

MALVERN TOWN COUNCIL

Town Clerk
28-30 Belle Vue Terrace
Malvern
Worcs
WR14 4PZ
Tel: 01684 566667



6 May 2022

townclerk@malvern-tc.org.uk
www.malverntowncouncil.org

MEETING OPEN TO MEMBERS OF THE PUBLIC

To all Members of Malvern Town Council:

You are hereby summoned to attend a meeting of Malvern Town Council to be held on Wednesday 11 May 2022 in the Council Chamber, Malvern Hills District Council, Avenue Road, Malvern commencing at 6.00 pm for the transaction of the business shown on the Agenda below.

A handwritten signature in black ink, appearing to read 'L. J. Blake'.

Linda Blake
Town Clerk

| No. | Agenda Item |
|-----|--|
| 1. | Appointment of Mayor To elect the Mayor of Malvern Town Council for the 2022/23 council year. There has been one nomination - Cllr Nick Houghton. |
| 2. | Mayor's Declaration of Office To witness and receive the Mayor's formal Declaration of Acceptance of Office. |
| 3. | Appointment of Deputy Mayor To elect the Deputy Mayor of Malvern Town Council for the 2022/23 council year from the two persons nominated – Cllr Clive Hooper and Cllr Sharon Taylor. Listed candidates will address Full Council. |
| 4. | Deputy Mayor's Declaration of Office To witness and receive the Deputy Mayor's formal Declaration of Acceptance of Office. |
| 5. | Apologies for Absence To note apologies for absence. |
| 6. | Declarations of Interest To receive declarations of disclosable pecuniary interests and other disclosable interests. |
| 7. | Minutes of Previous Meeting To receive and confirm as a correct record the Minutes of the previous Full Council meeting: <ul style="list-style-type: none">➤ 13 April 2022 (already issued) |

Public Participation

The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.

| | |
|-----|---|
| 8. | Mayor's Announcements <ul style="list-style-type: none">➤ The Mayor will announce their charity for the year and make any other relevant announcements. |
| 9. | Town Clerk's Report <ul style="list-style-type: none">➤ Verbal update on Town Council operations and activities. |
| 10. | Reports by County and District Council Representatives in Attendance <ul style="list-style-type: none">➤ Verbal reports or written submissions as appropriate. |
| 11. | Town Council Ward Reports/Representatives on Outside Bodies <ul style="list-style-type: none">➤ Verbal reports |
| 12. | Members Questions <ul style="list-style-type: none">➤ The Chairman will invite members who have written in with questions to present them to Council. |
| 13. | Review of Committees/Task and Finish Groups and Appointment of Members for the 2022/23 Council Year <ul style="list-style-type: none">➤ Report AC01/22 to follow |
| 14. | Appointment of Representatives on Outside Bodies <ul style="list-style-type: none">➤ Report AC02/22 to follow |
| 15. | Bank Mandate and Payment Signatories <ul style="list-style-type: none">➤ Report AC03/22 to follow |
| 16. | Payment of Annual Subscriptions, Membership of Organisations <ul style="list-style-type: none">➤ Report AC04/22 to follow |
| 17. | Annual Review Process <ul style="list-style-type: none">➤ Report AC05/22 to follow |
| 18. | Planning Consultations <ul style="list-style-type: none">➤ Report AC06/22 to follow |
| 19. | Purchase of Replacement John Deere Mower <ul style="list-style-type: none">➤ Report AC07/22 to follow |
| 20. | Operations and Planning Committee Recommendations <p>The Chairman to present any recommendations for approval by Council from the meeting held on 27 April 2022</p> <ul style="list-style-type: none">➤ Report AC08/22 to follow |
| 21. | Victoria Park Pavilion Project Task and Finish Group <ul style="list-style-type: none">➤ Verbal Update |
| 22. | Review of Reports submitted by Grant-receiving Bodies 2020/21 <ul style="list-style-type: none">➤ Report AC09/22 to follow |
| 23. | Date and Time of Next Meeting <ul style="list-style-type: none">➤ Thursday 23 June 2022 at 6.00 pm |