<sup>1</sup> in Malvern remains in public ownership and is managed to the highest possible standard.
- e) lobby for the improvement of publicly-owned areas and other areas of public interest.

#### 3. Promotion of Malvern and its events

The Town Council will:

- ensure that its role and achievements in Malvern are well promoted by utilising the full range of promotional media.
- b) raise the profile of Malvern by the development of new events (both Town Council-managed and in partnership) and support and enhance the annual events calendar.
- c) be a democratic voice for the people of Malvern to address important issues as and when they arise.

#### 4. Consideration of planning and development matters

The Town Council will:

- a) continue to assume a greater role in planning matters and consider and comment on both minor and major planning applications.
- b) make relevant representations at all stages of the planning process where it is considered appropriate, especially at local planning authority meetings.
- c) review the Neighbourhood Plan as required and in line with the timetable for the emerging South Worcestershire Development Plan Review (SWDPR).
- d) review developments in the South Worcestershire Development Plan Review (SWDPR) and other government proposals which may relate to planning, and

<sup>&</sup>lt;sup>1</sup> Public realm is any space in the built environment that is free and open to everyone, including streets, squares, forecourts, parks and open spaces, and space between and within buildings that is publicly accessible.

#### LONG TERM AIMS AND OBJECTIVES

respond as appropriate.

- e) continue to contribute towards, and where appropriate engage and comment on, local transport policy and services in Malvern, through Worcestershire County Council (WCC).
- f) utilise important contributions from residents as part of the Neighbourhood Plan and work with partner organisations to address important non-land based issues and develop and action plans accordingly.

#### 5. Training and accessibility

The Town Council will:

- seek to improve its accessibility and responsiveness to the public, as far as is reasonably practicable.
- b) provide an induction session for new councillors and deliver an ongoing programme of training – specifically in financial and planning matters - for all councillors to attend and to keep up to date with any changes in the law and to ensure good working practices are followed.
- c) provide appropriate training for any councillor taking on the role of Chairman or Vice Chairman of the Council or one of its Committees, and this should be undertaken as soon as is reasonable.
- d) provide the opportunity for, and encourage, all councillors to undertake training on how the Council works (e.g. Standing Orders, Code of Conduct etc) as soon as is reasonable. This training is not mandatory.
- e) provide continuing development of Town Council staff through a reasonable programme of training to ensure good working practices are followed.
- f) deliver an ongoing commitment to ensure the welfare of staff.

#### 6. Environmental impact on Town Council operations

The Town Council will:

- a) uphold the Town Council's declaration of a climate emergency and consider the environmental impact of Town Council operations by taking action to reduce carbon emissions where practical.
- b) respond positively to new initiatives regarding combatting climate change and incorporate these into day to day operations where practical.
- c) join with other groups and agencies to maximise the effectiveness of current and new environmental initiatives.
- d) aim to provide recycling bins in suitable locations throughout the town and encourage the use of these.
- e) encourage green transportation by investigating the viability of and implementing, where possible, improved cycle lanes within the town and within any new housing developments.
- f) consider, and use wherever possible, energy saving and efficient practices in the development of new Town Council buildings and the refurbishment of current buildings.
- g) continue to rewild suitable areas of Town Council-owned land with appropriate planting including trees and encourage other landowners to do the same.
- h) use, wherever possible, green energy suppliers for Town Council contracts.

#### LONG TERM AIMS AND OBJECTIVES

#### 7. <u>Efficient working practices</u>

The Town Council will:

- continue to investigate ways in which technology can be used to produce and develop efficient working practices.
- b) maintain and enhance its digital presence through its website and social media.
- c) ensure its meetings continue to focus on matters of importance to Malvern.

# A REPORT OF THE TOWN CLERK TO A MEETING OF THE POLICY AND RESOURCES COMMITTEE MALVERN TOWN COUNCIL

to be held on Thursday 4 November 2021 at 6.00 pm in the Council Chamber, Belle Vue Terrace, Malvern

#### **POLICY REVIEWS IN 2021/22**

#### 1. Purpose of report

1.1. For review and decision.

#### 2. Recommendation

- 2.1. Policy and Resources Committee is asked to consider, review and update the following three policy documents as appropriate:
  - Anti-Fraud and Corruption Policy (attached at Appendix A)
  - Bully and Harassment Policy (attached at Appendix B)
  - General Privacy Notice (attached at Appendix C)

