

# MALVERN TOWN COUNCIL

Town Clerk  
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Malvern  
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17 November 2021

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[www.malverntowncouncil.org](http://www.malverntowncouncil.org)

## MEETING OPEN TO MEMBERS OF THE PUBLIC

### To Members of the Operations and Planning Committee:

Cllrs C Palmer (Chair), D Watkins (Vice Chair), C Bovey, L Lambeth, J Leibrandt, N Morton, P Smith, S Taylor.

### All other Members of the Town Council for information only

You are hereby invited to attend a meeting of the Operations and Planning Committee to be held in The Council Chamber, Belle Vue Terrace, Malvern on Wednesday 24 November 2021, commencing at 6.00 pm for the transaction of the business shown on the Agenda below.

A handwritten signature in black ink, appearing to read 'L. J. Blake'.

**Linda Blake**  
**Town Clerk**

No.	Agenda Item
1.	<b>Apologies for Absence</b> To receive and note apologies for absence
2.	<b>Declarations of Interest</b> To receive declarations of disclosable pecuniary interests and other disclosable interests
3.	<b>Minutes of Previous Meeting</b> To receive and confirm as a correct record the Minutes of the previous Operations and Planning Committee meeting: <ul style="list-style-type: none"><li>➤ 20 October 2021 (previously circulated)</li></ul>
<b>Public Participation</b> <i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.</i>	
4.	<b>Christmas Events 2021</b> <ul style="list-style-type: none"><li>➤ Verbal update</li></ul>
5.	<b>The Queen's Jubilee Event – 5 June 2022</b> <ul style="list-style-type: none"><li>➤ Report OC01/21 to follow</li></ul>
6.	<b>Health and Wellbeing / Malvern Peaks Challenge Event – 30 April 2022</b> <ul style="list-style-type: none"><li>➤ Report OC02/21 to follow</li></ul>

<b>7.</b>	<b>Purchase of Permanent Planting</b> ➤ Report OC03/21 to follow
<b>8.</b>	<b>CCTV at Victoria Park Basketball Courts</b> ➤ Report OC04/21 to follow
<b>9.</b>	<b>Work Programme</b> ➤ Report OC05/21 to follow
<b>10.</b>	<b>Planning Consultations</b> ➤ Report OC06/21 to follow
<b>11.</b>	<b>Date of Next Meeting</b> ➤ Meeting to be arranged for December 2021 ➤ Wednesday 9 February 2022 at 6.00 pm