

MALVERN TOWN COUNCIL

Town Clerk
Community Hub
Victoria Park Road
Malvern Link
WR14 2JY



23 January 2025

townclerk@malvern-tc.org.uk
01684 566667

MEETING OPEN TO MEMBERS OF THE PUBLIC

To Members of the Operations and Planning Committee (Quorum 6):

Cllr David Mead (Chair), Cllrs Sean Austin, Caroline Bovey, Anne Cherry, Jude Green, Josephine Leibrandt, Julie MacLusky, Freya Matthews-Jones, Simon Meager, David Watkins

All other Members of the Town Council for information only

You are hereby invited to attend a meeting of the Operations and Planning Committee to be held in the Park View Community Room, Victoria Park Road, Malvern Link, WR14 2JY on Wednesday 29 January, commencing at 6.00pm for the transaction of the business shown on the Agenda below.

A handwritten signature in black ink, appearing to read 'L. J. Blake'.

Linda Blake
Town Clerk

No.	Agenda Item
1.	Apologies for Absence To receive and note apologies for absence
2.	Declarations of Interest To receive declarations of disclosable pecuniary interests and other disclosable interests
3.	Minutes of Previous Meeting To receive and confirm as a correct record the Minutes of the previous Operations and Planning Committee meeting: <ul style="list-style-type: none">➤ 23 October 2024 (previously circulated)
Public Participation <i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.</i>	
4.	Review of New Contracts Awarded over £10,000 <ul style="list-style-type: none">➤ Report OC01/24 to follow
5.	Lighting at Victoria Park <ul style="list-style-type: none">➤ Report OC02/24 to follow
6.	Review of Environmental Policy <ul style="list-style-type: none">➤ Report OC03/24 to follow
7.	Music in the Park Programme 2025/26 <ul style="list-style-type: none">➤ Report OC04/24 to follow

8.	Heart in England in Bloom ➤ Report OC05/24 to follow
9.	Work Programme and Operations Update ➤ Report OC06/24 to follow
10.	Environmental Matters ➤ Report OC07/24 to follow
11.	Planning Consultations ➤ Report OC08/24 to follow
12.	Date and Time of Next Meeting ➤ Wednesday 12 March 2025 at 6pm