

# MALVERN TOWN COUNCIL

Town Clerk  
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Malvern  
WR14 4PZ  
Tel: 01684 566667

25 July 2024



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## MEETING OPEN TO MEMBERS OF THE PUBLIC

### To all Members of Malvern Town Council:

You are hereby summoned to attend a meeting of Malvern Town Council to be held on Wednesday 31 July 2024 in the Community Hub Meeting Room, Victoria Park, Malvern Link, WR14 2JY commencing at 6.00 pm for the transaction of the business shown on the Agenda below.

A handwritten signature in black ink, appearing to read 'L. J. Blake'.

Linda Blake  
Town Clerk

No.	Agenda Item
1.	<b>Apologies for Absence</b> To note apologies for absence.
2.	<b>Declarations of Interest</b> To receive declarations of disclosable pecuniary interests and other disclosable interests.
3.	<b>Minutes of Previous Meeting</b> To receive and confirm as a correct record the Minutes of the previous Full Council meeting: ➤ 19 June 2024
<b>Public Participation</b> <i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.</i>	
4.	<b>Mayor's Announcements</b> ➤ The Mayor will make any relevant announcements/written report
5.	<b>Update on Town Council Operations and Activities</b> ➤ Verbal update by the Town Clerk
6.	<b>Reports by County and District Council Representatives in Attendance</b> ➤ Verbal reports or written submissions as appropriate
7.	<b>Town Council Ward Reports/Representatives on Outside Bodies</b> ➤ Verbal reports or written submissions as appropriate
8.	<b>Members Questions</b> ➤ The Chair will invite members who have written in with questions to present them to Council

9.	<p><b>Town Council Response to Malvern Hills Trust's Public Consultation on a Proposed Parliamentary Bill</b></p> <ul style="list-style-type: none"> <li>➤ Report CL01/24 to follow</li> </ul>
10.	<p><b>Town Council Insurance Contract</b></p> <ul style="list-style-type: none"> <li>➤ Report CL02/24 to follow</li> </ul>
11.	<p><b>Community Engagement Task and Finish Group</b></p> <ul style="list-style-type: none"> <li>➤ The Chair of the Community Engagement Task and Finish Group to present an update from the meeting held on 11 July 2024</li> </ul>
12.	<p><b>Operations and Planning Committee Recommendations</b></p> <p>The Chair of Operations and Planning Committee to present recommendations for approval by Council from the meeting held on 17 July 2024</p> <ul style="list-style-type: none"> <li>➤ Report CL03/24 to follow</li> </ul>
13.	<p><b>Review of Updated Report submitted by Malvern Rugby Club on Grant Received September 2023</b></p> <ul style="list-style-type: none"> <li>➤ Report CL04/24 to follow</li> </ul>
14.	<p><b>Date and Time of Next Meeting</b></p> <ul style="list-style-type: none"> <li>➤ Wednesday 4 September 2024, at 6pm</li> </ul>
<p><b>Exclusion of the Press and Public</b></p> <p><i>To resolve pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960 to exclude the press and public from the meeting on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.</i></p>	
15.	<p><b>Rose Bank Gardens</b></p> <ul style="list-style-type: none"> <li>➤ Verbal update</li> </ul>