

MALVERN TOWN COUNCIL

Town Clerk
Community Hub
Victoria Park Road
Malvern Link
WR14 2JY
Tel: 01684 566667

31 March 2026



townclerk@malvern-tc.org.uk
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MEETING OPEN TO MEMBERS OF THE PUBLIC

To all Members of Malvern Town Council:

You are hereby summoned to attend a meeting of Malvern Town Council to be held on Wednesday 8 April 2026 in the Park View Meeting Room, Community Hub, Victoria Park Road, Malvern Link, WR14 2JY commencing at 6.00 pm for the transaction of the business shown on the Agenda below.

A handwritten signature in black ink, appearing to read 'L. Blake'.

Linda Blake
Town Clerk

No.	Agenda Item
1.	Apologies for Absence To note apologies for absence.
2.	Declarations of Interest To receive declarations of disclosable pecuniary interests and other disclosable interests.
3.	Minutes of Previous Meeting To receive and confirm as a correct record the Minutes of the previous Council meeting as noted below: <ul style="list-style-type: none">➤ 4 March 2026
Public Participation <i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.</i>	
4.	Policing in Malvern <ul style="list-style-type: none">➤ Verbal update from PCSO Collette Carpenter
5.	Update on Town Council Operations and Activities <ul style="list-style-type: none">➤ Verbal update by the Town Clerk
6.	Mayor's Announcements <ul style="list-style-type: none">➤ The Mayor to make any relevant announcements/written report
7.	Reports by County and District Council Representatives in Attendance <ul style="list-style-type: none">➤ Verbal reports or written submissions as appropriate

8.	<p>Town Council Ward Reports/Representatives on outside bodies</p> <ul style="list-style-type: none"> ➤ Verbal reports or written submissions as appropriate
9.	<p>Members Questions</p> <ul style="list-style-type: none"> ➤ The Chair will invite members who have written in with questions to present them to Council
10.	<p>Recommendations from Audit Committee</p> <p>The Chair of Audit Committee to present any recommendations for approval by Council from the meeting held on Tuesday 17 March 2026</p> <ul style="list-style-type: none"> ➤ Report CL01/25 to follow
11.	<p>Recommendations from Community Engagement Sub-Committee</p> <p>The Chair of Community Engagement Sub-Committee to present any recommendations for approval by Council from the meeting held on Wednesday 18 March 2026</p> <ul style="list-style-type: none"> ➤ Report CL02/25 to follow
12.	<p>Recommendations from Policy and Resources Committee</p> <p>The Chair of Policy and Resources Committee to present any recommendations for approval by Council from the meeting held on Wednesday 25 March 2026</p> <ul style="list-style-type: none"> ➤ Report CL03/25 to follow
13.	<p>Recommendations from Operations and Planning Committee</p> <p>The Chair of Operations and Planning Committee to present any recommendations for approval by Council from the meeting held on Wednesday 1 April 2026</p> <ul style="list-style-type: none"> ➤ Report CL04/25 to follow
14.	<p>Recommendations from Staffing Committee</p> <p>The Chair of Staffing Committee to present any recommendations for approval by Council from the meeting held on Wednesday 21 January 2026.</p> <ul style="list-style-type: none"> ➤ Report CL05/25 to follow
15.	<p>Public Health Grant to Malvern Town Council</p> <ul style="list-style-type: none"> ➤ Report CL06/25 to follow
16.	<p>Notice of Motion - Quorum for Meetings</p> <ul style="list-style-type: none"> ➤ Report CL07/25 to follow
17.	<p>Community Governance Review – Madresfield Parish and Guarlford Parish</p> <ul style="list-style-type: none"> ➤ Report CL08/25 to follow
18.	<p>Date and Time of Next meeting</p> <ul style="list-style-type: none"> ➤ Annual Council on Wednesday 13 May 2026 at 6.00pm
<p>Exclusion of the Press and Public</p> <p><i>To resolve pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960 to exclude the press and public from the meeting on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.</i></p>	
19.	<p>Report from Emergency Decision Making Group re: Code of Conduct complaint</p> <ul style="list-style-type: none"> ➤ To be distributed at the meeting
20.	<p>Rose Bank Gardens Update</p> <ul style="list-style-type: none"> ➤ Verbal update