

# MALVERN TOWN COUNCIL

Town Clerk  
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24 May 2023

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## MEETING OPEN TO MEMBERS OF THE PUBLIC

### To Members of the Operations and Planning Committee

Cllrs Sean Austin, Caroline Bovey, Anne Cherry, Jude Green, Josephine Leibrandt, Freya Matthews-Jones, David Mead, David Watkins

### All other Members of the Town Council for information only

You are hereby invited to attend a meeting of the Operations and Planning Committee to be held in The Council Chamber, Belle Vue Terrace, Malvern on Wednesday 31 May 2023, commencing at 6.00 pm for the transaction of the business shown on the Agenda below.

A handwritten signature in black ink, appearing to read 'L. Blake'.

**Linda Blake**  
**Town Clerk**

No.	Agenda Item
1.	<b>Election of Chair</b> To elect a Chair of the Operations and Planning Committee for 2023/24
2.	<b>Election of Vice-Chair</b> To elect a Vice-Chair of the Operations and Planning Committee for 2023/24
3.	<b>Apologies for Absence</b> To receive and note apologies for absence
4.	<b>Declarations of Interest</b> To receive declarations of disclosable pecuniary interests and other disclosable interests
5.	<b>Minutes of Previous Meeting</b> To receive and confirm as a correct record the Minutes of the previous Operations and Planning Committee meeting: <ul style="list-style-type: none"><li>➤ 5 April 2023 (previously circulated)</li></ul>
<b>Public Participation</b> <i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.</i>	
6.	<b>Review of Great Malvern Cemetery Rules and Regulations</b> <ul style="list-style-type: none"><li>➤ Report OC01/23 to follow</li></ul>

<b>7.</b>	<b>Rosebank Gardens</b> ➤ Verbal update
<b>8.</b>	<b>Work Programme and Operations Update</b> ➤ Report OC02/23 to follow
<b>9.</b>	<b>Town Council Events</b> ➤ Verbal update
<b>10.</b>	<b>Heart of England in Bloom Competition 2023</b> ➤ Verbal update
<b>11.</b>	<b>Environmental Matters</b> ➤ Report OC03/23 to follow
<b>12.</b>	<b>Planning Consultations</b> ➤ Report OC04/23 to follow
<b>13.</b>	<b>Date of Next Meeting</b> ➤ Wednesday 19 July 2023 at 6pm