

# MALVERN TOWN COUNCIL

Town Clerk  
28-30 Belle Vue Terrace  
Malvern  
Worcs  
WR14 4PZ  
Tel: 01684 566667



1 September 2022

[townclerk@malvern-tc.org.uk](mailto:townclerk@malvern-tc.org.uk)  
[www.malverntowncouncil.org](http://www.malverntowncouncil.org)

## MEETING OPEN TO MEMBERS OF THE PUBLIC

### To all Members of Malvern Town Council:

You are hereby summoned to attend a meeting of Malvern Town Council to be held on Wednesday 7 September 2022 in the Council Chamber, Malvern Hills District Council, Avenue Road, Malvern commencing at 6.00 pm for the transaction of the business shown on the Agenda below.

A handwritten signature in black ink, appearing to read 'L. Blake'.

Linda Blake  
Town Clerk

No.	Agenda Item
1.	<b>Apologies for Absence</b> To note apologies for absence.
2.	<b>Declarations of Interest</b> To receive declarations of disclosable pecuniary interests and other disclosable interests.
3.	<b>Minutes of Previous Meeting</b> To receive and confirm as a correct record the Minutes of the previous Full Council meeting: <ul style="list-style-type: none"><li>➤ 4 August 2022 (already issued)</li></ul>
<b>Public Participation</b> <i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.</i>	
4.	<b>Mayor's Announcements</b> <ul style="list-style-type: none"><li>➤ Verbal report</li></ul>
5.	<b>Update on Town Council Operations and Activities</b> <ul style="list-style-type: none"><li>➤ Verbal update by the Town Clerk</li></ul>
6.	<b>Reports by County and District Council Representatives in Attendance</b> <ul style="list-style-type: none"><li>➤ Verbal reports or written submissions as appropriate.</li></ul>
7.	<b>Town Council Ward Reports/Representatives on Outside Bodies</b> <ul style="list-style-type: none"><li>➤ Verbal reports</li></ul>

8.	<p><b>Members Questions</b></p> <ul style="list-style-type: none"> <li>➤ The Chairman will invite members who have written in with questions to present them to Council.</li> </ul>
9.	<p><b>Membership of Poolbrook Village Hall Committee</b></p> <ul style="list-style-type: none"> <li>➤ Report CL01/22 to follow</li> </ul>
10.	<p><b>Lease of Dukes Meadow Pavilion - Malvern Youth and Junior Football Club</b></p> <ul style="list-style-type: none"> <li>➤ Report CL02/22 to follow</li> </ul>
11.	<p><b>Operations and Planning Committee Recommendations</b></p> <p>The Chairman of Operations and Planning Committee to present any recommendations for approval by Council from the meeting held on 24 August 2022</p> <ul style="list-style-type: none"> <li>➤ Report CL03/22 to follow</li> </ul>
<p><b>Exclusion of the Press and Public</b></p> <p><i>To resolve pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960 to exclude the press and public from the meeting on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.</i></p>	
12.	<p><b>Victoria Park Pavilion Task and Finish Group Recommendations</b></p> <ul style="list-style-type: none"> <li>➤ Report CL04/22 to follow</li> </ul>
13.	<p><b>Date and Time of Next Meeting</b></p> <ul style="list-style-type: none"> <li>➤ Thursday 6 October 2022 at 6.00 pm</li> </ul>