#### 3. Background

- 3.1. One of the responsibilities of Policy and Resources Committee is to review the policies held by Malvern Town Council.
- 3.2. As a general rule, Council aims to review and update each policy at least once in every council term of four years, although some may need to be reviewed more frequently in line with legal changes.
- 3.3. Town Council policies should be clear, robust and relevant as this will allow them to be applied consistently, effectively and remove any ambivalence.
- 3.4. At the last meeting of Policy and Resources Committee, a task and finish group was formed to carry out an initial review of policies. However, circumstances and work commitments have prevented any meetings from taking place.
- 3.5. Officers have therefore selected three Town Council policies for review at this meeting, with those chosen being those that have not been reviewed for some time.
- 3.6. Committee members are asked to consider and review these policies and make suggestions on how they should be amended or updated either at the meeting or ready for consideration at the next meeting. A review date should also be included at the bottom of each policy document.
- 3.7. Committee is also asked to consider the appointment of additional members to the task and finish group looking at the ongoing timetable for policy reviews as meetings are proving difficult to schedule with only three councillors.

#### 4. <u>Financial Implications</u>

4.1. None pertaining to this report.

#### 5. Legal Implications

5.1. The Town Council is required to ensure a robust annual governance system as part of its external audit requirements.

5.2. Many of the Town Council's policies have specific legal obligations. These include Health and Safety, GDPR, equality, and whistleblowing. The legal implications to the Council arising from its policy statements must be carefully considered in each review.

End

Linda Blake Town Clerk

#### MALVERN TOWN COUNCIL ANTI FRAUD AND CORRUPTION POLICY

Malvern Town Council is committed to sound corporate governance and is determined to prevent and eradicate fraud and corruption whether it is attempted from outside or from within the Council. The Council seeks firstly to prevent any fraud and corruption but will take all steps necessary to identify suspected fraud and corruption, and pledges to pursue the recovery of any losses and the suitable punishment of those responsible.

#### 1. Introduction

- 1.1. In administering its responsibilities the Council is committed to the highest ethical standards. It expects all its members and staff to lead by example in ensuring adherence to rules, procedures and recommended practices whilst maintaining conduct of the highest standards such that public confidence in their integrity is maintained.
- 1.2. Fraud and corruption cheats the local tax-payer and undermines the aims of the Authority to provide value for money services in an open, honest and accountable way. Members and Officers should ensure they adhere to all rules, legal requirements and all Council procedures and recommended practices. The Council requires compliance with policies relating to information security and confidentiality.
- 1.3. The Council expects that individuals and organisations (eg suppliers and contractors) that it comes into contact with, will act towards the Council with integrity and without thought or actions involving fraud or corruption.
- 1.4. The Council's Anti Fraud and Corruption Policy is based on a series of comprehensive and inter-related procedures designed to frustrate any fraudulent or corrupt act. The policy covers:
  - Culture
  - Prevention internal control systems
  - Detection and Investigation combining with others
  - Awareness

#### 2. Aims and Scope of this Policy

2.1. This policy is a commitment that the Council will minimise the risk of fraud and corruption whilst maximizing the likelihood of detection as soon as possible and ensures any instances are fully investigated.

#### 3. Definitions

#### 3.1. Fraud

Any illegal acts characterized by deceit, concealment or violation of trust. These acts are not dependent upon the application of threat of violence or of physical force. Frauds are perpetrated by parties and organisations to obtain money, property or services; to avoid payment or loss of services; or to secure personal or business advantage, eq:

Theft of money

- Theft of goods
- Obtaining a benefit or rebate to which a person is not entitled

#### 3.2. Corruption

The promising, requesting, offering, giving or accepting, directly or indirectly, of an inducement or reward thereof that distorts the proper performance of any duty or behaviour required of the recipient of the offer or bribe, eg:

- The taking or giving of a bribe to secure favourable treatment in the granting of a Council service or contract
- The undue use of influence to procure a Council service or contract

