

MALVERN TOWN COUNCIL

Town Clerk
Community Hub
Victoria Park Road
Malvern Link
WR14 2JY

3 October 2024

townclerk@malvern-tc.org.uk
01684 566667



MEETING OPEN TO MEMBERS OF THE PUBLIC

To all Members of Malvern Town Council:

You are hereby summoned to attend a meeting of Malvern Town Council to be held on Wednesday 9 October 2024 in the Community Hub Meeting Room, Victoria Park Road, Malvern Link, WR14 2JY commencing at 6.00 pm for the transaction of the business shown on the Agenda below.

A handwritten signature in black ink, appearing to read 'L. J. Blake'.

Linda Blake
Town Clerk

No.	Agenda Item
1.	Apologies for Absence <ul style="list-style-type: none">➤ To note apologies for absence.
2.	Declarations of Interest <ul style="list-style-type: none">➤ To receive declarations of disclosable pecuniary interests and other disclosable interests.
3.	Minutes of Previous Meeting <p>To receive and confirm as a correct record the Minutes of the previous Full Council meeting:</p> <ul style="list-style-type: none">➤ 4 September 2024
Public Participation <p><i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.</i></p>	
4.	Mayor's Announcements <ul style="list-style-type: none">➤ The Mayor will make any relevant announcements/written report
5.	Update on Town Council Operations and Activities <ul style="list-style-type: none">➤ Verbal update by the Town Clerk
6.	Reports by County and District Council Representatives in Attendance <ul style="list-style-type: none">➤ Verbal reports or written submissions as appropriate
7.	Town Council Ward Reports/Representatives on Outside Bodies <ul style="list-style-type: none">➤ Verbal reports or written submissions as appropriate
8.	Members Questions <ul style="list-style-type: none">➤ The Chair will invite members who have written in with questions to present them to Council
9.	Sale of Land at Elgar Avenue <ul style="list-style-type: none">➤ Report CL01/24 to follow

10.	Section 106 Funding for Play Equipment at Adam Lee ➤ Report CL02/24 to follow
11.	External Audit Report and Certificate 2023/24 ➤ Report CL03/24 to follow
12.	Recommendations from Operations and Planning Committee The Chair of Operations and Planning Committee to present any recommendations for approval by Council from the meeting held on 17 September 2024 ➤ Report CL04/24 to follow
13.	Date and Time of Next Meeting ➤ Wednesday 13 November 2024, at 6pm
Exclusion of the Press and Public <i>To resolve pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960 to exclude the press and public from the meeting on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.</i>	
14.	Rosebank Gardens ➤ Verbal Update