

# MALVERN TOWN COUNCIL

Town Clerk  
Community Hub  
Victoria Park Road  
Malvern Link  
WR14 2JY



5 March 2026

[townclerk@malvern-tc.org.uk](mailto:townclerk@malvern-tc.org.uk)  
01684 566667

## MEETING OPEN TO MEMBERS OF THE PUBLIC

### To Members of the Operations and Planning Committee (Quorum 6):

Cllr David Mead (Chair), Cllrs Sean Austin, Caroline Bovey, Anne Cherry, Emma Green, Josephine Leibrandt, Julie MacLusky, Nathan Wanklin, David Watkins, Wayne Whittaker

### All other Members of the Town Council for information only

You are hereby invited to attend a meeting of the Operations and Planning Committee to be held in the Park View Community Room, Victoria Park Road, Malvern Link, WR14 2JY on Wednesday 11 March 2026, commencing at 6.00pm for the transaction of the business shown on the Agenda below.

A handwritten signature in black ink, appearing to read 'L. J. Blake'.

**Linda Blake**  
**Town Clerk**

No.	Agenda Item
1.	<b>Apologies for Absence</b> To note apologies for absence.
2.	<b>Declarations of Interest</b> To receive declarations of disclosable pecuniary interests and other disclosable interests.
3.	<b>Minutes of Previous Meeting</b> To receive and confirm as a correct record the Minutes of the previous Operations and Planning Committee meeting: <ul style="list-style-type: none"><li>➤ Wednesday 28 January 2026 (previously circulated)</li></ul>
<b>Public Participation</b> <i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.</i>	
4.	<b>Replacement John Deere Mower 2026/27 budget</b> <ul style="list-style-type: none"><li>➤ Report OC01/25 to follow</li></ul>
5.	<b>Replacement Event for Mayor's Bonanza</b> <ul style="list-style-type: none"><li>➤ Report OC02/25 to follow</li></ul>
6.	<b>Mayor's Peaks Challenge 2026</b> <ul style="list-style-type: none"><li>➤ Report OC03/25 to follow</li></ul>

<b>7.</b>	<b>Review of Charges for Park View Community Room</b> ➤ Report OC04/25 to follow
<b>8.</b>	<b>Work Programme and Operations Update</b> ➤ Report OC05/25 to follow
<b>9.</b>	<b>Skatepark at Victoria Park</b> ➤ Verbal Update
<b>10.</b>	<b>Victoria Park Play Area</b> ➤ Verbal Update
<b>11.</b>	<b>Planning Consultations</b> ➤ Report OC06/25 to follow
<b>12.</b>	<b>Date and Time of Next Meeting</b> ➤ Wednesday 29 April 2026 at 6pm