#### 4. Culture

- 4.1. The Council has determined that the culture and tone of the organisation will be one of honesty and opposition to fraud and corruption. The Council will not tolerate malpractice or wrongdoing in the provision of its services and is prepared to take vigorous action to stamp out any instances of this kind of activity. The fight against fraud and corruption can only be truly effective where these acts are seen as antisocial, unacceptable behaviour and whistle blowing is perceived as a public-spirited action.
- 4.2. There is an expectation and requirement that all individuals and organisations associated in whatever way with the Council will act with integrity and that Council staff and members at all levels will lead by example in these matters.
- 4.3. The Council's employees and elected members are positively encouraged to raise any concerns they may have on these issues where they are associated with the Council's activity. They can do this in the knowledge that such concerns will be treated in the utmost confidence and properly investigated.
- 4.4. The Council appreciates that there are employees, elected members and members of the public who would fear recrimination, victimization or harassment if it were known that they were making a complaint and, therefore, the Council offers its full protection under its Whistleblowing Policy to those persons who voice their concern over any matter affecting the provision of the Council's services.
- 4.5. Members of the public are also encouraged to report any concerns they may have about Council staff or members via the Council's Complaints system or via their Councillor.
- 4.6. Where either Council staff or members are implicated, the Town Clerk must be informed immediately (unless it is possible that we may also be implicated). Any subsequent investigation into members' conduct will be conducted under the procedures set out by the Standards Board for England under the Local Government Act 2000 through national Ethical Standards Officers.

#### 5. Prevention

- 5.1. The Town Clerk has responsibility for the prevention of fraud and corruption throughout the council. It is essential that managers understand the importance of soundly designed systems which meet key control objectives and minimise opportunities for fraud and corruption. They are responsible for assessing the potential for fraud and corruption within their council's activities and for implementing appropriate strategies to reduce this risk. To this end Internal Audit provide advice to departmental managers to ensure that they are fully aware of the need to give sufficient emphasis to the preventative aspects of fraud and corruption work.
- 5.2. Malvern Town Council is determined to frustrate the potential fraudster and to introduce a robust prevention methodology, which will involve everyone including:
  - Staff
  - Members
  - Internal Control Procedures
  - Information and Communications Technology measures
  - External Agencies
  - The Public
  - Individuals and Bodies dealing with the Council

#### 6. Staff

- 6.1. The Council is obliged to maintain, and is entitled to expect, a high standard of conduct among its employees to ensure that public confidence in their integrity and impartiality is not undermined. The public are entitled to demand conduct of the highest standard and that staff are working honestly and without bias in order to achieve the Council's objectives.
- 6.2. Staff are expected to follow the Council's Staff Code of Conduct which sets out the conduct expected of all employees in the performance of their jobs. Copies of the Staff Code of Conduct will be issued to all new employees at the commencement of their employment. The Council will invoke the appropriate disciplinary procedure for breaches of code of conduct.
- 6.3. Staff are required to operate within the Council's Standing Orders and Financial Regulations. They must also operate within Section 117 of the Local Government Act 1972, regarding the disclosure of pecuniary interests in contracts relating to the Authority or fees or rewards other than proper remuneration. Staff are required to declare to the Town Clerk and register with the monitoring officer any potential areas of conflict between their duties and responsibilities whilst acting on behalf of the Council and any other areas of their personal or professional lives.

#### 7. Members

- 7.1. Members of the Council are expected to operate honestly and without bias within both a regulatory and advisory framework. Their Conduct is governed by:
  - Code of Conduct for Members

- National Code of Local Government Conduct
- Local Authorities Members' Interest Regulations 1992
- Sections 94-96 of the Local Government Act 1972
- Council Standing Orders and Financial Regulations
- Local Government Act 2000: Part III
- 7.2. These matters are specifically brought to the attention of Members in the Member's Handbook and include the declaration and formal registration with the Director of Central Services and Enforcement of potential areas of conflict between Members' council duties and responsibilities and any other areas of their personal or professional lives.

#### 8. Internal Control Systems

- 8.1. Malvern Town Council has Standing Orders, Financial Regulations and Procedures in place which act as the framework for financial control within the Authority. All staff are required to act in accordance with these rules and regulations when carrying out their duties. The Rules of Procedure, Codes and Protocols are part of the Council's published Constitution.
- 8.2. The Town Clerk, as the responsible financial officer, has a statutory responsibility under Section 151 of Local Government Act 1972 to ensure the proper arrangements of the Council's financial affairs and has adopted Financial Codes of Practice and Accounting and requires service managers to ensure that departmental procedure instructions exist in relation to the Council's activities.
- 8.3. The Council has developed and is committed to continuing with systems and procedures, which incorporate efficient and effective internal controls, adequate separation of duties wherever possible and risk and performance management.

