



# ANNUAL TOWN MEETING

**Date:** *Wednesday 23 March 2022*  
**Venue:** *The Coach House Theatre, Grange Road, Malvern, WR14 3HA*  
**Time:** *7.00 pm*  
**Date of notice:** *8 March 2022*

This meeting is an **ANNUAL STATUTORY MEETING** of the Town electors and is **NOT** a Council Meeting. This meeting is called in accordance with Schedule 12(14) of the Local Government Act 1972.

A handwritten signature in blue ink that reads "Nick Houghton".

**Councillor Nick Houghton**  
**Mayor**

AGENDA	
1.	<b>The Mayor's Welcome and Opening Remarks</b>
2.	<b>Minutes of the Annual Town Meeting held on Wednesday 17 March 2021</b> To approve and sign these Minutes as a correct record of proceedings. Minutes available at Town Council offices or on the <a href="#">Town Council website</a> .
3.	<b>The Mayor's Annual Report for 2021/22</b> Cllr Nick Houghton, Mayor of Malvern, presents his Annual Report.
4.	<b>Reports from Ward Representatives of County and District Councils</b>
5.	<b>Open Forum</b> <i>This is an opportunity for those present to put questions to the Mayor and the Council. Notice of questions would be appreciated and should be sent to the Town Clerk in advance at the address below.</i>
6.	<b>Close of Meeting</b> The next Annual Town meeting will be held on Thursday 23 March 2023 at 7.00 pm.

Such persons only as are registered as local government electors for the Town of Malvern will be entitled to vote at the meeting. Before speaking it will be necessary to give your name and address.

For further information contact: The Town Clerk, Malvern Town Council, 28-30 Belle Vue Terrace, Malvern, Worcestershire, WR14 4PZ. Tel: 01684 566667

[townclerk@malvern-tc.org.uk](mailto:townclerk@malvern-tc.org.uk)

[www.malverntowncouncil.org](http://www.malverntowncouncil.org)