MALVERN TOWN COUNCIL

Town Clerk 28-30 Belle Vue Terrace Malvern Worcs WR14 4PZ

Tel: 01684 566667

4.

5.

Lane Allotments

in Great Malvern Cemetery

Report OC01/23 to follow

Report OC02/23 to follow



18 January 2023

townclerk@malvern-tc.org.uk www.malverntowncouncil.org

MEETING OPEN TO MEMBERS OF THE PUBLIC

To Members of the Operations and Planning Committee (Quorum 4):

Cllrs C Palmer (Chair), D Watkins (Vice-Chair), K Aksar, C Bovey, L Lambeth, J Leibrandt, L Lowton, F Matthews-Jones, D Mead.

All other Members of the Town Council for information only

You are hereby invited to attend a meeting of the Operations and Planning Committee to be held in The Council Chamber, Belle Vue Terrace, Malvern on Wednesday 25 January 2023, commencing at 6.00 pm for the transaction of the business shown on the Agenda below.

15. Ble

Linda Blake Town Clerk

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| No. | Agenda Item | |
| 1. | Apologies for Absence | |
| | To receive and note apologies for absence | |
| 2. | Declarations of Interest | |
| | To receive declarations of disclosable pecuniary interests and other disclosable interests | |
| 3. | Minutes of Previous Meeting | |
| | To receive and confirm as a correct record the Minutes of the previous Operations and Planning Committee meeting: | |
| | > 7 December 2022 (previously circulated) | |
| Public Participation | | |
| The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure. | | |

Surfacing works to improve and increase car parking space at Monksfield

Permission to repair, reinstate and refurbish the memorial of Edward Chance

| 6. | Purchase of electric vehicle to replace the 2015 Mitsubishi pick-up Report OC03/23 to follow |
|-----|---|
| 7. | Glazing of bus shelter outside of Rosebank Gardens ➤ Report OC04/23 to follow |
| 8. | Artwork competition for the dedication of Rosebank bus shelter to Queen Elizabeth II |
| | ➤ Report OC05/23 to follow |
| 9. | Work Programme and Operations Update |
| | ➤ Report OC06/23 to follow |
| 10. | Environmental Matters |
| | ➤ Report OC07/23 to follow |
| 11. | Planning Consultations |
| | ➤ Report OC08/23 to follow |
| 12. | Date of Next Meeting |
| | Wednesday 8 March 2023 at 6pm |

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