

MALVERN TOWN COUNCIL

Town Clerk
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Malvern
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5 April 2023

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MEETING OPEN TO MEMBERS OF THE PUBLIC

To all Members of Malvern Town Council:

You are hereby summoned to attend a meeting of Malvern Town Council to be held on Thursday 13 April 2023 in the Council Chamber, Malvern Town Council, Belle Vue Terrace, Malvern commencing at 6.00 pm for the transaction of the business shown on the Agenda below.

A handwritten signature in black ink, appearing to read 'L. Blake'.

Linda Blake
Town Clerk

No.	Agenda Item
1.	Apologies for Absence To note apologies for absence.
2.	Declarations of Interest To receive declarations of disclosable pecuniary interests and other disclosable interests.
3.	Minutes of Previous Meeting To receive and confirm as a correct record the Minutes of the Extraordinary Full Council meeting: ➤ 2 March 2023 (previously issued)
Public Participation <i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.</i>	
4.	Mayor's Announcements ➤ Verbal report
5.	Update on Town Council Operations and Activities ➤ Verbal update by the Town Clerk
6.	Members Questions ➤ The Chairman will invite members who have written in with questions to present them to Council.
7.	Victoria Park Task and Finish Group Recommendations ➤ Report CL01/23 to follow

8.	<p>Land adjacent to Adam Lea Play Area – Results of Public Consultation and Pump Track Proposal</p> <p>➤ Report CL02/23 to follow</p>
9.	<p>Town Council Hardship Fund Scheme</p> <p>➤ Report CL03/23 to follow</p>
10.	<p>Policy and Resources Committee Recommendations</p> <p>The Chairman of Policy and Resources Committee to present any recommendations for approval by Council from the meeting held on 21 March 2023</p> <p>➤ Report CL04/23 to follow</p>
11.	<p>Operations and Planning Committee Recommendations</p> <p>The Chairman of Operations and Planning Committee to present any recommendations for approval by Council from the meeting held on 5 April 2023</p> <p>➤ Report CL05/23 to follow</p>
12.	<p>Date and Time of Next Meeting</p> <p>➤ Thursday 18 May 2023 at 6.00 pm (Annual Council Meeting)</p>
<p>Exclusion of the Press and Public</p> <p><i>To resolve pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960 to exclude the press and public from the meeting on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.</i></p>	
13.	<p>Meeting of Emergency Decision Making Group 8 March 2023</p> <p>➤ Verbal update</p>