

# MALVERN TOWN COUNCIL

Town Clerk  
Community Hub  
Victoria Park Road  
Malvern Link  
WR14 2JY  
Tel: 01684 566667

5 February 2026



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[www.malverntowncouncil.org](http://www.malverntowncouncil.org)

## MEETING OPEN TO MEMBERS OF THE PUBLIC

### To all Members of Malvern Town Council:

You are hereby summoned to attend a meeting of Malvern Town Council to be held on Wednesday 11 February 2026 in the Park View Meeting Room, Community Hub, Victoria Park Road, Malvern Link, WR14 2JY commencing at 6.00 pm for the transaction of the business shown on the Agenda below.

**Linda Blake**  
Town Clerk

No.	Agenda Item
1.	<b>Apologies for Absence</b> To note apologies for absence.
2.	<b>Declarations of Interest</b> To receive declarations of disclosable pecuniary interests and other disclosable interests.
3.	<b>Minutes of Previous Meeting</b> To receive and confirm as a correct record the Minutes of the previous Council meetings: ➤ 17 December 2025

### Public Participation

*The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.*

### Exclusion of the Press and Public

*To resolve pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960 to exclude the press and public from the meeting on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.*

4.	<b>Rose Bank Gardens</b> ➤ Report CL01/25 to be circulated at the meeting
<b>Re-admission of the Press and Public</b>	
5.	<b>Mayor's Announcements</b> The Mayor to make any relevant announcements/written report

6.	<b>Update on Town Council Operations and Activities</b> ➤ Verbal update by the Town Clerk
7.	<b>Members Questions</b> ➤ The Chair will invite members who have written in with questions to present them to Council
8.	<b>Calendar of Meetings 2026/27</b> ➤ Report CL02/25 to follow
9.	<b>Skatepark at Victoria Park</b> ➤ Report CL03/25 to follow
10.	<b>Play Area at Victoria Park</b> ➤ Report CL04/25 to follow
11.	<b>Recommendations from Staffing Committee</b> The Chair of Staffing Committee to present any recommendations for approval by Council from the meeting held on Thursday 27 November 2025 ➤ Report CL05/25 to follow
12.	<b>Recommendations from Audit Committee</b> The Chair of Audit Committee to present any recommendations for approval by Council from the meeting held on Wednesday 3 December 2025 ➤ Report CL06/25 to follow
13.	<b>Recommendations from Operations and Planning Committee</b> The Chair of Operations and Planning Committee to present any recommendations for approval by Council from the meeting held on Wednesday 28 January 2026 ➤ Report CL07/25 to follow
14.	<b>Recommendations from Community Engagement Sub-Committee</b> The Chair of Community Engagement Sub-Committee to present any recommendations for approval by Council from the meeting held on Wednesday 28 January 2026 ➤ Report CL08/25 to follow
15.	<b>Recommendations from Policy and Resources Committee</b> The Chair of Policy and Resources Committee to present any recommendations for approval by Council from the meeting held on 4 February 2026 ➤ Report CL09/25 to follow
16.	<b>Outstanding Notices of Motion</b> ➤ Report CL10/25 to follow
17.	<b>Town of Culture 2028</b> ➤ Report CL11/25 to follow
18.	<b>Date and Time of Next Meeting</b> ➤ Wednesday 4 March 2026 at 6.00pm