

MALVERN TOWN COUNCIL

Town Clerk
Community Hub
Victoria Park Road
Malvern Link
WR14 2JY
Tel: 01684 566667



26 February 2026

townclerk@malvern-tc.org.uk
www.malverntowncouncil.org

MEETING OPEN TO MEMBERS OF THE PUBLIC

To all Members of Malvern Town Council:

You are hereby summoned to attend a meeting of Malvern Town Council to be held on Wednesday 4 March 2026 in the Park View Meeting Room, Community Hub, Victoria Park Road, Malvern Link, WR14 2JY commencing at 6.00 pm for the transaction of the business shown on the Agenda below.

A handwritten signature in black ink, appearing to read 'L. J. Blake'.

Linda Blake
Town Clerk

No.	Agenda Item
1.	Apologies for Absence To note apologies for absence.
2.	Declarations of Interest To receive declarations of disclosable pecuniary interests and other disclosable interests.
3.	Minutes of Previous Meeting To receive and confirm as a correct record the Minutes of the previous Council meetings as noted below: <ul style="list-style-type: none">➤ 14 January 2026 (Extraordinary meeting)➤ 11 February 2026
Public Participation <i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.</i>	
4.	Mayor's Announcements The Mayor to make any relevant announcements/written report
5.	Update on Town Council Operations and Activities <ul style="list-style-type: none">➤ Verbal update by the Town Clerk
6.	Reports by County and District Council Representatives in Attendance Verbal reports or written submissions as appropriate
7.	Town Council Ward Reports/Representatives on outside bodies Verbal reports or written submissions as appropriate

8.	<p>Members Questions</p> <ul style="list-style-type: none"> ➤ The Chair will invite members who have written in with questions to present them to Council
9.	<p>Calendar of Meetings 2026/27</p> <ul style="list-style-type: none"> ➤ Report CL01/25 to follow
10.	<p>Recommendations from Audit Committee</p> <p>The Chair of Audit Committee to present any recommendations for approval by Council from the meeting held on Wednesday 25 February 2026</p> <ul style="list-style-type: none"> ➤ Report CL02/25 to follow
11.	<p>Engagement of Community Development Officer</p> <ul style="list-style-type: none"> ➤ Report CL03/25 to follow
12.	<p>Local Government Reorganisation Consultation</p> <ul style="list-style-type: none"> ➤ Report CL04/25 to follow
13.	<p>NPPF Consultation</p> <ul style="list-style-type: none"> ➤ Report CL05/25 to follow
14.	<p>Notice of Motion – Staffing Committee</p> <ul style="list-style-type: none"> ➤ Report CL06/25 to follow
15.	<p>Notice of Motion - Resident Housing Support and Community Engagement Initiative</p> <ul style="list-style-type: none"> ➤ Report CL07/25 to follow
16.	<p>Date and Time of Next meeting</p> <ul style="list-style-type: none"> ➤ Wednesday 8 April 2026 at 6.00pm
<p>Exclusion of the Press and Public</p> <p><i>To resolve pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960 to exclude the press and public from the meeting on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.</i></p>	
17.	<p>Minutes from Previous Meeting</p> <p>To receive and confirm as a correct record the minutes of the previous meeting taken in private session.</p> <ul style="list-style-type: none"> ➤ Document to be handed out at meeting
18.	<p>Rose Bank Gardens Update</p> <ul style="list-style-type: none"> ➤ Verbal update