

# MALVERN TOWN COUNCIL

Town Clerk  
Community Hub  
Victoria Park Road  
Malvern Link  
WR14 2JY

4 June 2026



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Tel: 01684 566667

## MEETING OPEN TO MEMBERS OF THE PUBLIC

### To Members of the Policy and Resources Committee (Quorum 4):

Councillors Clive Fletcher, Clive Hooper, Mel Jones, Josie Leibrandt, Lou Lowton, Ronan McLaverty-Head, Karen Newbigging, Nathan Wanklin and Deb Ward

### All other Members of the Town Council for information only.

You are hereby invited to attend a meeting of the Policy and Resources Committee to be held in the Park View Community Room, Victoria Park Road, Malvern Link on Wednesday 10 June 2026, commencing at 6.00pm for the transaction of the business shown on the Agenda below.

A handwritten signature in black ink, appearing to read 'L. J. Blake'.

**Linda Blake**  
**Town Clerk**

No.	Agenda Item
1.	<b>Election of Chair</b> To elect a Chair of the Policy and Resources Committee for 2026/27
2.	<b>Election of Vice-chair</b> To elect a Vice-chair of Policy and Resources Committee for 2026/27
3.	<b>Apologies for Absence</b> To receive and note apologies for absence
4.	<b>Declarations of Interest</b> To receive declarations of disclosable pecuniary interests and other disclosable interests
5.	<b>Minutes of Previous Meeting</b> To receive and confirm as a correct record the Minutes of the previous Policy and Resources Committee meeting: <ul style="list-style-type: none"><li>➤ Wednesday 6 May 2026 (previously circulated)</li></ul>
<b>Public Participation</b> <i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.</i>	
6.	<b>Grants Sub-Committee</b> <ul style="list-style-type: none"><li>➤ To agree membership</li></ul>
7.	<b>Social Media Policy for Councillors</b> <ul style="list-style-type: none"><li>➤ Report PR01/26 to follow</li></ul>

<b>8.</b>	<b>Quarterly Accounts – Fourth and Final Quarter 2025/26</b> ➤ Report 02/26 to follow
<b>9.</b>	<b>Online Banking Payment Schedules – April to December 2025</b> ➤ Report 03/26 to follow
<b>10.</b>	<b>Review of Electronic Payments Policy</b> ➤ Report 04/26 to follow
<b>11.</b>	<b>Date and Time of Next Meeting</b> ➤ Wednesday 23 September 2026 at 6pm