#### 9. Internal Audit

- 9.1. A continuous internal audit, under the overall direction of the Town Clerk, is maintained to review accounting, financial and all high-risk operations of the Council. Such review is carried out to:
  - Ensure financial controls are effective
  - Prevent the opportunity for fraud
  - Detect occurrences of fraud
  - Ensure the Council's services are operating in an effective, efficient and economic manner
- 9.2. In order to carry out their work the Council supports the fact that Internal Audit shall have access and authority to:
  - Enter at any reasonable times any premises or land in occupation or possession of the Council

- Examine all manual and computerised documents, accounts, statements, records and correspondence relating to any financial or other transactions of the Council
- Examine information and data held on personal computers and other hardware, fileservers and software
- Require any employee of the council and any other organisation or person in possession of council resources to produce cash, stores, records or any other council property under their/his/her control
- Apply any reasonable tests or checks that might be considered necessary
- Require and receive any explanations as are necessary concerning any matter under examination
- 9.3. Depending on the nature of the allegations, the Internal Audit Section will normally work closely with council staff and other agencies such as the Police to ensure that all allegations and evidence are properly investigated and reported upon.

#### 10. External Audit

- 10.1. An external auditor appointed by the Audit Commission also audits the Council. This is a statutory requirement and the role of the external auditor covers:
  - The financial standing of the Council
  - Statements of Account
  - Legality of transactions
  - Performance indicators for Council services
  - Fraud and corruption arrangements review
  - Accuracy and effectiveness of all financial systems
  - Value for money studies on Council services

#### 11. Disciplinary Procedures

11.1. All staff should be aware that, as a result of any fraudulent action, the Authority will deal with such matters in accordance with the approved Disciplinary Procedures. The Council will normally wish the police to be made aware of and to independently prosecute offenders where financial impropriety is discovered.

#### 12. Prosecution and Sanction Policy

- 12.1. The Council has approved a Housing and Council Tax Benefit Prosecution and Sanction Policy, which it requires its officers to apply to all cases of fraud and abuse, which occur to the Authority.
- 12.2. This policy clearly states:
  - That Malvern Town Council is committed to protecting public funds through its action on fraud
  - The circumstances which will be considered when deciding whether it is in the public interest to pursue a prosecution; and

 The criteria for the use of cautions and/or administrative penalty, in appropriate circumstances

#### 13. A Balanced Approach to Enforcement

- 13.1. The main purpose of anti-fraud and corruption activity is to protect the public purse, the public and legitimate businesses by making sure that legal requirements are met and that everyone acts/operates within Council Policy and the law. It does not just mean taking formal action, such as prosecution, but includes a wide range of actions and measures to make sure that things are as they should be and provide help or advice to prevent inappropriate activity. We will make policy and standards available to individuals to inform them of their ethical obligations.
- 13.2. We recognise that most employees, members and the public want to comply with the law and thereby operate legitimately and responsibly. We will help and advise wherever possible but will take firm action against those who ignore legal and policy requirements or act irresponsibly.

#### 13.3. To achieve this we will:

- Make available information and advice on Policy and regulation in electronic and printed formats
- Provide awareness training
- Distribute relevant codes of practice and handbooks at the induction of new employees and members
- Talk to witnesses and obtain witness statements where appropriate
- Conduct interviews to investigate offences and obtain the facts

#### 13.4. Guiding Principles

- Consistency: We will carry out our duties in fair and consistent ways. To achieve consistency we have documented procedures in place and regular refresher trainer for investigative officers
- **Suitable Action**: Every case is unique and must be considered on its own facts and merits. When making decisions on the actions to take, we will always take account of the Council's policy and regulations
- Human Rights: We will have regard to fairness and individual's human rights in all our prevention, detection and investigation activity and conform to the European Convention on Human Rights (as implemented by the Human Rights Act 1998)
- Equal Opportunities and Diversity: We believe in openness and equality in the way we provide services and that every individual is entitled to dignity and respect. When taking prevention, investigatory and detection action we aim to ensure that there will be no discrimination against any individual on the basis of culture, ethnic or national origins, gender, disability, age, sexual orientation, political or religious beliefs, socio-economic status, or previous criminal conviction or caution which is not relevant to the current issue

- Vulnerable People: We will have regard to the particular circumstances of breaches involving young people and the elderly and we will deal with them in a manner that is appropriate
- Individual needs: We understand that some members of the community may have specific difficulties or special needs, which will need extra advice and assistance. Careful explanation will be given and if necessary the services of an interpreter or translation of documents will be provided. Appropriate translated material will be provided where necessary and practical help provided for people with impaired hearing, vision or other impairment
- Complaints: All complaints will be tracked via the Council's formal complaints or grievance procedure

#### 14. Awareness

14.1. The Council is committed to raising the profile of its anti-fraud and corruption work and this Policy.

#### 15. Management system

- 15.1. The Council will maintain activity records to monitor the quality and nature of investigations and detection activities undertaken, so as to ensure independent authorisation and review.
- 15.2. Compliance with appropriate Statute, regulation, professional body guidance and Council Policy will be ensured via refresher training and regular review and update of procedural guidance. All officers undertaking investigation activities will be suitably trained and qualified to ensure that they are fully competent to undertake such duties.

