

# MALVERN TOWN COUNCIL

Town Clerk  
28-30 Belle Vue Terrace  
Malvern  
WR14 4PZ  
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29 February 2024

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[www.malverntowncouncil.org](http://www.malverntowncouncil.org)

## MEETING OPEN TO MEMBERS OF THE PUBLIC

### To all Members of Malvern Town Council:

You are hereby summoned to attend a meeting of Malvern Town Council to be held on Wednesday 6 March 2024 in the Council Chamber, Belle Vue Terrace, Malvern commencing at 6.00 pm for the transaction of the business shown on the Agenda below.

A handwritten signature in black ink, appearing to read 'L. J. Blake'.

**Linda Blake**  
**Town Clerk**

No.	Agenda Item
1.	<b>Apologies for Absence</b> ➤ To note apologies for absence.
2.	<b>Declarations of Interest</b> ➤ To receive declarations of disclosable pecuniary interests and other disclosable interests.
3.	<b>Minutes of Previous Meeting</b> To receive and confirm as a correct record the minutes of the previous Full Council meeting: ➤ 14 February 2024 – already issued
<b>Public Participation</b> <i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.</i>	
4.	<b>Mayor's Announcements</b> ➤ Verbal report
5.	<b>Update on Town Council Operations and Activities</b> ➤ Verbal update by the Town Clerk
6.	<b>Reports by County and District Council Representatives in Attendance</b> ➤ Verbal reports or written submissions as appropriate.
7.	<b>Town Council Ward Reports/Representatives on Outside Bodies</b> ➤ Verbal reports
8.	<b>Members Questions</b> ➤ The Chairman will invite members who have written in with questions to present them to Council.

9.	<p><b>Request to twin with Korosten Community in the Ukraine</b> Report CL01/24 to follow</p>
10.	<p><b>Draft calendar of meetings 2024/25 – recommendation from Policy and Resources Committee</b> ➤ Report CL02/24 to follow</p>
11.	<p><b>Response to draft recommendations for new electoral arrangements – Worcestershire County Council/Malvern Parish</b> ➤ Report CL03/24 to follow</p>
12.	<p><b>Notice of Motion – ID badges to be worn at Town Council events/display of Town Council information display poster</b> ➤ Cllr Julie MacLusky and Cllr David Watkins</p>
13.	<p><b>Audit Committee Recommendations</b> The Chair of Audit Committee to present any recommendations for approval by Council from the meeting held on 21 February 2024 ➤ Report CL04/24 to follow</p>
14.	<p><b>Emergency Decision Making Group</b> ➤ Verbal report from meeting held on 15 February 2024</p>
15.	<p><b>Date and Time of Next Meeting</b> ➤ Wednesday 10 April 2024 at 6.00 pm</p>