

# MALVERN TOWN COUNCIL

Town Clerk  
Community Hub  
Victoria Park Road  
Malvern Link  
WR14 2JY  
Tel: 01684 566667



10 June 2026

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[www.malverntowncouncil.org](http://www.malverntowncouncil.org)

## MEETING OPEN TO MEMBERS OF THE PUBLIC

### To all Members of Malvern Town Council:

You are hereby summoned to attend a meeting of Malvern Town Council to be held on Wednesday 17 June 2026 in the Park View Meeting Room, Community Hub, Victoria Park Road, Malvern Link, WR14 2JY commencing at 6.00 pm for the transaction of the business shown on the Agenda below.

A handwritten signature in black ink, appearing to read 'L. J. Blake'.

**Linda Blake**  
**Town Clerk**

No.	Agenda Item
1.	<b>Apologies for Absence</b> To note apologies for absence.
2.	<b>Declarations of Interest</b> To receive declarations of disclosable pecuniary interests and other disclosable interests.
3.	<b>Minutes of Previous Meeting</b> To receive and confirm as a correct record the Minutes of previous Council meetings as noted below: <ul style="list-style-type: none"><li>➤ Extraordinary meeting – Tuesday 12 May 2026</li><li>➤ Annual Council – Wednesday 13 May 2026</li></ul>
<b>Public Participation</b> <i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.</i>	
4.	<b>Mayor's Announcements</b> <ul style="list-style-type: none"><li>➤ The Mayor to make any relevant announcements/written report</li></ul>
5.	<b>Update on Town Council Operations and Activities</b> <ul style="list-style-type: none"><li>➤ Verbal update</li></ul>
6.	<b>Reports by County and District Council Representatives in Attendance</b> <ul style="list-style-type: none"><li>➤ Verbal reports or written submissions as appropriate</li></ul>
7.	<b>Town Council Ward Reports/Representatives on outside bodies</b> <ul style="list-style-type: none"><li>➤ Verbal reports or written submissions as appropriate</li></ul>

8.	<b>Members Questions</b> <ul style="list-style-type: none"> <li>➤ The Chair will invite members who have written in with questions to present them to Council</li> </ul>
9.	<b>Recommendations from Audit &amp; Scrutiny Committee</b> The Chair of Audit & Scrutiny Committee to present any recommendations for approval by Council from the meeting held on Wednesday 27 May 2026 <ul style="list-style-type: none"> <li>➤ Report CL01/26 to follow</li> </ul>
10.	<b>Year End Accounts 2025/26</b> <ul style="list-style-type: none"> <li>➤ Report CL02/26 to follow</li> </ul>
11.	<b>Annual Governance and Accountability Return 2025/26</b> <ul style="list-style-type: none"> <li>➤ Section 1 Annual Governance Statement 2025/26</li> <li>➤ Section 2 Accounting Statement 2025/26</li> <li>➤ Annual Internal Audit Report 2025/26</li> <li>➤ Report CL03/26 to follow</li> </ul>
12.	<b>Recommendations from Operations and Planning Committee</b> The Chair of Operations and Planning Committee to present any recommendations for approval by Council from the meeting held on Wednesday 27 May 2026 <ul style="list-style-type: none"> <li>➤ Report CL04/26</li> </ul>
13.	<b>Recommendations from Policy and Resources Committee</b> The Chair of Policy and Resources Committee to present any recommendations for approval by Council from the meeting held on Wednesday 10 June 2026 <ul style="list-style-type: none"> <li>➤ Report CL05/26 to follow</li> </ul>
14.	<b>Public Health Grant to Malvern Town Council</b> <ul style="list-style-type: none"> <li>➤ Report CL06/26 to follow</li> </ul>
15.	<b>Emergency Decision Making Committee</b> <ul style="list-style-type: none"> <li>➤ Report CL07/26 to follow</li> </ul>
16.	<b>Rent Concession - Bilberry Café at Victoria Park</b> <ul style="list-style-type: none"> <li>➤ Report CL08/26 to follow</li> </ul>
17.	<b>Mayor's Cadet Scheme</b> <ul style="list-style-type: none"> <li>➤ Report CL9/26 to follow</li> </ul>
18.	<b>Notice of Motion – Reported Closure of Malvern St James School</b> <ul style="list-style-type: none"> <li>➤ Report CL10/26 to follow</li> </ul>
19.	<b>Notice of Motion – Introduction of Ethical Implications Reporting on Council Decision-making</b> <ul style="list-style-type: none"> <li>➤ Report CL11/26 to follow</li> </ul>
20.	<b>Date and Time of Next meeting</b> <ul style="list-style-type: none"> <li>➤ Wednesday 30 September 2026 at 6.00pm</li> </ul>
<b>Exclusion of the Press and Public</b> <i>To resolve pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960 to exclude the press and public from the meeting on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.</i>	
21.	<b>Special Motion – Reconsideration of Council resolution on benchmarking payments</b> <ul style="list-style-type: none"> <li>➤ Report CL12/26 to follow</li> </ul>
22.	<b>Rose Bank Gardens Update</b> <ul style="list-style-type: none"> <li>➤ Verbal update</li> </ul>