#### MALVERN TOWN COUNCIL BULLYING AND HARASSMENT POLICY

#### **Purpose and Scope**

- 1. Statement
- 1.1. In support of our value to Town Council staff, and in respect of others, Malvern Town Council will not tolerate bullying or harassment by, or of, any of their employees, officials, members, contractors, visitors to the council or members of the public from the community which we serve. The Council is committed to the elimination of any form of intimidation in the workplace.

#### 2. Definitions

- 2.1. Harassment is unwanted conduct that violates a person's dignity or creates an intimidating, hostile, degrading, humiliating or offensive environment. This policy covers, but is not limited to, harassment on the grounds of sex, marital status, sexual orientation, race, colour, nationality, ethnic origin, religion, belief, disability or age.
- 2.2. Bullying "Bullying may be characterised as a pattern of offensive, intimidating, malicious, insulting or humiliating behaviour; an abuse of this use of power or authority which tends to undermine an individual or a group of individuals, gradually eroding their confidence or capability, which many cause them to suffer stress".
- 2.3. These definitions are derived from the ACAS guidance on the topic. Both harassment and bullying are behaviours which are unwanted by the recipient. Harassment and bullying in the workplace can lead to poor morale, productivity and poor performance, sickness absence, lack of respect for others, turnover, damage to the Council's reputation and ultimately, Employment Tribunal or other court cases and payment of unlimited compensation.
- 3. Examples of unacceptable behaviour are as follows (this list is not exhaustive):
- 3.1. Spreading malicious rumours, insulting someone, ridiculing or demeaning someone, exclusion or victimisation, unfair treatment, overbearing supervision or other misuse of position or power, unwelcome sexual advances, making threats about job security, deliberately undermining a competent worker by overloading work and/or constant criticism, preventing an individual's promotion or training opportunities. Bullying and harassment may occur face to face, in meetings, through written communication, including e-mail, by telephone or through automatic supervision methods. It may occur on or off work premises, during work hours or non-work time.

#### 4. Penalties

4.1. Harassment and bullying are considered examples of serious misconduct which will be dealt with through the Disciplinary Procedure at Gross Misconduct level and may result in summary dismissal from the Council for employees or through referral to the Standards Board of England, as a contravention of the Members Code of Conduct which may result in penalties against the member concerned.

#### 5. The Legal Position

5.1. Councils have a duty of care towards all their workers and liability under common law arising out of the Employment Rights Act 1996 and the Health and Safety at Work Act 1974. Under the following laws, bullying or harassment may be considered unlawful discrimination: Sex Discrimination Act 1975, Race Relations Act 1976, Disability Discrimination Act 1995, Employment Equality (Sexual Orientation) Regulations 2003, Employment Equality (Religion or Belief) Regulations 2003, Employment Equality (Age) Relations 2006. In addition, the Criminal Justice and Public Order Act 1994 and Protection from Harassment Act 1997 created a criminal offence of harassment and a right to damages for the victim.

#### Process for dealing with complaints of Harassment and Bullying

- 6. <u>Informal approach</u>
- 6.1. Anyone, employee, contractor, member or visitor, who feels he or she is being bullied or harassed, should try to resolve the matter informally, in the first instance. It may be sufficient to explain to the person(s) involved in the unwanted behaviour that their conduct is unacceptable, offensive or causing discomfort.

#### 7. Formal Approach

- 7.1. *Employees*: where the employee feels unable to solve the matter informally any complaint about harassment or bullying can be raised confidentially and informally, initially with the Chair of the Council or another Councillor if more appropriate. It may be more appropriate for the complaint to be put in writing after the initial discussion with the Councillor, as this will enable the formal Grievance Procedure to be invoked.
- 7.2. Others: any other party to the Council, other than an employee, who feels he or she is being bullied or harassed should raise their complaint with a Councillor, and where possible, the Town Clerk and request that the complaint be investigated and a hearing held to discuss the facts and recommend the way forward.

