

# MALVERN TOWN COUNCIL

Town Clerk  
Community Hub  
Victoria Park Road  
Malvern Link  
WR14 2JY

Tel: 01684 566667

17 September 2025

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[www.malverntowncouncil.org](http://www.malverntowncouncil.org)



## MEETING OPEN TO MEMBERS OF THE PUBLIC

### To all Members of Malvern Town Council:

You are hereby summoned to attend an **Extraordinary Meeting of Malvern Town Council** to be held on Wednesday 24 September 2025 in the Park View Meeting Room, Community Hub, Victoria Park Road, Malvern Link, WR14 2JY commencing at 6.00 pm for the transaction of the business shown on the Agenda below.

A handwritten signature in black ink, appearing to read 'Marilyn Birks'.

**Cllr Marilyn Birks**  
**Mayor of Malvern**

No.	Agenda Item
1.	<b>Apologies for Absence</b> To note apologies for absence.
2.	<b>Declarations of Interest</b> To receive declarations of disclosable pecuniary interests and other disclosable interests.
<b>Public Participation</b> <i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.</i>	
3.	<b>Co-option of Members to fill Vacancies on Malvern Town Council Link Ward (1) and Pound Bank Ward (1)</b> <ul style="list-style-type: none"><li>➤ Report CL01/25 attached (Candidates will address Council or have a statement read out)</li></ul>
4.	<b>Illegal Encampments/Trespassing on Town Council Land</b> <ul style="list-style-type: none"><li>➤ Discussion document attached</li></ul>
5.	<b>Date of Next Meeting</b> <ul style="list-style-type: none"><li>➤ 15 October 2025 at 6.00pm</li></ul>
<b>Exclusion of the Press and Public</b> <i>To resolve pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960 to exclude the press and public from the meeting on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.</i>	
6.	<b>Rose Bank Gardens Update</b> <ul style="list-style-type: none"><li>➤ Report CL02/25 to be circulated at meeting</li></ul>