# MALVERN TOWN COUNCIL

*Town Clerk*
*28-30 Belle Vue Terrace*
*Malvern*
*WR14 4PZ*

**23 November 2023**

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*Tel: 01684 566667*

### MEETING OPEN TO MEMBERS OF THE PUBLIC

## To Members of the Operations and Planning Committee (Quorum 6)

Cllrs David Mead (Chair), Freya Matthews-Jones (Vice-chair), Sean Austin, Caroline Bovey, Anne Cherry, Jude Green, Josephine Leibrandt, Lou Lowton, Simon Meager, David Watkins

## All other Members of the Town Council for information only

You are hereby invited to attend a meeting of the Operations and Planning Committee to be held in The Council Chamber, Belle Vue Terrace, Malvern on Wednesday 29 November 2023, commencing at 6.00 pm for the transaction of the business shown on the Agenda below.

**Linda Blake**
**Town Clerk**

| No. | Agenda Item |
|-----|-------------|
| 1. | **Apologies for Absence** <br> To receive and note apologies for absence |
| 2. | **Declarations of Interest** <br> To receive declarations of disclosable pecuniary interests and other disclosable interests |
| 3. | **Minutes of Previous Meeting** <br> To receive and confirm as a correct record the Minutes of the previous Operations and Planning Committee meeting: <br> ➢ 18 October 2023 (previously circulated) |
| | **Public Participation** <br> *The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.* |
| 4. | **Suggestions for Music in the Park 2024** <br> ➢ Report OC01/23 to follow |
| 5. | **Ukraine Independence Event** <br> ➢ Report OC02/23 to follow |
| 6. | **Bedding Tender 2024/25** <br> ➢ Report OC03/23 to follow |

| 7. | **Victoria Park Skateboard Park Refurbishment and Consultation**<br>➢ Report OC04/23 to follow |
|---|---|
| 8. | **Land at Adam Lee**<br>➢ Verbal report |
| 9. | **Lease of Dukes Meadow Pavilion**<br>➢ Report OC05/23 to follow |
| 10. | **Works Programme and Operations Update**<br>➢ Report OC06/23 to follow |
| 11. | **Environmental Matters**<br>➢ Report OC07/23 to follow |
| 12. | **Planning Consultations**<br>➢ Report OC08/23 to follow |
| 13. | **Date and Time of Next Meeting**<br>➢ Wednesday 24 January 2024 at 6pm |