

MALVERN TOWN COUNCIL

Town Clerk
Community Hub
Victoria Park Road
Malvern Link
WR14 2JY



3 April 2025

townclerk@malvern-tc.org.uk
01684 566667

MEETING OPEN TO MEMBERS OF THE PUBLIC

To all Members of Malvern Town Council:

You are hereby summoned to attend a meeting of Malvern Town Council to be held on Wednesday 9 April 2025 in the Park View Meeting Room, Community Hub, Victoria Park Road, Malvern Link, WR14 2JY commencing at 6.00 pm for the transaction of the business shown on the Agenda below.

A handwritten signature in black ink, appearing to read 'L. J. Blake'.

Linda Blake
Town Clerk

| No. | Agenda Item |
|--|---|
| 1. | Apologies for Absence <ul style="list-style-type: none">➤ To note apologies for absence. |
| 2. | Declarations of Interest <ul style="list-style-type: none">➤ To receive declarations of disclosable pecuniary interests and other disclosable interests. |
| 3. | Minutes of Previous Meeting <p>To receive and confirm as a correct record the Minutes of the previous Full Council meeting:</p> <ul style="list-style-type: none">➤ 5 March 2025 |
| Public Participation <p><i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.</i></p> | |
| 4. | Report from Malvern Police <ul style="list-style-type: none">➤ Verbal report from PCSO Kevin Tudge |
| 5. | Mayor's Announcements <ul style="list-style-type: none">➤ The Mayor to make any relevant announcements/written report |
| 6. | Update on Town Council Operations and Activities <ul style="list-style-type: none">➤ Verbal update by the Town Clerk |
| 7. | Members Questions <ul style="list-style-type: none">➤ The Chair will invite members who have written in with questions to present them to Council |
| 8. | Play Equipment for Adam Lee <ul style="list-style-type: none">➤ Report CL01/24 to follow |
| 9. | Calendar of meetings <ul style="list-style-type: none">➤ Report CL02/24 to follow |

| | |
|--|---|
| 10. | <p>Devolution Sub-Committee</p> <ul style="list-style-type: none"> ➤ Report CL03/24 to follow |
| 11. | <p>Recommendations from the Aims and Objectives Task and Finish Group</p> <ul style="list-style-type: none"> ➤ Report CL04/24 to follow |
| 12. | <p>Recommendations from Operations and Planning Committee</p> <p>The chair of operations and planning committee to present any recommendations for approval by council from the meeting held on 12 March 2025</p> <ul style="list-style-type: none"> ➤ Report CL05/24 to follow |
| 13. | <p>Recommendations from Policy and Resources Committee</p> <p>The chair of Policy and Resources committee to present any recommendations for approval by council from the meeting held on 26 March 2025</p> <ul style="list-style-type: none"> ➤ Report CL06/24 to follow |
| 14. | <p>Date and Time of Next Meeting</p> <ul style="list-style-type: none"> ➤ Proposed Extraordinary Council meeting Tuesday 6 May 2025 ➤ Annual Council Wednesday 14 May 2025 |
| <p>Exclusion of the Press and Public</p> <p><i>To resolve pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960 to exclude the press and public from the meeting on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.</i></p> | |
| 15. | <p>Rose Bank Gardens</p> <ul style="list-style-type: none"> ➤ Verbal update |