#### 8. Grievance

8.1. A meeting to discuss the complaint with the complainant will be arranged within five working days of a written complaint being received and will be held under the provisions of the Council's Grievance Procedure. This meeting will be to discuss the issues raised and a way forward for the member(s) of staff involved. Employees have a right to be accompanied by a work colleague or a trade union representative at this meeting. A full investigation of the complaint will be held by an officer as appointed by the Chair/Councillor who is handling the process. It may be appropriate for an external investigator to be involved in order to maintain objectivity and impartiality. The Hearing Panel will publish its recommendations following deliberation of the facts. An action plan should be made available to the complainant to demonstrate how the problem is to be resolved. It may be decided that mediation is required and the Council could contact NALC, an employer's body or ACAS to

this effect or the Council may offer counselling. The employee will have a right of appeal as established by the Employment Act 2002. At all times the confidentiality of the grievance will be of paramount importance in order to maintain trust in the process hence details of the full grievance will not be shared with the Full Council without prior approval by the complainant. The Council will commit not to victimize the complainant for raising the complaint once the appropriate grievance/disciplinary process has been concluded.

#### 9. <u>Disciplinary Action</u>

- 9.1. Following a Grievance Hearing a full report will be made to all parties and this may result in disciplinary action being taken against the perpetrator of the alleged action/behaviour. For an employee this will follow the Disciplinary Procedure, under the Employment Act 2002 provisions, in accordance with NJC Green Book Terms and Conditions. The action must be reasonable and in some cases counselling or training in appropriate skill areas eg inter-personal communication, assertiveness, chairmanship etc, may be more appropriate than a penalty. The range of disciplinary sanctions available to the council, where a member has been involved in bullying/harassment include: admonishment and an undertaking not to repeat the process, removal of opportunities to further harass/bully, banning from committees of the Council and representation of any outside bodies, a referral to the Standards Board by the Council and/or the aggrieved victim. There may also be a referral to the Police under the Protection from Harassment Act 1997, in the most extreme cases.
- 9.2. False or malicious allegations of harassment or bullying which damage the reputation of a fellow employee/member will not be tolerated and will be dealt with as serious misconduct under the Disciplinary Procedure or a referral to the Standards Board.

#### 10. Responsibilities

- 10.1. All parties to the Council have a responsibility to ensure that their conduct towards others does not harass or bully or in any way demean the dignity of others. If unacceptable behaviour is observed then each individual can challenge the perpetrator and ask them to stop.
- 10.2. The Council undertakes to share its policy with all members and workers and request that each party signs to demonstrate that acceptance of its terms. All new members and employees will be provided with a copy of this policy.
- 10.3. A review of the policy shall be undertaken each year (or as appropriate) and necessary amendments will be undertaken by the Clerk.
- 10.4. The Council will undertake to ensure that its members and workers are trained in the processes required by this policy as deemed appropriate.

#### 11. Useful Contacts

- ACAS www.acas.org.uk tel: 0300 123 1100
- ➤ Local Government Ombudsman for Wales https://www.ombudsman.wales Tel: 0300 790 0203
- Andrea Adams Trust, a charity committed to tackling workplace bullying www.andreaadamsconsultancy.com 0333 939 0177
- Society of Local Council Clerks (SLCC) www.slcc.co.uk Tel: 01823 253646 Advisory Note 24

#### MALVERN TOWN COUNCIL GENERAL PRIVACY NOTICE

#### Your personal data – what is it?

"Personal data" is any information about a living individual which allows them to be identified from that data (for example a name, photographs, videos, email address, or address). Identification can be directly using the data itself or by combining it with other information which helps to identify a living individual (e.g. a list of staff may contain personnel ID numbers rather than names, but if you use a separate list of the ID numbers which gives the corresponding names to identify the staff in the first list, then the first list will also be treated as personal data). The processing of personal data is governed by legislation relating to personal data which applies in the United Kingdom including the General Data Protection Regulation (the "GDPR") and other legislation relating to personal data and rights such as the Human Rights Act.

#### Who are we?

This Privacy Notice is provided to you by Malvern Town Council (the Council) which is the data controller for your data.

#### Other data controllers the Council works with:

- Other data controllers such as local authorities
- Community groups
- Charities
- Other not-for-profit entities
- Contractors

We may need to share your personal data we hold with them so that they can carry out their responsibilities to the Council. If we and the other data controllers listed above are processing your data jointly for the same purposes, then the Council and the other data controllers may be "joint data controllers" which means we are all collectively responsible to you for your data. Where each of the parties listed above is processing your data for its own independent purposes, then each of us will be independently responsible to you and if you have any questions, wish to exercise any of your rights (see below) or wish to raise a complaint, you should do so directly to the relevant data controller.

