

MALVERN TOWN COUNCIL

Town Clerk
Community Hub
Victoria Park Road
Malvern Link
WR14 2JY



27 February 2025

townclerk@malvern-tc.org.uk
01684 566667

MEETING OPEN TO MEMBERS OF THE PUBLIC

To all Members of Malvern Town Council:

You are hereby summoned to attend a meeting of Malvern Town Council to be held on Wednesday 5 March 2025 in the Park View Meeting Room, Community Hub, Victoria Park Road, Malvern Link, WR14 2JY commencing at 6.00 pm for the transaction of the business shown on the Agenda below.

A handwritten signature in black ink, appearing to read 'L. Blake'.

Linda Blake
Town Clerk

No.	Agenda Item
1.	Apologies for Absence <ul style="list-style-type: none">➤ To note apologies for absence.
2.	Declarations of Interest <ul style="list-style-type: none">➤ To receive declarations of disclosable pecuniary interests and other disclosable interests.
3.	Minutes of Previous Meeting <p>To receive and confirm as a correct record the Minutes of the previous Full Council meeting:</p> <ul style="list-style-type: none">➤ 12 February 2025
Public Participation <p><i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.</i></p>	
4.	Mayor's Announcements <ul style="list-style-type: none">➤ The Mayor to make any relevant announcements/written report
5.	Update on Town Council Operations and Activities <ul style="list-style-type: none">➤ Verbal update by the Town Clerk
6.	Reports by County and District Council Representatives in Attendance <ul style="list-style-type: none">➤ Verbal reports or written submissions as appropriate
7.	Town Council Ward Reports/Representatives on Outside Bodies <ul style="list-style-type: none">➤ Verbal reports or written submissions as appropriate

8.	Members Questions <ul style="list-style-type: none"> ➤ The Chair will invite members who have written in with questions to present them to Council
9.	Toddler Play Equipment for Victoria Park <ul style="list-style-type: none"> ➤ Report CL01/24 to follow
10.	Land at Elgar Avenue <ul style="list-style-type: none"> ➤ Report CL02/24 to follow
11.	Staffing Committee <ul style="list-style-type: none"> ➤ Report CL03/24 to follow
12.	Confirmation of Casual Vacancy in Pound Bank Ward following non-attendance <ul style="list-style-type: none"> ➤ Report CL04/24 to follow
13.	Recommendations from Community Engagement Task and Finish Group <ul style="list-style-type: none"> ➤ Report CL05/24 to follow
14.	Notice of Motion – Written Reports from County and District Council Representatives, Town Council Written Ward Reports and Written Reports from Representatives on Outside Bodies <ul style="list-style-type: none"> ➤ Report CL06/24 to follow
15.	Date and Time of Next Meeting <ul style="list-style-type: none"> ➤ Wednesday 9 April 2025, at 6pm
Exclusion of the Press and Public <i>To resolve pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960 to exclude the press and public from the meeting on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.</i>	
16.	Update on Emergency Decision Making Group Decisions <ul style="list-style-type: none"> ➤ Verbal update
17.	Rose Bank Gardens <ul style="list-style-type: none"> ➤ Verbal update