

MALVERN TOWN COUNCIL

Town Clerk
Community Hub
Victoria Park Road
Malvern Link
WR14 2JY
Tel: 01684 566667

7 May 2025



townclerk@malvern-tc.org.uk
www.malverntowncouncil.org

MEETING OPEN TO MEMBERS OF THE PUBLIC

To all Members of Malvern Town Council:

You are hereby summoned to attend a meeting of Malvern Town Council to be held on Wednesday 14 May 2025 in the Park View Meeting Room, Victoria Park Road, Malvern Link, WR14 2JY commencing at 6.00 pm for the transaction of the business shown on the Agenda below.

A handwritten signature in black ink, appearing to read 'L. Blake'.

Linda Blake
Town Clerk

No.	Agenda Item
1.	Appointment of Mayor To elect the Mayor of Malvern Town Council for the 2025/26 council year. ➤ Nominations to follow
2.	Mayor's Declaration of Office To witness and receive the Mayor's formal Declaration of Acceptance of Office.
3.	Appointment of Deputy Mayor To elect the Deputy Mayor of Malvern Town Council for the 2025/26 council year. ➤ Nominations to follow
4.	Deputy Mayor's Declaration of Office To witness and receive the Deputy Mayor's formal Declaration of Acceptance of Office.
5.	Apologies for Absence To note apologies for absence.
6.	Declarations of Interest To receive declarations of disclosable pecuniary interests and other disclosable interests.
7.	Minutes of Previous Meeting To receive and confirm as a correct record the Minutes of the previous Full Council meeting: ➤ 6 May 2025 to follow.

Public Participation

The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.

8.	Mayor's Announcements <ul style="list-style-type: none">➤ The Mayor will make any relevant announcements.
9.	Town Clerk's Report <ul style="list-style-type: none">➤ Verbal update on Town Council operations and activities.
10.	Reports by County and District Council Representatives in Attendance <ul style="list-style-type: none">➤ Verbal reports or written submissions as appropriate
11.	Town Council Ward Reports/Representatives on Outside Bodies <ul style="list-style-type: none">➤ Verbal reports or written submissions as appropriate
12.	Review of Committees/Task and Finish Groups and Appointment of Members for the 2025/26 Council Year <ul style="list-style-type: none">➤ Report AC01/25 to follow
13.	Appointment of Representatives on Outside Bodies <ul style="list-style-type: none">➤ Report AC02/25 to follow
14.	Bank Mandate and Payment Signatories <ul style="list-style-type: none">➤ Report AC03/25 to follow
15.	Payment of Annual Subscriptions, Membership of Organisations <ul style="list-style-type: none">➤ Report AC04/25 to follow
16.	Annual Review Process <ul style="list-style-type: none">➤ Report AC05/25 to follow
17.	Operations and Planning Committee Recommendations Recommendations for approval by Council from the meeting held on 30 April 2025 <ul style="list-style-type: none">➤ Report AC06/25 to follow
18.	Request for Letter of Support – Malvern Priory <ul style="list-style-type: none">➤ Report AC07/25 to follow
19.	Review of Reports submitted by Grant-receiving Bodies March and September 2023 <ul style="list-style-type: none">➤ Report AC08/25 to follow
20.	Date and Time of Next Meeting <ul style="list-style-type: none">➤ Wednesday 25 June 2025 at 6.00 pm
Exclusion of the Press and Public <i>To resolve pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960 to exclude the press and public from the meeting on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.</i>	
21.	Rose Bank Gardens Update <ul style="list-style-type: none">➤ Verbal update