A description of what personal data the Council processes and for what purposes is set out in this Privacy Notice.

# The Council will process some or all of the following personal data where necessary to perform its tasks:

- Names, titles, aliases, photographs
- Contact details such as telephone numbers, addresses, and email addresses
- Where they are relevant to the services provided by a Council, or where you provide them to us, we may process information such as gender, age, marital status, nationality, education/work history, academic/professional qualifications, hobbies, family composition, and dependants
- Where you pay for activities such as use of a Council hall, financial identifiers such as bank account numbers, payment card numbers, payment/transaction identifiers, policy numbers and claim numbers

 The personal data we process may include sensitive or other special categories of personal data such as criminal convictions, racial or ethnic origin, mental and physical health, details of injuries, medication/treatment received, political beliefs, trade union affiliation, genetic data, biometric data, data concerning and sexual life or orientation.

#### How we use sensitive personal data

- We may process sensitive personal data including, as appropriate:
  - information about your physical or mental health or condition in order to monitor sick leave and take decisions on your fitness for work
  - your racial or ethnic origin or religious or similar information in order to monitor compliance with legal requirements and obligations to third parties
- These types of data are described in the GDPR as "special categories of data" and require higher levels of protection. We need to have further justification for collecting, storing and using this type of personal data
- We may process special categories of personal data in the following circumstances:
  - in limited circumstances, with your explicit written consent
  - where we need to carry out our legal obligations
  - where it is needed in the public interest
- Less commonly, we may process this type of personal data where it is needed in relation to legal claims or where it is needed to protect your interests (or someone else's interests) and you are not capable of giving your consent, or where you have already made the information public

#### Do we need your consent to process your sensitive personal data?

In limited circumstances, we may approach you for your written consent to allow us to process certain sensitive personal data. If we do so, we will provide you with full details of the personal data that we would like and the reason we need it, so that you can carefully consider whether you wish to consent.

# The Council will comply with data protection law. This says that the personal data we hold about you must be:

- Used lawfully, fairly and in a transparent way
- Collected only for valid purposes that we have clearly explained to you and not used in any way that is incompatible with those purposes
- Relevant to the purposes we have told you about and limited only to those purposes
- Accurate and kept up to date
- Kept only as long as necessary for the purposes we have told you about
- Kept and destroyed securely including ensuring that appropriate technical and security measures are in place to protect your personal data, to protect personal data from loss, misuse, unauthorised access and disclosure

#### We use your personal data for some or all of the following purposes:

- To deliver public services, including to understand your needs to provide the services that you request and to understand what we can do for you and inform you of other relevant services
- To confirm your identify to provide some services

- To contact you by post, email, telephone or using social media (e.g. Facebook, Twitter, WhatsApp)
- To help us to build up a picture of how we are performing
- To prevent and detect fraud and corruption in the use of public funds and where necessary for law enforcement functions
- To enable us to meet all legal and statutory obligations and powers including any delegated functions
- To carry out comprehensive safeguarding procedures (including due diligence and complaints handling) in accordance with best safeguarding practice from time to time with the aim of ensuring that all children and adults at risk are provided with safe environments and generally as necessary to protect individuals from harm or injury
- To promote the interests of the Council
- To maintain our own accounts and records
- To seek your views, opinions or comments
- To notify you of changes to our facilities, services, events and staff, Councillors and other role holders
- To send you communications which you have requested and that may be of interest to you. These may include information about campaigns, appeals, other new projects or initiatives
- To process relevant financial transactions including grants and payments for goods and services supplied to the Council
- To allow the statistical analysis of data so we can plan the provision of services

Our processing may also include the use of CCTV systems for the prevention and prosecution of crime.

#### What is the legal basis for processing your personal data?

The Council is a public authority and has certain powers and obligations. Most of your personal data is processed for compliance with a legal obligation which includes the discharge of the Council's statutory functions and powers. Sometimes, when exercising these powers or duties it is necessary to process personal data of residents or people using the Council's services. We will always take into account your interests and rights. This Privacy Notice sets out your rights and the Council's obligations to you.

We may process personal data if it is necessary for the performance of a contract with you, or to take steps to enter into a contract. An example of this would be processing your data in connection with the use of sports facilities, or the acceptance of an allotment garden tenancy.

