

**GRANTS  
SUB-COMMITTEE**

**20 August 2025**

**To all Members of the Sub-Committee:**

Cllrs Clive Hooper (Chair), Jude Green, Lou Lowton and Karen Newbigging

You are hereby invited to attend a meeting of the **Grants Sub-Committee** to be held on **Wednesday 27 August 2025 in the Park View Meeting Room, Community Hub, Victoria Park Road, Malvern Link commencing at 2pm** for the transaction of the business shown on the Agenda below.



**Linda Blake  
Town Clerk**

<b>No.</b>	<b>Agenda Item</b>
<b>1.</b>	<b>Apologies for absence</b> <ul style="list-style-type: none"><li>➤ To receive and note any apologies for absence</li></ul>
<b>2.</b>	<b>Declarations of interest</b>
<b>3.</b>	<b>Minutes of Previous Meeting</b> <ul style="list-style-type: none"><li>➤ To review the minutes from the Grants Sub-Committee meeting that took place on Monday 28 July 2025</li></ul>
<b>4.</b>	<b>Review of Amended Grants Scheme Guidance Notes for applicants as attached</b> <ul style="list-style-type: none"><li>➤ See attached</li></ul>
<b>5.</b>	<b>Review of Application forms for Small and Large Grants</b> <ul style="list-style-type: none"><li>➤ Sub-Committee discussion</li></ul>
<b>6.</b>	<b>Review of Scoring System</b> <ul style="list-style-type: none"><li>➤ Sub-Committee discussion</li></ul>
<b>7.</b>	<b>Date of next Grants Sub-Committee meeting</b> <ul style="list-style-type: none"><li>➤ For decision</li></ul>