

MALVERN TOWN COUNCIL

Town Clerk
Community Hub
Victoria Park Road
Malvern Link
WR14 2JY



25 September 2025

townclerk@malvern-tc.org.uk
01684 566667

MEETING OPEN TO MEMBERS OF THE PUBLIC

To Members of the Operations and Planning Committee (Quorum 5):

Cllr David Mead (Chair), Cllrs Sean Austin, Caroline Bovey, Anne Cherry, Emma Green, Josephine Leibrandt, Julie MacLusky, Nathan Wanklin, David Watkins

All other Members of the Town Council for information only

You are hereby invited to attend a meeting of the Operations and Planning Committee to be held in the Park View Community Room, Victoria Park Road, Malvern Link, WR14 2JY on Wednesday 1 October 2025, commencing at 6.00pm for the transaction of the business shown on the Agenda below.

A handwritten signature in black ink, appearing to read 'L. Blake'.

Linda Blake
Town Clerk

No.	Agenda Item
1.	Apologies for Absence
2.	Declarations of Interest
3.	Minutes of Previous Meeting To receive and confirm as a correct record the Minutes of the previous Operations and Planning Committee meeting: <ul style="list-style-type: none">➤ Wednesday 20 August (previously circulated)
Public Participation <i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.</i>	
4.	Replacement of Corvus Terrain EX4 Electric Utility Vehicle <ul style="list-style-type: none">➤ Report OC01/25 to follow
5.	Tender for Erection, Maintenance and Dismantling of Christmas Lights 2025 <ul style="list-style-type: none">➤ Report OC02/25 to follow
6.	Legacy Grant Scheme Funding for Victoria Park <ul style="list-style-type: none">➤ Report OC03/25 to follow
7.	Interactive Presentation on Remembrance <ul style="list-style-type: none">➤ Report OC04/25 to follow

8.	Taste of the Hills Event 2026 ➤ Report OC05/25 to follow
9.	Review of Charges for Town Council Operations Services 2025/26 ➤ Report OC06/25
10.	Work Programme and Operations Update ➤ Report OC07/25 to follow
11.	Environmental Matters ➤ Report OC08/25 to follow
12.	Planning Consultations ➤ Report OC09/25 to follow
13.	Date and Time of Next Meeting ➤ Wednesday 19 November 2025 at 6pm