

# MALVERN TOWN COUNCIL

Town Clerk  
Community Hub  
Victoria Park Road  
Malvern Link  
WR14 2JY

Tel: 01684 566667



9 October 2025

[townclerk@malvern-tc.org.uk](mailto:townclerk@malvern-tc.org.uk)  
[www.malverntowncouncil.org](http://www.malverntowncouncil.org)

## MEETING OPEN TO MEMBERS OF THE PUBLIC

### To all Members of Malvern Town Council:

You are hereby summoned to attend a meeting of Malvern Town Council to be held on Wednesday 15 October 2025 in the Park View Meeting Room, Community Hub, Victoria Park Road, Malvern Link, WR14 2JY commencing at 6.00 pm for the transaction of the business shown on the Agenda below.

A handwritten signature in black ink, appearing to read 'L. J. Blake'.

**Linda Blake**  
**Town Clerk**

| No.  | Agenda Item  |
|--|--|
| 1.   | <b>Apologies for Absence</b><br>To note apologies for absence.   |
| 2.   | <b>Declarations of Interest</b><br>To receive declarations of disclosable pecuniary interests and other disclosable interests.   |
| 3.   | <b>Minutes of Previous Meeting</b><br>To receive and confirm as a correct record the Minutes of the previous Council meetings: <ul style="list-style-type: none"><li>➤ 3 September 2025</li><li>➤ 24 September 2025 (Extra-Ordinary Meeting)</li></ul> |
| <b>Public Participation</b><br><i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.</i> |  |
| 4.   | <b>Mayor's Announcements</b> <ul style="list-style-type: none"><li>➤ The Mayor to make any relevant announcements/written report</li></ul>   |
| 5.   | <b>Update on Town Council Operations and Activities</b> <ul style="list-style-type: none"><li>➤ Verbal update by the Town Clerk</li></ul>  |
| 6.   | <b>Reports by County and District Council Representatives in Attendance</b> <ul style="list-style-type: none"><li>➤ Verbal reports or written submissions as appropriate</li></ul>   |
| 7.   | <b>Town Council Ward Reports/Representatives on outside bodies</b> <ul style="list-style-type: none"><li>➤ Verbal reports or written submissions as appropriate</li></ul>  |
| 8.   | <b>Members Questions</b> <ul style="list-style-type: none"><li>➤ The Chair will invite members who have written in with questions to present them to Council</li></ul>   |

|   |  |
|---|--|
| 9.  | <b>Appointment of Co-opted Councillors to Committees</b> <ul style="list-style-type: none"> <li>➤ Report CL01/25 to follow</li> </ul>  |
| 10.   | <b>Recommendations from Policy and Resources Committee</b><br>The Chair of Policy and Resources Committee to present any recommendations for approval by Council from the meeting held on 10 September 2025 <ul style="list-style-type: none"> <li>➤ Report CL02/25 to follow</li> </ul> |
| 11.   | <b>Recommendations from Operations and Planning Committee</b><br>The Chair of Operations and Planning Committee to present any recommendations for approval by Council from meetings held on 1 October 2025 <ul style="list-style-type: none"> <li>➤ Report CL03/25 to follow</li> </ul> |
| 12.   | <b>Update from Devolution Panel</b> <ul style="list-style-type: none"> <li>➤ The Chair to present an update from the panel meeting held on 4 September 2025.</li> </ul>  |
| 13.   | <b>Update from Community Engagement Sub-Committee</b> <ul style="list-style-type: none"> <li>➤ Verbal update on current actions from Chair of Sub-Committee</li> </ul>   |
| 14.   | <b>Appointment of member to Community Engagement Sub-Committee</b> <ul style="list-style-type: none"> <li>➤ Report CL04/25 to follow</li> </ul>  |
| 15.   | <b>White Ribbon Day Event</b> <ul style="list-style-type: none"> <li>➤ Report CL05/25 to follow</li> </ul>   |
| 16.   | <b>Purchase of New Christmas Lights for Great Malvern</b> <ul style="list-style-type: none"> <li>➤ Report CL06/25 to follow</li> </ul>   |
| 17.   | <b>Sale of Land at Elgar Avenue</b> <ul style="list-style-type: none"> <li>➤ Report CL07/25 to follow</li> </ul>   |
| 18.   | <b>Illegal Encampments/Trespassing on Town Council Land</b> <ul style="list-style-type: none"> <li>➤ Verbal update</li> </ul>  |
| 19.   | <b>Policing with the Community Town and Parish Council Survey</b> <ul style="list-style-type: none"> <li>➤ Report CL08/25 to follow</li> </ul>   |
| 20.   | <b>Date and Time of Next Meeting</b> <ul style="list-style-type: none"> <li>➤ 12 November 2025 at 6.00pm</li> </ul>  |
| <b>Exclusion of the Press and Public</b><br><br><i>To resolve pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960 to exclude the press and public from the meeting on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.</i> |  |
| 21.   | <b>Minutes of Previous Meeting</b><br><br>To receive and confirm as a correct record the minutes of the previous meeting taken in private session. <ul style="list-style-type: none"> <li>➤ Document to be handed out at meeting</li> </ul>  |
| 22.   | <b>Rose Bank Gardens Update</b> <ul style="list-style-type: none"> <li>➤ Verbal update</li> </ul>  |