

# MALVERN TOWN COUNCIL

Town Clerk  
28-30 Belle Vue Terrace  
Malvern  
Worcs  
WR14 4PZ  
Tel: 01684 566667



12 May 2022

[townclerk@malvern-tc.org.uk](mailto:townclerk@malvern-tc.org.uk)  
[www.malverntowncouncil.org](http://www.malverntowncouncil.org)

## MEETING OPEN TO MEMBERS OF THE PUBLIC

### To all Members of Malvern Town Council:

You are hereby summoned to attend a meeting of Malvern Town Council to be held on Thursday 18 May 2023 in the Council Chamber, Malvern Hills District Council, Avenue Road, Malvern commencing at 6.00 pm for the transaction of the business shown on the Agenda below.

A handwritten signature in black ink, appearing to read 'L. J. Blake'.

**Linda Blake**  
**Town Clerk**

No.	Agenda Item
1.	<b>Appointment of Mayor</b> To elect the Mayor of Malvern Town Council for the 2023/24 council year. ➤ Nominations to follow
2.	<b>Mayor's Declaration of Office</b> To witness and receive the Mayor's formal Declaration of Acceptance of Office.
3.	<b>Appointment of Deputy Mayor</b> To elect the Deputy Mayor of Malvern Town Council for the 2023/24 council year. ➤ Nominations to follow
4.	<b>Deputy Mayor's Declaration of Office</b> To witness and receive the Deputy Mayor's formal Declaration of Acceptance of Office.
5.	<b>Apologies for Absence</b> To note apologies for absence.
6.	<b>Declarations of Interest</b> To receive declarations of disclosable pecuniary interests and other disclosable interests.
7.	<b>Minutes of Previous Meeting</b> To receive and confirm as a correct record the Minutes of the previous Full Council meeting: ➤ 13 April 2023 (already issued)

<b>Public Participation</b>	
<i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.</i>	
8.	<b>Mayor's Announcements</b> ➤ The Mayor will make any relevant announcements.
9.	<b>Town Clerk's Report</b> ➤ Verbal update on Town Council operations and activities.
10.	<b>Reports by County and District Council Representatives in Attendance</b> ➤ Verbal reports or written submissions as appropriate.
11.	<b>Review of Committees/Task and Finish Groups and Appointment of Members for the 2023/24 Council Year</b> ➤ Report AC01/23 to follow
12.	<b>Appointment of Representatives on Outside Bodies</b> ➤ Report AC02/23 to follow
13.	<b>Bank Mandate and Payment Signatories</b> ➤ Report AC03/23 to follow
14.	<b>Payment of Annual Subscriptions, Membership of Organisations</b> ➤ Report AC04/23 to follow
15.	<b>Annual Review Process</b> ➤ Report AC05/23 to follow
16.	<b>General Power of Competence</b> ➤ Report AC06/23 to follow
17.	<b>Planning Consultations</b> ➤ Report AC07/23 to follow
18.	<b>Policy and Resources Committee Recommendations</b> Recommendations for approval by Council from the meeting held on 3 May 2023 ➤ Report AC08/23 to follow
19.	<b>Review of Reports submitted by Grant-receiving Bodies March 2022</b> ➤ Report AC09/23 to follow
20.	<b>Date and Time of Next Meeting</b> ➤ Wednesday 21 June 2023 at 6.00 pm, venue to be confirmed
<b>Exclusion of the Press and Public</b>	
<i>To resolve pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960 to exclude the press and public from the meeting on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.</i>	
21.	<b>Belle Vue Building/Victoria Park Pavilion</b> ➤ Verbal update