

# MALVERN TOWN COUNCIL

Town Clerk  
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Malvern  
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28 March 2023

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[www.malverntowncouncil.org](http://www.malverntowncouncil.org)

## MEETING OPEN TO MEMBERS OF THE PUBLIC

### To Members of the Operations and Planning Committee (Quorum 3):

Cllrs C Palmer (Chair), D Watkins (Vice-Chair), K Aksar, C Bovey, L Lambeth, J Leibrandt, L Lowton, F Matthews-Jones, D Mead.

### All other Members of the Town Council for information only

You are hereby invited to attend a meeting of the Operations and Planning Committee to be held in The Council Chamber, Belle Vue Terrace, Malvern on Wednesday 5 April 2023, commencing at 6.00 pm for the transaction of the business shown on the Agenda below.

A handwritten signature in black ink, appearing to read 'L. Blake'.

**Linda Blake**  
**Town Clerk**

| No.  | Agenda Item  |
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| 1.   | <b>Apologies for Absence</b><br>To receive and note apologies for absence  |
| 2.   | <b>Declarations of Interest</b><br>To receive declarations of disclosable pecuniary interests and other disclosable interests  |
| 3.   | <b>Minutes of Previous Meeting</b><br>To receive and confirm as a correct record the Minutes of the previous Operations and Planning Committee meeting:<br>➤ 25 January 2023 (previously circulated) |
| <b>Public Participation</b><br><i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.</i> |  |
| 4.   | <b>Budget for land adjacent to Adam Lea play area</b><br>➤ Report OC01/23 to follow  |
| 5.   | <b>Purchase of electric tool package for Operations Team</b><br>➤ Report OC02/23 to follow   |
| 6.   | <b>Gas lamp on Malvern Common</b><br>➤ Report OC03/23 to follow  |

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|------------|--|
| <b>7.</b>  | <b>Permission to repair, reinstate and refurbish the memorial of Dr Archibald Weir in Great Malvern Cemetery</b><br>➤ Report OC04/23 to follow |
| <b>8.</b>  | <b>Heart of England in Bloom Competition 2023</b><br>➤ Report OC05/23 to follow  |
| <b>9.</b>  | <b>Work Programme and Operations Update</b><br>➤ Report OC06/23 to follow  |
| <b>10.</b> | <b>Environmental Matters</b><br>➤ Report OC07/23 to follow   |
| <b>11.</b> | <b>Planning Consultations</b><br>➤ Report OC08/23 to follow  |
| <b>12.</b> | <b>Date of Next Meeting</b><br>➤ Wednesday 31 May 2023 at 6pm  |