Sometimes the use of your personal data requires your consent. We will first obtain your consent to that use.

#### Sharing your personal data

This section provides information about the third parties with whom the Council may share your personal data. These third parties have an obligation to put in place appropriate security measures and will be responsible to you directly for the manner in which they process and protect your personal data. It is likely that we will need to share your data with some or all of the following (but only where necessary):

- The data controller listed above under the heading "Other data controllers the Council works with"
- Our agents, suppliers and contractors. For example, we may ask a commercial provider to publish or distribute newsletters on our behalf, or to maintain out database software
- On occasion, other local authorities or not-for-profit bodies with which we are carrying out joint ventures e.g. in relation to facilities or events for the community.

#### How long do we keep your personal data?

We will keep some records permanently if we are legally required to do so. We may keep some other records for an extended period of time. For example, it is currently best practice to keep financial records for a minimum period of 8 years to support HMRC audits or provide tax information. We may have legal obligations to retain some data in connection with our statutory obligations as a public authority. The Council is permitted to retain data in order to defend or pursue claims. In some cases, the law imposes a time limit for such claims (for example 3 years for personal injury claims or 6 years for contract claims). We will retain some personal data for this purpose as long as we believe it is necessary to be able to defend or pursue a claim. In general, we will endeavour to keep data only for as long as we need it. This means that we will delete it when it is no longer needed.

#### Your rights and your personal data

#### You have the following rights with respect to your personal data:

When exercising any of the rights listed below, in order to process your request, we may need to verify your identity for your security. In such cases, we will need you to respond with proof of your identity before you can exercise these rights.

#### The right to access personal data we hold on you

At any point you can contact us to request the personal data we hold on you as well as why we have that personal data, who has access to the personal data and where we obtained the personal data from. Once we have received your request, we will respond within one month.

There are no fees or charges for the first request but additional requests for the same personal data or requests which are manifestly unfounded or excessive may be subject to an administrative fee.

#### The right to correct and update the personal data we hold on you

If the data we hold on you is out of date, incomplete or incorrect, you can inform us and your data will be updated.

#### The right to have your personal data erased

If you feel that we should no longer be using your personal data or that we are unlawfully using your personal data, you can request that we erase the personal data we hold.

When we receive your request, we will confirm whether the personal data has been deleted or the reason why it cannot be deleted (for example because we need it to comply with a legal obligation).

The right to object to processing of your personal data or to restrict it to certain purposes only

You have the right to request that we stop processing your personal data or ask us to restrict processing. Upon receiving the request we will contact you and let you know if we are able to comply or if we have a legal obligation to continue to process your data.

#### The right to data portability

You have the right to request that we transfer some of your data to another controller. We will comply with your request, where it is feasible to do so, within one month of receiving your request.

## The right to withdraw your consent to the processing at any time for any processing of data to which consent was obtained

You can withdraw your consent easily by telephone, email or by post (see contact details below)

#### The right to lodge a complaint with the Information Commissioner's Office

You can contact the Information Commissioner's Office on 0303 123 1113 or via email <a href="https://ico.org.uk/global/contact-us/email/">https://ico.org.uk/global/contact-us/email/</a> or at the Information Commissioner's Office, Wycliffe House, Water Lane, Wilmslow, Cheshire, SK9 5AF.

#### Transfer of data abroad

Any personal data transferred to countries or territories outside the European Economic Area ("EEA") will only be placed on systems complying with measures giving equivalent protection of personal rights either through international agreements or contracts approved by the European Union. [Our website is also accessible from overseas so on occasion some personal data (for example in a newsletter) may be accessed from overseas].

#### Further processing

If we wish to use your personal data for a new purpose, not covered by this Privacy Notice, then we will provide you with a new notice explaining this new use prior to commencing the processing and setting out the relevant purposes and processing conditions. Where and whenever necessary, we will seek your prior consent to the new processing.

#### Changes to this notice

We keep this Privacy Notice under regular review and we will place any updates on this web page <a href="https://www.malverntownCouncil.org">www.malverntownCouncil.org</a> This Notice was last updated in May 2018.

#### **Contact Details**

Please contact us if you have any questions about this Privacy Notice of the personal data we hold about you or to exercise all relevant rights, queries or complaints at:

 The Data Controller, Malvern Town Council, 28-30 Belle Vue Terrace, Malvern, WR14 4PZ email: <a href="mailto:townclerk@malvern-tc.org.uk">townclerk@malvern-tc.org.uk</a>